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9/22/2014 11:04:00 AM \$12.00  
Book - 10261 Pg - 7293-7294  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN NCS  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Company  
National Commercial Services  
215 South State Street, Ste. 380  
Salt Lake City, UT 84111  
(801)536-3100  
AFTER RECORDING RETURN TO:  
Caballero, L.L.C.  
136 South Main Street, #220  
Salt Lake City, UT 84101

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. **NCS-687332-SLC1** (ach)  
A.P.N.: **07-34-300-001-0000**

**Capital Community Bank, Inc.**, Grantor, of **Provo, Utah** County, State of **UT**, hereby CONVEY AND WARRANT to

**Caballero, L.L.C.**, a **Utah limited liability community**, Grantee, of **Salt Lake City**, County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

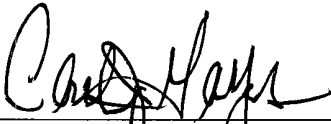
**A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 2 WEST, AND IN THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT A POINT WHICH IS NORTH 89°58'30" EAST 268.41 FEET ALONG THE SECTION LINE FROM THE RIVET MARKING THE SOUTHWEST CORNER OF SAID SECTION 34, SAID POINT BEING AT THE WESTERLY EDGE OF A RAILROAD BUMPER ON THE SALT LAKE GARFIELD AND WESTERN RAILROAD; THENCE NORTH 00°01'30" WEST 66.17 FEET TO THE SOUTHERLY RIGHT OF WAY AND NO ACCESS LINE OF THE I-80 FREEWAY ON RAMP KNOWN AS "D- LINE"; THENCE NORTH 89°56'16" EAST (RECORD EAST) 77.49 FEET ALONG SAID SOUTHERLY LINE; THENCE CONTINUING ALONG SAID SOUTHERLY LINE NORTH 70°56'16" EAST (RECORD NORTH 71°00'00" EAST) 256.83 FEET; THENCE LEAVING SAID SOUTHERLY LINE NORTH 89°58'30" EAST 1853.57 FEET ALONG A LINE BEING 150.00 FEET, PERPENDICULARLY MEASURED NORTHERLY, FROM THE SOUTHERLY SECTION LINE OF SAID SECTION 34, SAID LINE ALSO BEING THE NORTHERLY BOUNDARY LINE OF SAID RAILROAD PROPERTY; THENCE SOUTH 0°01'30" EAST 183.00 FEET; THENCE SOUTH 89°58'30" WEST 2173.85 FEET ALONG A LINE BEING 17.00 FEET, PERPENDICULARLY MEASURED NORTHERLY FROM THE SOUTHERLY BOUNDARY LINE OF SAID RAILROAD PROPERTY; THENCE NORTH 00°01'30" WEST 33.00 FEET TO THE POINT OF BEGINNING.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2014 and thereafter.

Witness, the hand(s) of said Grantor(s), this **September 18<sup>th</sup>**, 2014.

Capital Community Bank, Inc.



By: Carl J. Gallegos, Executive Vice  
President

STATE OF Utah )  
County of Utah )ss.

On September 18th, 2014, before me, the undersigned Notary Public, personally appeared **Carl J. Gallegos, Executive Vice President of Capital Community Bank, Inc.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



My Commission Expires: 5/23/2018 Notary Public

