

For Recording Data

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FORM 2088 10-73 1800

KATIE L. DIXON  
 RECORDER  
 SALT LAKE COUNTY,  
 UTAH  
 Oct 25 9 45 AM '79  
 U. P. M. L. CO.  
 REF. [unclear]  
 David [unclear]  
 David [unclear]

UTAH POWER & LIGHT COMPANY

(UTAH CORPORATION)

1A.

EASEMENT

1030 809  
74110

Salt Lake, Garfield & Western Railway Company, a corporation doing business in the State of Utah, Grantor, hereby conveys to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission and distribution circuits of the Grantee, with the necessary poles, towers, guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said circuits, on, over and across a tract of land located in Salt Lake County, Utah along a center line described as follows:

Beginning on the east boundary line of the Grantors' land at a point 66.5 feet north, more or less, from the southeast corner of Section 34, T. 1 N., R. 2 W., S.L.M., thence West 21.3 feet, thence N. 45°00'W. 114 feet, more or less, thence West 4299.4 feet, thence S. 45°00'W. 114 feet, more or less, thence West 796.5 feet on said Grantors' land and being in the S. 1/2 of the S 1/2 of said Section 34.

Valued at 15,000<sup>00</sup> per acre  
 65<sup>00</sup> per acre  
 pay 65<sup>00</sup> per acre  
 BY 850<sup>00</sup> / 130

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 30<sup>th</sup> day of July, A. D. 1979, SALT LAKE, GARFIELD & WESTERN RAILWAY Company

By [Signature] Vice President  
 Attest: [Signature] Secretary

STATE OF UTAH,  
 County of SALT LAKE } ss.

On the 30<sup>th</sup> day of July, A.D. 1979, personally appeared before me, REX L. FIRTH, who being by me duly sworn did say that he is the VICE President of SALT LAKE, GARFIELD & WESTERN RAILWAY Company, a corporation, and that said instrument was signed in behalf of said corporation by authority of [unclear] and said [unclear] acknowledged to me that said corporation executed the same.

My Commission expires: March 25 1982

Description Approved [Signature]  
 Form & Execution Approved [Signature]

[Signature] Notary Public  
 Residing at [Signature]  
 File No. 495-78

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