WHEN RECORDED, MAIL TO:

Valley Oil Transportation P O Box 27605 Salt Lake City, UT 84127

Space Above For Recorder's Use

Special Warranty Deed

(Corporate Form)

SALT LAKE GARFIELD and WESTERN RAILWAY COMPANY, a Utah Corporation , a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City Salt Lake , of County of , State of Utah, grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to VALLEY OIL TRANSPORTATION, INC., a Utah corporation

, grantee. of Salt Lake City, State of Utah for the sum of Ten and 00/100 and other good and valuable considerations--DOLLARS the following described tract of land in Salt Lake County, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto afixed by its duly authorized officers this 30th day of A.D., 1998 . March

Salt Lake Garfield and Western Railway Company

Company

(Corphrage Seal)

Donald M. Hogle

President.

STATE OF UTA COUNTY OF

On the 30th

1998

,A.D., personally appeared before me

who being my duly sworn, did say, each for himself, that he, the said Donald M. Hogle is the president, and he, the said D. Milton Moon is the secretary of Salt Lake Garfield and Western Railway Co. Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said Donald M. Hogle XXX and D. Milton Moon

each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of the said corporation.

Notary Public C. FERN MACOMB P.O. Box 18047 Satione Blanding \$4116 My Commission Expires March 11, 2002 State of Utah

day of March

MT-43046 Residing at:

6 Fish Ma Comb Notary Public

EXHIBIT "A"

A parcel of land in the Southwest Quarter of Section 34, Township 1 North, Range 2 West, and in the Northwest Quarter of Section 3, Township 1 South, Range 2 West, Salt Lake Base and Meridian, being more particularly described as follows:

BEGINNING at a point which is North 89°58′30" East 268.41 feet along the section line from the rivet marking the Southwest Corner of said Section 34, said point being at the Westerly edge of a railroad bumper on the Salt Iake Garfield and Western Railroad; thence North 00°01′30" West 66.17 feet to the Southerly right of way and no access line of the I-80 Freeway On Ramp known as "D Line"; thence North 89°56′16" East (Record East) 77.49 feet along said Southerly line; thence continuing along said Southerly line North 70°56′16" East (Record North 71°00′00" East) 256.83 feet; thence leaving said Southerly line North 89°58′30" East 1853.57 feet along a line being 150.00 feet, perpendicularly measured Northerly, from the Southerly section line of said Section 34, said line also being the Northerly boundary line of said Railroad property; thence South 00°01′30" East 183.00 feet; thence South 89°58′30" West 2173.85 feet along a line being 17.00 feet, perpendicularly measured Northerly, from the Southerly boundary line of said Railroad property; thence North 00°01′30" West 33.00 feet to the point of beginning.

6911019
04/01/98 11:43 AM 12.00
NAMCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
MERRILL TITLE
REC BY:R JORDAN , DEPUTY - WI