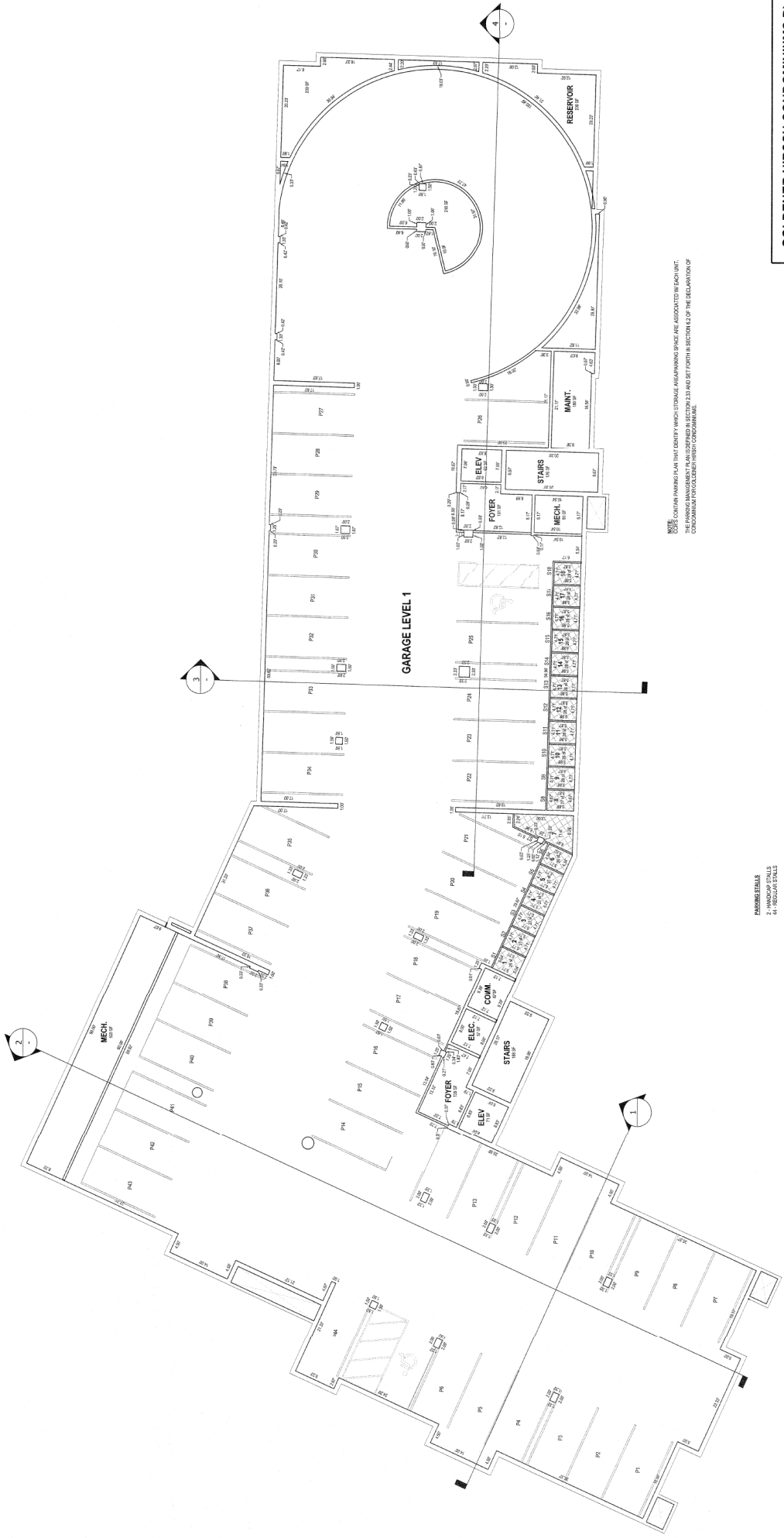


GOLDENER HIRSCH CONDOMINIUMS PLAT

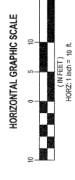
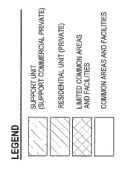
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
SILVER LAKE VILLAGE NO. 1 SUBDIVISION
LOCAL OFFICIAL RECORD NO. 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH



THESE COMMON AREAS ARE TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION. THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND REPAIR OF THESE COMMON AREAS. THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND REPAIR OF THESE COMMON AREAS.

- PARKING STALLS**
- 2) HANDICAPPED STALLS
 - 4) VISITING STALLS



GOLDENER HIRSCH CONDOMINIUMS PLAT

FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
SILVER LAKE VILLAGE NO. 1 SUBDIVISION
LOCAL OFFICIAL RECORD NO. 22
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

RECORDED

STATE OF UTAH, COUNTY OF SUMMIT, DEED BOOK 100, PAGE 100

ENTRY NO. 01089501

DATE: 10/12/2010

FILED: 10/12/2010

BY: [Signature]

DEED RECORDER

ENSIGN

SALT LAKE CITY

1000 WEST 200 SOUTH, SUITE 200

PH: 801.466.1000

WWW.ENSIGN.COM

PROJECT NUMBER: 072

MANAGER: PH

DRAWN BY: AN

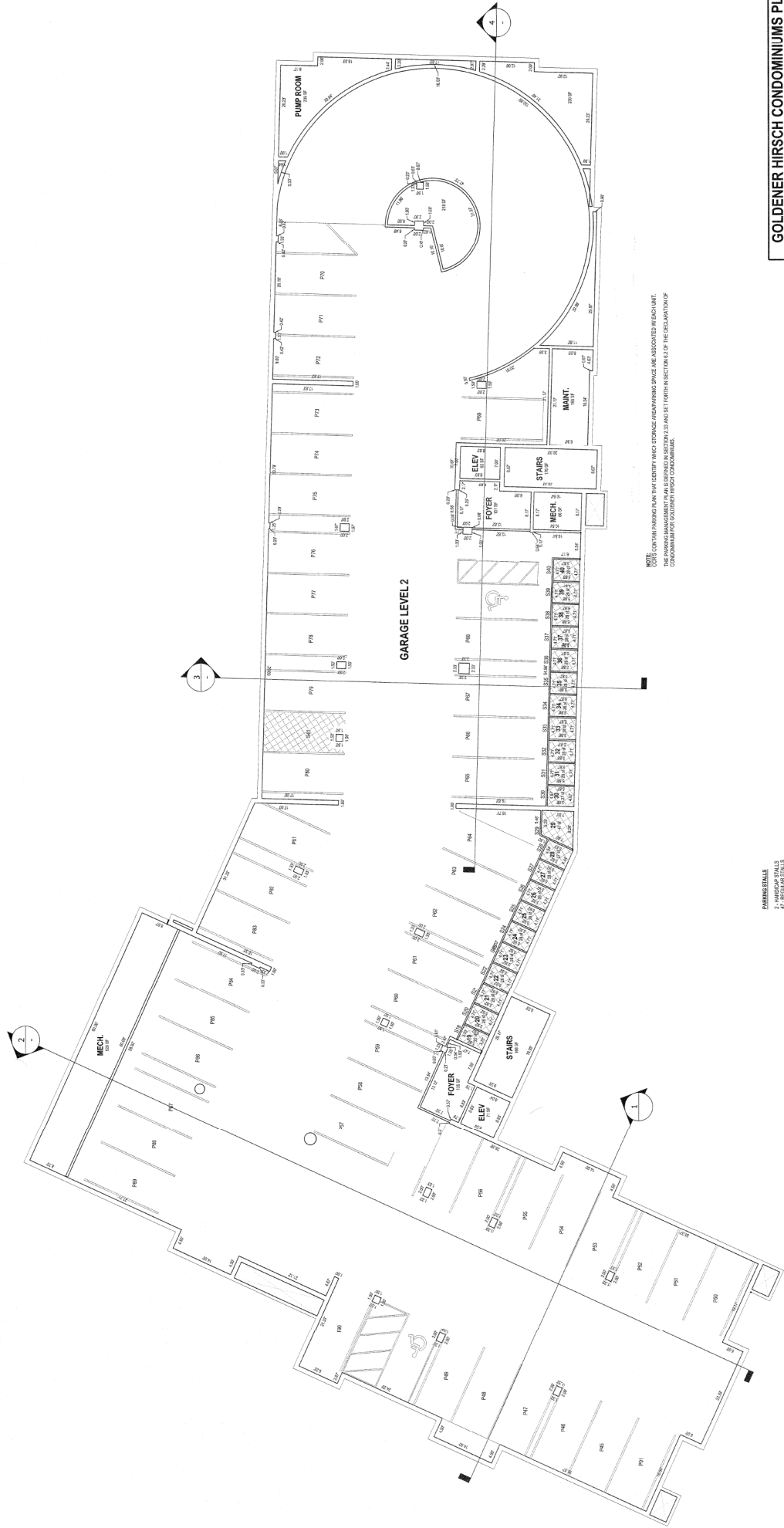
CHECKED BY: PH

DATE: 10/12

GOLDENER HIRSCH CONDOMINIUMS PLAT

FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
 SALT LAKE COUNTY, UTAH
 SALT LAKE COUNTY, UTAH
 TOWNSHIP 2 SOUTH RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
 PARK CITY, SUMMIT COUNTY, UTAH

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NOTE: THIS CONTAINS WORKING PLANS THAT IDENTIFY WHICH STORAGE/LOADING SPACES ARE ASSOCIATED WITH EACH UNIT. THESE SPACES ARE IDENTIFIED IN SECTIONS 2.2 AND 2.3 OF THE DECLARATION OF CONDOMINIUM FOR GOLDENER HIRSCH CONDOMINIUMS.



LEGEND

[Symbol]	RESIDENTIAL
[Symbol]	SUPPORT/COMMERCIAL/PRIVATE
[Symbol]	RESIDENTIAL UNIT (PRIVATE)
[Symbol]	LIMITED COMMON AREAS AND FACILITIES
[Symbol]	COMMON AREAS AND FACILITIES

GOLDENER HIRSCH CONDOMINIUMS PLAT
 FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
 SALT LAKE COUNTY, UTAH
 SALT LAKE COUNTY, UTAH
 TOWNSHIP 2 SOUTH RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
 PARK CITY, SUMMIT COUNTY, UTAH

RECORDED BY: _____
 STATE OF UTAH
 COUNTY OF SALT LAKE
 ENTRY NO. **04089501**
 REGISTERED: _____
 DATE: _____

ENSIGN
 SALT LAKE CITY, UTAH
 200 WEST 100 SOUTH
 SUITE 200
 PARK CITY, UTAH 84302
 PHONE: (435) 255-2448
 WWW.ENSIGN.COM

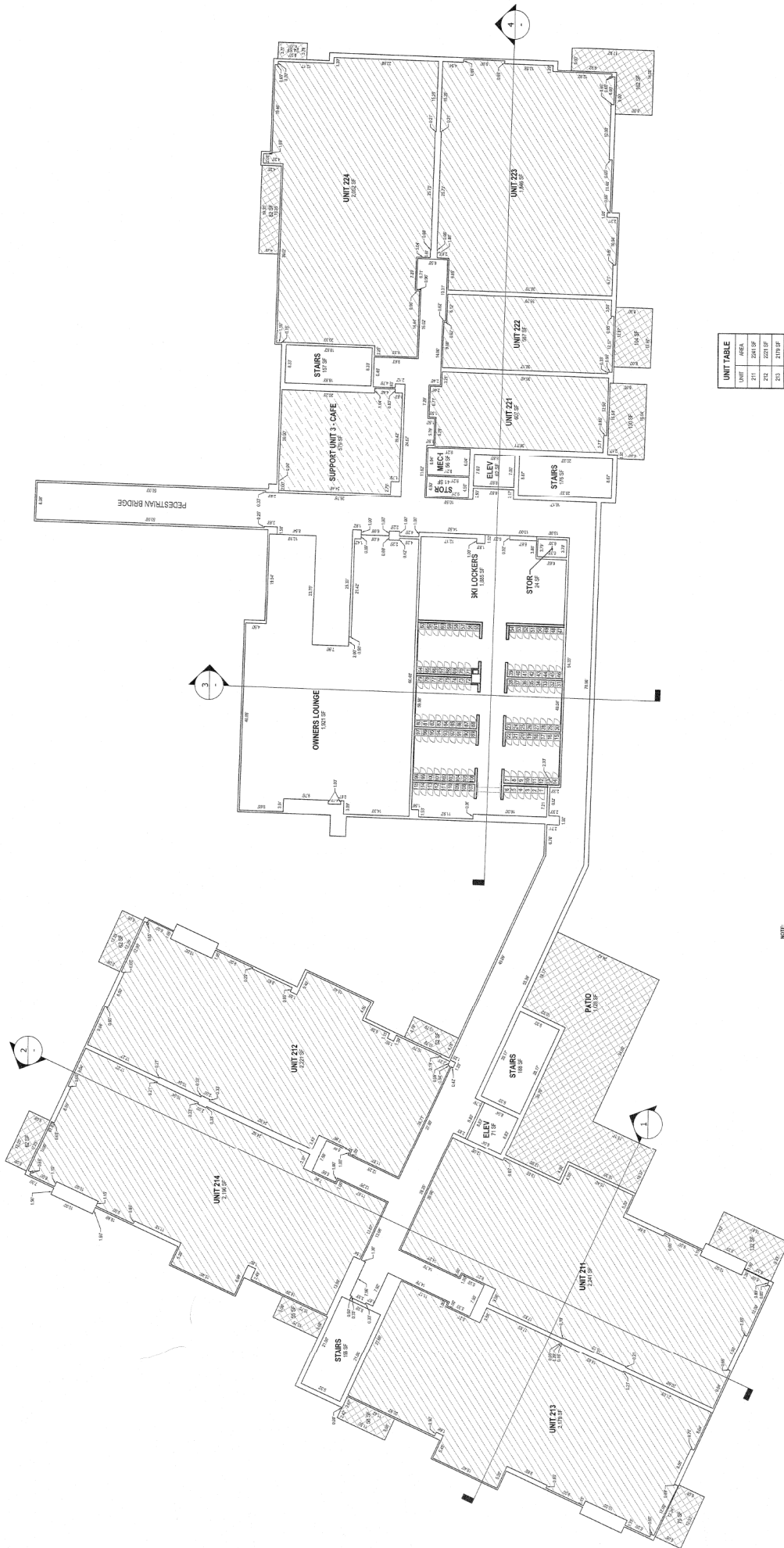
SHEET 4 OF 12
 PROJECT NUMBER: 072
 DRAWING: PH1
 COMPILED BY: JMK
 DATE: 04/20/2011

GOLDENER HIRSCH CONDOMINIUMS

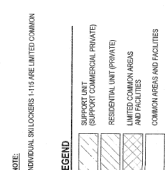
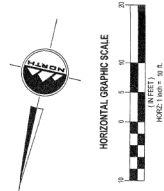
GOLDENER HIRSCH CONDOMINIUMS PLAT

FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
SILVER LAKE VILLAGE NO. 1, SUBDIVISION
LOCATED IN TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASIN & MERIDIAN
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASIN & MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



UNIT	AREA
211	2241 SF
212	2224 SF
213	2119 SF
214	2199 SF
221	2021 SF
222	1848 SF
223	2022 SF
224	2022 SF



SHEET 8 OF 12
PROJECT NUMBER: 872
MANAGER: PHA
DRAWN BY: JRM
CHECKED BY: RMH
DATE: 3/2018

SALT LAKE CITY
450 W. 1000 S., 3RD FLOOR
PH: 313.465.1000
WWW.ENSIGN.COM

ENSIGN

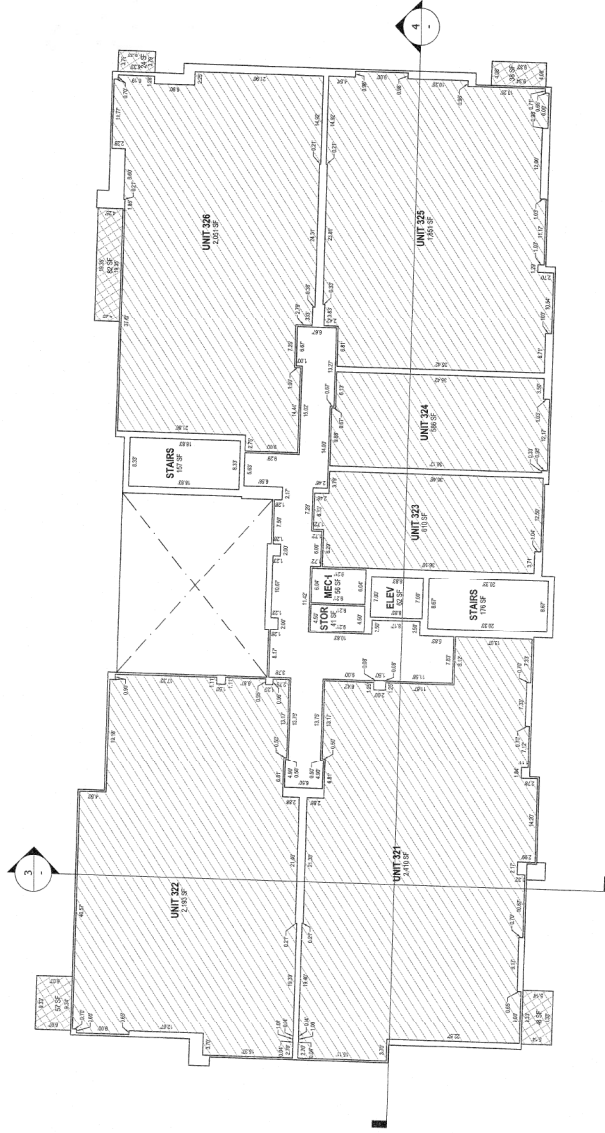
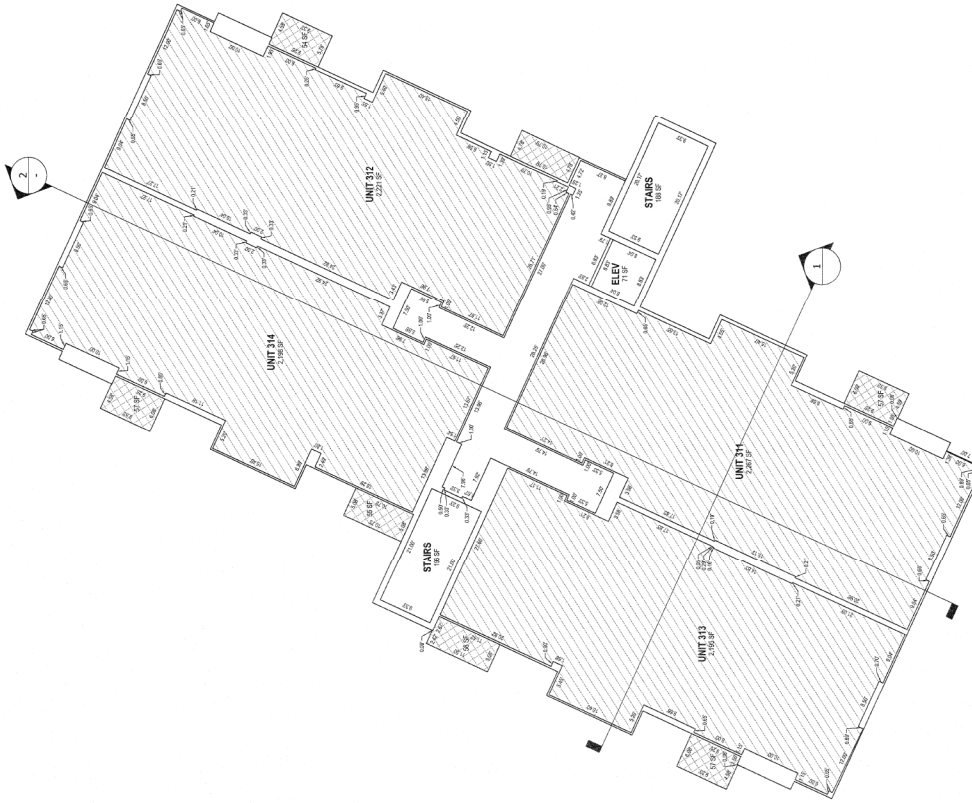
RECORDS #
STATE OF UTAH
ENTRY NO. 01089501
REGISTERED
DATE: 03/20/18

GOLDENER HIRSCH CONDOMINIUMS PLAT
FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
SILVER LAKE VILLAGE NO. 1, SUBDIVISION
LOCATED IN TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASIN & MERIDIAN
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASIN & MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

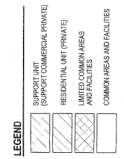
GOLDENER HIRSCH CONDOMINIUMS PLAT

FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
SILVER PACE VILLAGE NO. 1 SUBDIVISION
SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



UNIT	AREA
311	2287 SF
312	2243 SF
313	2198 SF
314	2198 SF
315	2198 SF
316	2198 SF
317	2198 SF
318	2198 SF
319	2198 SF
320	2198 SF
321	2198 SF
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400	2198 SF



SHEET 7 OF 12
PROJECT NUMBER: 072
MANAGER: PHJ
DRAWN BY: JHJ
CHECKED BY: PHJ
DATE: 3/10/18

ENSIGN
SALT LAKE CITY
1000 W. 2000 S.
SUITE 100
P.O. BOX 25000
SALT LAKE CITY, UT 84121
PHONE: 801.466.1000
WWW.ENSIGN.COM

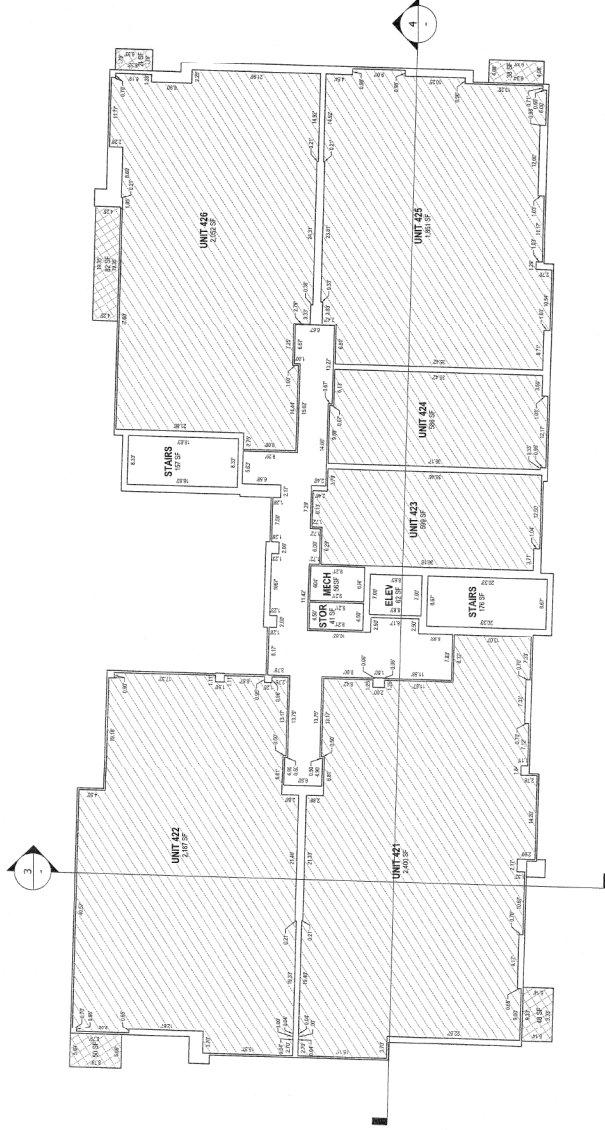
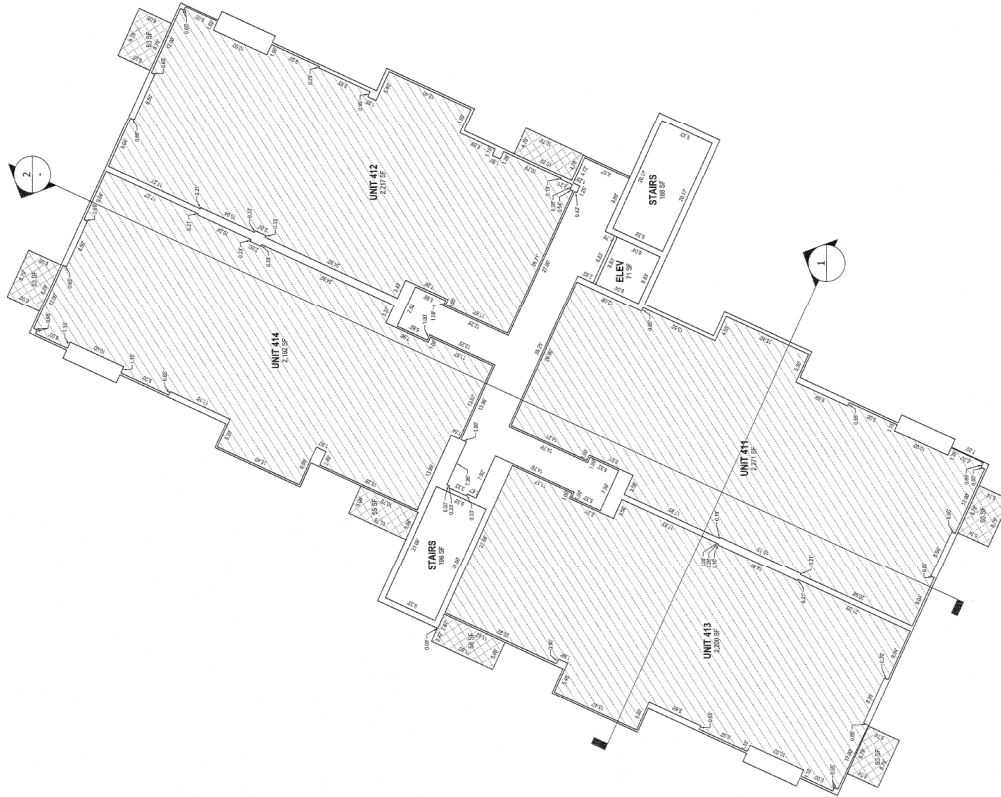
RECORDED IN:
OFFICE OF PUBLIC CLERK
COUNTY OF SUMMIT, UTAH
RECORD NO. 01080501
FILE NO. 123456789
DATE: 3/10/18

GOLDENER HIRSCH CONDOMINIUMS PLAT
FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
SILVER PACE VILLAGE NO. 1 SUBDIVISION
SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

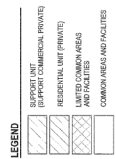
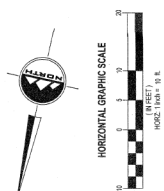
GOLDENER HIRSCH CONDOMINIUMS PLAT

FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
 IN THE VILLAGE OF SUBDIVISION
 SALT LAKE CITY, UTAH
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
 PARK CITY, SUMMIT COUNTY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



UNIT	AREA
411	2071
412	2217
413	2020
414	2102
415	2040
416	2117
417	2117
418	2117
419	2117
420	2117
421	2117
422	2117
423	2117
424	2117
425	2117
426	2117
427	2117
428	2117
429	2117
430	2117



GOLDENER HIRSCH CONDOMINIUMS PLAT
 FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
 IN THE VILLAGE OF SUBDIVISION
 SALT LAKE CITY, UTAH
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
 PARK CITY, SUMMIT COUNTY, UTAH

RECORDED
 ENTRY NO. 01089501
 DATE: 08/12/2019
 COUNTY: SUMMIT COUNTY, UTAH

PROJECT NUMBER: 072
 DRAWN BY: JMI
 CHECKED BY: JMI
 DATE: 08/12/2019

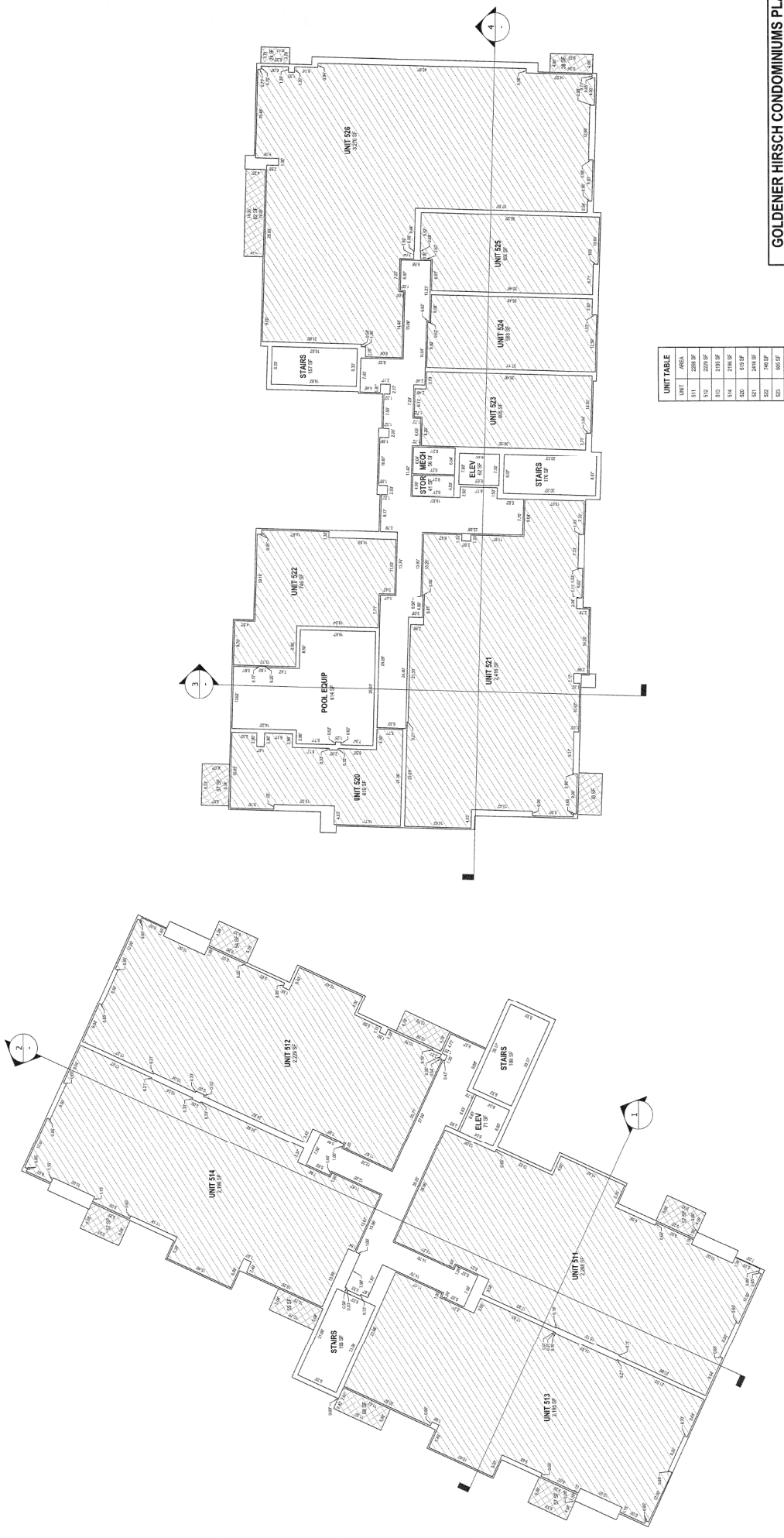
ENSIGN
 SALT LAKE CITY
 1000 W. 1000 S.
 SALT LAKE CITY, UT 84119
 (801) 488-8888
 WWW.ENSIGN.COM

GOLDENER HIRSCH CONDOMINIUMS

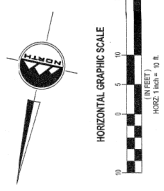
GOLDENER HIRSCH CONDOMINIUMS PLAT

FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1, AND NO. 2
 IN THE SOUTHWEST QUARTER OF SECTION 22,
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
 PARK CITY, SUMMIT COUNTY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



UNIT	AREA
511	2298 SF
512	2229 SF
513	2198 SF
514	2198 SF
520	2119 SF
521	2119 SF
522	2119 SF
523	2119 SF
524	2119 SF
525	2119 SF
526	2119 SF



LEGEND

[Hatched pattern]	SUPPORT UNIT (SUPPORT COMMERCIAL, PRIVATE)
[Diagonal lines]	RESIDENTIAL UNIT (PRIVATE)
[Dotted pattern]	LIMITED COMMON AREAS AND FACILITIES
[White box]	COMMON AREAS AND FACILITIES

SHEET 9 OF 12
 PROJECT NUMBER: 6772
 DRAWN BY: PHH
 CHECKED BY: JAU
 DATE: 2024



SALT LAKE CITY
 200 W. 1000 S.
 SUITE 200
 SALT LAKE CITY, UT 84119
 TEL: 801.466.4444
 WWW.ENSION.COM

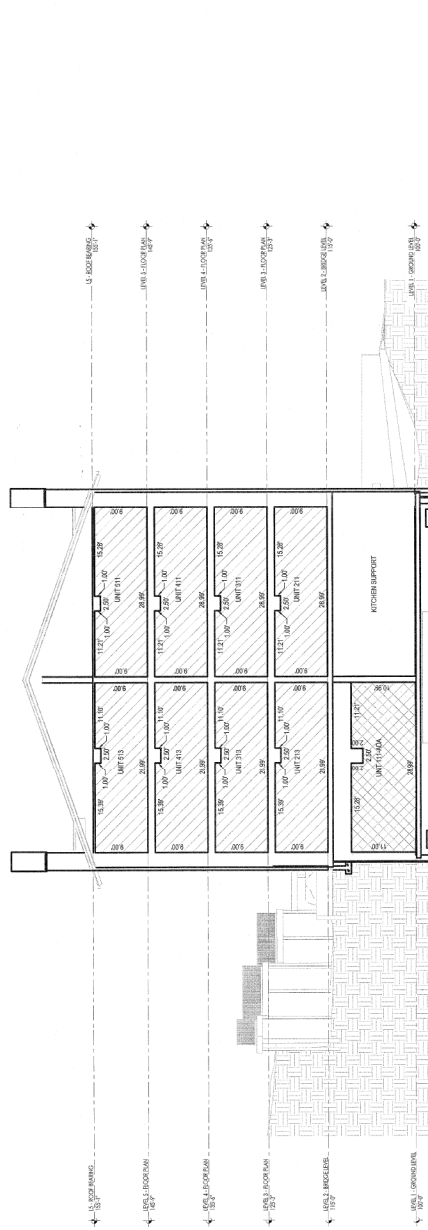
GOLDENER HIRSCH CONDOMINIUMS PLAT
 FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1, AND NO. 2
 IN THE SOUTHWEST QUARTER OF SECTION 22,
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
 PARK CITY, SUMMIT COUNTY, UTAH

RECORDED IN
 STATE OF UTAH
 COUNTY OF SUMMIT
 ENTRY NO. **010895011**
 DATE: 11/11/2024
 PREPARED BY: PHH
 CHECKED BY: JAU
 DATE: 11/11/2024

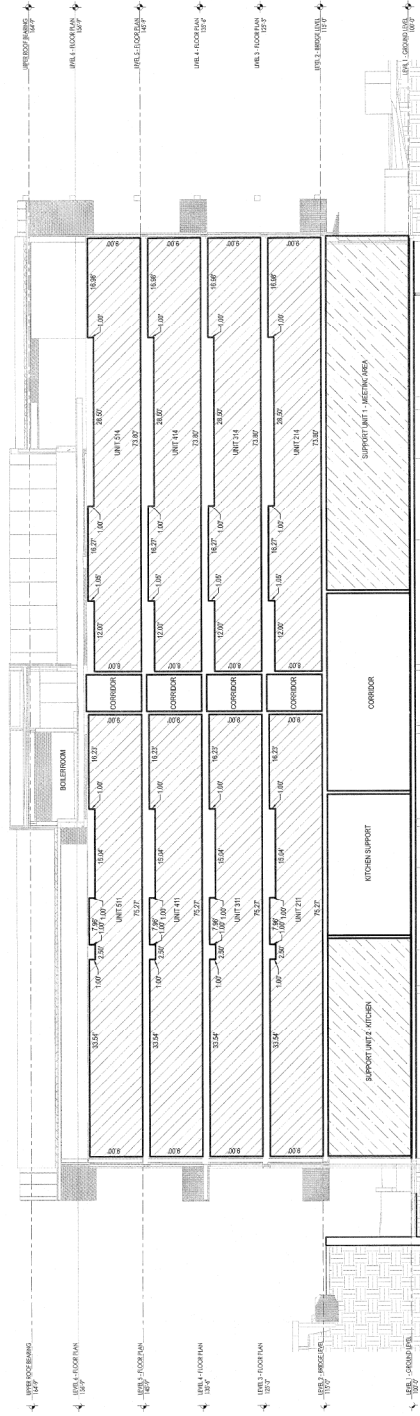
GOLDENER HIRSCH CONDOMINIUMS PLAT

FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
 PARK CITY, SUMMIT COUNTY, UTAH

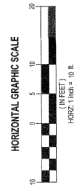
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SECTION 1



SECTION 2



SHEET 11 OF 12
 PROJECT NUMBER: 072
 DRAWN BY: NAI
 CHECKED BY: NAI
 REVISIONS: 044
 DATE: 03/08



GOLDENER HIRSCH CONDOMINIUMS PLAT

FOR LOT 1, 2ND AMENDMENT TO RESUBDIVISION OF LOTS NO. 1 AND NO. 2
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN
 PARK CITY, SUMMIT COUNTY, UTAH

RECORDED
 STATE OF UTAH COUNTY OF SUMMIT
 ENTRY NO. 01089501
 SUBMITTED BY: NAI
 REGISTERED: 03/11/2008 09:13:40 AM B.T. 2457 P. 0831
 DATE: 03/11/2008 09:13:40 AM
 FILE NO. 01089501

