H COUNTRY THE 91 DEC 31 PH 3: 91 DEC 31 PH 3: 91 DEC 31 PH 3:

When recorded, mail to: Clark Giles, Esq. Roy, Quinney and Nebeker 400 Deseret Building Salt Lake City, Utah 84111

5-13899

### WARRANTY DEED

For Ten Dollars (\$10.00) and other good and Raluame consideration, the receipt and sufficiency of which are hereby acknowledged, Valley Bank and Trust Company, a Utah corporation (herein designated "Grantor"), hereby conveys and warrants to ECCKIDS Limited Liability Company, a Wyoming Limited Liability Company (herein designated "Grantee"), whose address is P.O. Box 30000, Salt Lake City, Utah 84125, that certain real property situated in Summit County, State of Utah, which is described in Exhibit "A" attached hereto and incorporated herein by this reference.

The grant, conveyance and warranty made by Grantor to Grantee pursuant to this Special Warranty Deed is subject to and limited by the effect of the following:

- a. Any and all charges and assessments of Park City Municipal Corporation.
- b. Any and all charges and assessments of the Snyderville Basin Sewer Improvement District.
- c. The terms and conditions of the Declaration of Protective Covenants executed by Deer Valley Resort Company, a Utah Limited Partnership, and recorded May 4, 1989 as Entry No. 307700 in Book 520 at Page 405 of the official records.
- d. The terms and conditions of the Declaration of Condominium for Golden Deer Phase I, recorded December 27, 1990 as Entry No. 334607 in Book 591 at Page 484 of the official records.
- e. The Reservations contained in that certain Special Warranty Deed executed by United Park City Mines Company, a Delaware corporation, and recorded August 17, 1979 as Entry No. 158551 in Book M139 at Page 274 of the official records reserving all ores and minerals and rights related thereto for the mining and removal of the same.
- f. The terms, conditions and covenants contained in that certain Special Warranty Deed executed by Deer Valley Resort Company, a Utah Limited Partnership, in favor of Gold Deer at Deer Valley, Inc. and recorded July 12, 1989 as Entry No. 310420 in Book 528 at Page 11 of the official records.

800- 640 rat 226 -228

- g. The restrictions and other provisions contained in that certain unrecorded agreement by and between Deer Valley Resort Company, a Utah Limited Partnership, and Malcolm S. MacQuoid dated July 26, 1988 as disclosed by that certain Special Warranty Deed executed by Deer Valley Resort Company, a Utah Limited Partnership, in favor of Silver Lake Village Plaza Association, a Utah Corporation, and recorded July 12, 1989 as Entry No. 310418 in Book 528 at Page 1 of the official records.
- h. The easement in favor of Snyderville Basin Sewer Improvement District for repair, maintenance and operation of sewers, pipes and appurtenances pursuant to the instrument recorded September 30, 1986, as Entry No. 258672 in Book 401 at Page 234 of the official records.
- i. The terms and conditions contained in that certain agreement by and between Snyderville Basin Sewer Improvement District and Deer Valley Resort Company, a Utah Limited Partnership, recorded February 1, 1985 as Entry No. 230175 in Book 330 at Page 248 of the official records.

DATED this 30th day of December, 1991.

Utah corporation

VALLEY BANK AND TRUST COMPANY, a

M. Craig Zollinger, Vice President

Bruce J. Zenger, Vice President

STATE OF UTAH

: ss.

COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this 30th day of December, 1991 by M. Craig Zollinger and Bruce J. Zenger, each being vice presidents of Valley Bank and Trust Company, a Utah corporation.

NOTARY PUBLIC Residing at:\_\_\_\_

My Commission Expires:

10/4/93

WJF:123091A

500x 840 PAGE 227

MA (SECOND

R PAUL ALLRED
Notary Public
STATE OF UTAH
My Commission Expires
October 4, 1993

# **EXHIBIT A**

## PROPERTY DESCRIPTION

That certain parcel of real property situated in Summit County, State of Utah and more particularly described as follows:

UNITS 101, 102, 103, 201, 203, 204, 205, 206, 207, 209, 301, 302, 303, 304, 305, 306, 401, and 402, GOLDEN DEER PHASE I, a Utah condominium project, together with an undivided 70.92% ownership interest in and to the common areas and facilities of the project as the same are identified and established in the Record of Survey Map recorded December 27, 1990 as Entry No. 334606 and the Declaration of Condominium recorded December 27, 1990, as Entry No. 334607 in Book 591, at page 484, of the Official records in the office of the Summit County Recorder.

| Larry G. Moore<br>RAY, QUINNEY & NEBEKER   | <del></del>   |               |  |  |
|--|---|---------------|--|--|
| P. O. Box 45385  Salt Lake City. UT 84145-0385   | s vertices and the state of th   | Casa Abaa     | e for Decordenie T   | A CONTRACTOR OF THE STATE OF TH |
| Salt Lake City, UI 04143-0303  |   | Space Above   | e for Recorder's U   |  |
| Mai  | rranty l  | Beed          |  | 4  |
| ELLEN J. WEISS   |   |               |  | , grantor,   |
| f 5426 Sunburst, Bellaire, Texas   |   |               | •  | , State of Texas   |
| ereby CONVEY S and WARRANTS to ECCK limited liability company, 79 South Main St., Suite 20   | c/o Spencer   | F. Eccles, P  | . 0. Box 300   |  |
| f , C  | County of   |               |  | , State of Utah,   |
| or the sum of TEN DOLLARS (\$10.00) and  | l other good  | and valuable  | considerati  | .on  |
| . The state of th  | The Constant of the constant o  |               | en e   | unu oleh oleh engan basar engan bersaran bersaran bersaran bersaran bersaran bersaran bersaran bersaran bersar   |
| he following described tract of land in S  | Summit  | County,       | State of Utah, to-v  | rit:   |
| SEE EXHIBIT "A" ATTACHED HERE  | ETO AND INCO  | RPORATED HERE | IN.  |  |
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|  |   |               |  |  |
| WITNESS the hand of said grantor, this   | // day of   |               | •  | <b>,19</b> 92  |
| Signed in the presence of  |   | Em K          | ممنعات   |  |
| signed in the presence of  | EL  | LEN J. WEI §  |  |  |
| Susan Sustin   |   |               |  |  |
| and a graph of the configuration of the state of the stat |   |               | William State of the State of t   |  |
|  |   |               |  |  |
| STATE OF TEXAS   |   |               |  |  |
| COUNTY OF Horris ss.   |   |               |  |  |
| the state of the s |   | 10 92         | , personally appe  | eared before me  |
| Ellen J. Weiss   | ook 646 FARE  | 531 - "       | signer of the ab   |  |
|  |   | 532           | signer of the ab   | ove mstrument,   |
| who duly acknowledged to me that she executed  | d the same.   |               |  |  |
|  |   |               | whost  |  |
| ANGULA LANCOLF   | , -6  |               | otary Public   |  |
| Licenson avaises  Jane 20, 1905  | $\frac{1}{2} \left( \frac{1}{2} \right) \right) \right) \right) \right)}{1} \right) \right) \right)} \right) \right) \right)} \right) \right)} \right)} \right)}}} \right) } \right) } \right) } } } }$ |               | $(x,y) = \frac{1}{2} \left( \frac{1}{2} \right) \right) \right) \right) \right)}{1} \right) \right) \right)} \right) \right)} \right)} \right)} \right) \right)} \right) } \right) } \right) } \right) } } } }$ |  |

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### EXHIBIT "A"

The following described real property situate in Summit County, State of Utah, more particularly described as follows:

UNIT 202, GOLDEN DEER PHASE I, a Utah Condominium Project, together with an undivided 3.43% ownership interest in and to the common areas and facilities of the project as the same are identified and established in the Record of Survey Map recorded December 27, 1990 as Entry No. 334606 and the Declaration of Condominium recorded December 27, 1990 as Entry No. 334607 in Book 591 at page 484 of the Official records in the office of the Summit County Recorder.

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| WHEN RECORDED, MAIL TO:   | ,                                       | -  |                  |                           |      |
|---|---|--|------------------|---------------------------|------|
| Larry G. Moore<br>RAY. OUINNEY & NEBEKER  |   |  |                  |                           |      |
| P. O. Box 45385   |   | 1986 - 19 |                  |                           |      |
| Salt Lake City, UT 84145-0385   |   | Spa  | ce Above for Re  | ecorder's Use             |      |
|   |   |  |                  |                           |      |
| 31118   | arrantı                                 | Peed   |                  |                           | ;    |
| GOLDEN DEER AT DEER VALLEY, IN  |   |  | on               | , grantor,                |      |
| <b>of</b> (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)   | , County of                             | Summit   |                  | , State of Utah,          |      |
| hereby CONVEYS and WARRANT S to ECCK<br>limited liability company<br>79 South Main St., Suite | , c/o Sper                              | cer F. Ecc   | les, P. O.       | Box 30006,                |      |
| of  | , County of                             |  |                  | , State of Utah,          |      |
| for the sum of TEN DOLLARS (\$10.00) a  | and other g                             | good and va  | luable con       | sideration                |      |
|   | •                                       |  |                  |                           |      |
| the following described tract of land in  | Summit                                  |  | County, State of | f Utah, to-wit:           |      |
|   |   |  |                  | St 2                      | AL D |
| SEE EXHIBIT "A" ATTACHED HER  | RETO AND IN                             | ICORPORATED  | HEREIN.          | 92 FEB 2<br>SUMMIT CO     | HOIE |
|   |   |  |                  | DEED BY                   | 1 2  |
|   |   |  |                  | P P P P                   |      |
|   |   |  |                  |                           |      |
|   |   |  |                  | Si OS<br>ORIDER           |      |
| SUBJECT TO easements, coven   | ants, cond                              | itions and   | restriction      |                           |      |
| of record.  |   |  |                  |                           |      |
| INTERIOC the head of said granten this  |   |  |                  | , 19 92.                  |      |
| WITNESS the hand of said grantor, this  | day                                     | · ·  | AT DEER V        | ALLEY, INC.,              |      |
| Signed in the presence of   | ·                                       | Utah corp  |                  |                           |      |
|   |   |  | 00               |                           |      |
|   | I                                       | By: Man  | Mr. Mill         | Julie Son                 | ji.  |
|   |   | Its: PD=   | O DENT           |                           |      |
| STATE OF UTAH   |   |  | · ·              |                           |      |
| COUNTY OF   |   | 7 page 641   | -642             |                           |      |
| On the 25th day of Lebru are  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |  | . 1992 . perso   | onally appeared before me |      |
| On the 25th day of Lebruary Malcolm McQuoid   |   |  |                  | of the above instrument,  |      |
| who duly acknowledged to me that he execu-  | ted the same.                           | in his cap   |                  | 4.9                       |      |
| of Golden Deer at Door Valley   | Public Uta                              |  |                  |                           |      |
| corporation.  | with Main St.<br>City, Utah 84111       | Nu   | inne V           | . Wow                     |      |
|   | mission Expires<br>my 14, 1995          |  | Notary Pu        | iblic                     |      |
| My Commission Expired   |   | Residing at:   | althake          | County, UT                |      |
| 2-0-95  | <b>.</b>                                |  |                  |                           |      |
| FORM 101.1 — WARRANTY DEED — Kelly Co., 86 W. Ninth So  | uth, S.L.C., Utah                       |  |                  |                           | İ    |

### EXHIBIT "A"

#### PARCEL 1:

UNIT 208, GOLDEN DEER PHASE I, a Utah Condominium Project, together with an undivided 3.16% ownership interest in and to the common areas and facilities of the project as the same are identified and established in the Record of Survey Map recorded December 27, 1990 as Entry No. 334606 and the Declaration of Condominium recorded December 27, 1990 as Entry No. 334607 in Book 591 at page 484 of the official records in the office of the Summit County Recorder.

#### PARCEL 2:

UNIT C-1, GOLDEN DEER PHASE I, a Utah Condominium Project, together with an undivided 21.41% ownership interest in and to the common areas and facilities of the project as the same are identified and established in the Record of Survey Map recorded December 27, 1990 as Entry No. 334606 and the Declaration of Condominium recorded December 27, 1990 as Entry No. 334607 in Book 591 at page 484 of the official records in the office of the Summit County Recorder.

#### PARCEL 3:

UNIT C-2, GOLDEN DEER PHASE I, a Utah Condominium Project, together with an undivided 1.08% ownership interest in and to the common areas and facilities of the project as the same are identified and established in the Record of Survey Map recorded December 27, 1990 as Entry No. 334606 and the Declaration of Condominium recorded December 27, 1990 as Entry No. 334607 in Book 591 at page 484 of the official records in the office of the Summit County Recorder.

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