

This map is provided solely for the purpose of

assisting in locating the property and Cottonwood

Title Insurance Agency, Inc. assumes no liability

for variation, if any, with any actual survey.

Mc NEIL ENGINEERING-

SURVEYING, L.C.

6895 SOUTH 900 EAST MIDVALE, UTAH 84047 (801) 255-7700

SHEET 1 OF 3

9/19/07

PLANNING & DEVELOPMENT SERVICES DIVISION I HEREBY CERTIFY THAT THIS DIFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE. Told a. Klasp

RECORDED # 10231174

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

TIME 4:40 PM BOOK 2007 PAGE 374 DATE 9-24-92 SALT LAKE COUNTY RECORDER FEE \$ 129.00

SURVEYOR'S CERTIFICATE

BOUNDARY DESCRIPTION

CONTAINS: 136,277 SQ.FT. OR 3.128 ACRES.

ACKNOWLEDGEMENT

OWNERS DEDICATION AND CONSENT TO RECORD

ALL OF PROWSMOOD CONDOMINUM, AS RECORDED AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

DESCRIBED OF FOLLOWS

EXCENSION OF A FORT THAT IS NORTH 4579'S.3' DEST 232.778 FEET FROM A SATUKE COUNTY MORNAMENT, SOM MARKENT IS NORTH 4579' NEST 465.15 FEET AND

SOUTH 4579'S OF ILE ARRADA FEET THAN THE ADMITH MARKET SOUTH 4579' NEST 465.15 FEET AND

FOR THE THAN THE ADMIT AND THE ADMITH MARKET AND THE ADMIT MA

NOW ALL MEN BY THESE PRESENTS, THAT SPRING TEBRACE, INC., THE OWNER OF THE UNITS SENS CONNERTED TO MORE UNITS AND TO LIMITED COMMON MERS. CAUSES THE SAME TO BE MOMEN THE OWNER WITH SAME OWNER WHITE AND COMMON MERS. SET FORTH IN THE MENUTED ECORDO OF SURVEY WE AND AS SET FORTH IN THE FOURTH AND MOMENT TO DECLARATION OF COMMON MENT AND SET FORTH IN THE FOURTH AND MOMENT TO DECLARATION OF COMMON MENT AND SET FORTH IN THE FOURTH AND MOMENT OF THE MENT AND MOMENT AND AND THE MENT AND MOMENT AND AND THE MENT AND

ON THE 24th Day of Soldwarf Ad. 2007, PERSONALLY APPEARED BEFORE ME, RICHARD IN. BECKISTRAND, WHID DULY ADROUNCEDED TO ME THAT HE EXECUTED THE FOREOUGE OWNERS DEDICATION AS PRESIDENT OF SPRING.

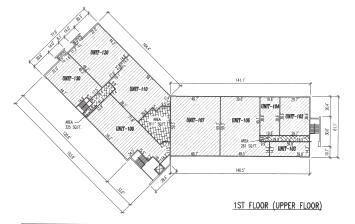
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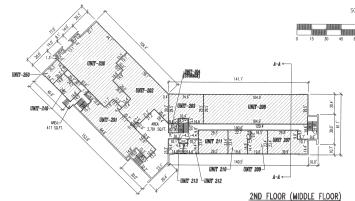
SPRING TERRACE

A PART OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

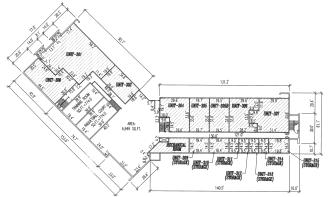








UNIT	"AIR SPACE"	WALLS	ALLOCATION C RESTROOMS	F LIMITED COMMO SHARED LOBBY	N AREA HALL	TOTAL USF	27.79% COMMON AREA	GROSS SF	% OF BUILDIN
100	2,514	2,581	268	97		2,946	819	3,765	6.63023
102	1,147	1,188			129	1,317	366	1,683	2.96383
103	569	611			65	676	188	864	1.52158
104	757	794			87	881	245	1,126	1.98297
106	2,488	2,558				2,558	711	3,269	5.75679
107	2,950	3,021	316			3,337	927	4,264	7.50895
110	2,169	2,221	227	85		2,233	704	3,237	5.78032
120	2,057	2,152		81		2,533	621	2,854	5.02599
130	1,573	1,650		62		1,712	476	2,188	3.85312
201	1,969	2,076				2,076	577	2,653	4.67193
202	2,236	2,295				2,295	638	2,933	5.16503
203	962	999				999	278	1,277	2,24883
207	844	892				892	248	1,140	2,00758
208	3,093	3,181				3,181	884	4,065	7.15853
209	431	453				453	126	579	1.01962
210	486	509				509	141	650	1.14463
211	692	720				720	200	920	1 62013
212	192	208				208	58	266	0.46843
213	193	212				212	59	271	0.47723
230	3,366	3,496				3,496	972	4,468	7.86812
240	363	385				385	107	492	0.86643
250	288	323				323	90	413	0.72732
300	1,121	1,285				1,285	335	1,540	2.71193
301	2,445	2,562				2,562	712	3,274	5.76553
302	689	719				719	200	919	1.61843
304	851	884				884	246	1,130	1.98993
305	662	689				689	191	880	1.54972
306	850	887				887	247	1,134	1.9970%
307	1,146	1,191				1,191	331	1,522	2.68023
3058	657	683				683	190	873	1.53742
STORAGE 204	82	82				82	23	106	0.18492
STORAGE 309	280	314				314	87	401	0.70623
STORAGE 310	280	314				314	87	401	0.70622
STORAGE 311	137	157				157	44	201	0.3540%
STORAGE 312	137	157				157	44	201	0.35402
STORAGE 313	137	157				157	44	201	0.3540%
STORAGE 314	137	157				157	44	201	0.35402
STORAGE 315	286	333				333	93	426	0.7502%
TOTALS:	41,236	43.016	811	325	281	44.433	12,353	56.786	100.0003



3RD FLOOR (LOWER FLOOR)

LEGEND

PRIVATE OWNERSHIP

LIMITED COMMON AREA

COMMON AREA

SHEET 2 OF 3

McNEIL ENGINEERING-SURVEYING, L.C. 6895 SOUTH 900 EAST MIDVALE, UTAH 84047 (801) 255-7700



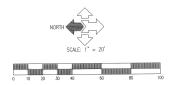
#23461 #23841 PLANNING & DEVELOPMENT SERVICES DIVISION

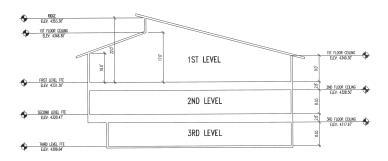
RECORDED # /023//79 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Backstrand & Assoc

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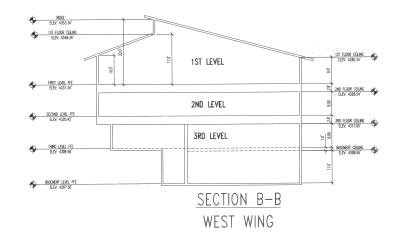
SPRING TERRACE

A PART OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN





SECTION A-A EAST WING



PLANNING & DEVELOPMENT SERVICES DIVISION

#23841 #23841

SHEET 3 OF 3



RECORDED # /0231/74 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF SALT LAKE COUNTY RECORDER SALT LAKE COUNTY RECORDER

