Return to: RT Assets, LLC 421 John Glenn Drive Salt Lake City, UT 84116 12887977 11/16/2018 3:50:00 PM \$16.00 Book - 10731 Pg - 2597-2600 ADAM GARDINER Recorder, Salt Lake County, UT COTTONWOOD TITLE BY: eCASH, DEPUTY - EF 4 P.

Tax I.D. No. 07-25-301-001

## GRANT OF UNDERGROUND RIGHT OF WAY EASEMENT

RT Assets, LLC, a Utah limited liability company the undersigned grantor, hereby dedicates a Public Utility Easement (the "Easement") over, on and through the property more particularly described on Exhibit "A" and as depicted on Exhibit "B" attached hereto and incorporated herein by this reference (the "Property"), for the use and installation of public utility facilities by public utilities, as defined in and in accordance with Utah Code Section 54-3-27, as amended (the "PUE Statute"). The Easement is non-exclusive and may be used by all public utilities according to the terms of the PUE Statute. The respective rights and duties of the grantor and the public utilities are entirely set forth in the PUE Statute. Except as described in the PUE Statute, the grantor shall retain the full use and enjoyment of the Property. This Easement shall constitute a covenant running with the Property and shall be binding on and inure to the benefit of each person or entity who acquires or comes to have an interest in the Property, and their respective grantees, transferees, lessees, heirs, devisees, personal representatives, successors and assigns.

Grantor expressly reserves the right to construct a roadway on the Property and to grant, convey and/or dedicate the Property for public use.

[signature page follows]

IN WITNESS WHEREOF, Easement to be effective as of this	intending to be legally bound, the grantor executes this 14 day of Novambar.
	[}
	By: Jobs Carp.  Name: TODD JASPER  Title: 105, MARAGE. MANAGER
	· remaining, in any our
STATE OF UTAH	
	: ss.
COUNTY OF SALT LAKE CITY	)
TODD JASPER, the	nowledged before me this 14 day of November, 20 19, by established of RT Assets, LLC.
	Authoricand SEAL
	NOTARY PUBLIC  SAMANTHA SAMIU  GORGGA  COMMISSION EXPIRES  JULY 17, 2021  STATE OF UTAM

## Exhibit "A"

A 10.00-foot-wide permanent, non-exclusive easement located in the Southwest Quarter of Section 25, Township 1 North, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah, lying 10.00 feet northerly of the following described line:

BEGINNING at a point on the north line of Watkins Industrial Park Subdivision, recorded June 10, 2003 as Entry No. 8682869 in Book 2003P at Page 162 of the Salt Lake County records, said point being North 00°06′10" East 1284.30 feet along the west line of the Southwest Quarter of Section 25, Township 1 North, Range 2 West, Salt Lake Base and Meridian from the Southwest Corner of said Section 25, and thence along said north line North 89°58′11" East 739.22 feet to the east line of property described in that certain Special Warranty Deed recorded November 21, 2017 as Entry No. 12663641 in Book 10621 at Page 8109 said records and the POINT OF TERMINUS of the herein described line.

