

3043

DOUG WILCOX SUBDIVISION NO. 1

A SUBDIVISION SITUATE IN THE NORTHEAST QUARTER OF SECTION 7, T.4 N., R.2 W., SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH

SURVEYOR'S CERTIFICATE

I, RONALD B. STRINGHAM, A REGISTERED LAND SURVEYOR HOLDING CERTIFICATE NO. 156811, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE PARCEL OF LAND SHOWN ON THIS PLAT AND DESCRIBED HERewith AND HAVE SUBDIVIDED SAID PARCEL OF LAND INTO A ONE LOT SUBDIVISION HEREafter TO BE KNOWN AS DOUG WILCOX SUBDIVISION NO. 1 AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND.

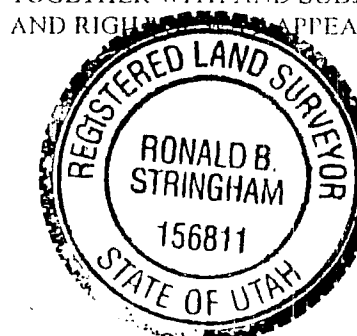
BOUNDARY DESCRIPTION

A PARCEL OF LAND SITUATE IN THE NORTHEAST QUARTER OF SECTION 7 T.4 N. R.2 W, SALT LAKE BASE AND MERIDIAN.

Beginning at a point on the West right-of-way line of 4000 West Street which is S. 0°14'20" W. 1081.06 feet along the Section Line and N. 89°45'40" W. 33.00 feet from the Northeast Corner of Section 7, Township 4 North, Range 2 West, Salt Lake Base and Meridian, and running thence N. 89°45'40" W. 335.08 feet; thence S. 0°14'20" W. 130.00 feet; thence S. 89°45'40" E. 335.08 feet to a point on said West right-of-way line; thence N. 0°14'20" E. 130.00 feet along said right-of-way to the point of beginning.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 43,560.00 sq. ft. OR 1.00 ACRES

TOGETHER WITH AND SUBJECT TO ANY AND ALL EASEMENTS, RESTRICTIONS, ENCUMBRANCE AND RIGHTS APPEARING OF RECORD OR IN LAW AND EQUITY.



Ronald B. Stringham
REGISTERED LAND SURVEYOR # 156811
DATE: JULY 27, 1998

OWNER'S DEDICATION AND CERTIFICATION

KNOW ALL MEN BY THESE PRESENT, THAT WE, THE UNDERSIGNED, OWNERS OF THE HEREOF-DESCRIBED PARCEL OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO A ONE LOT SUBDIVISION AS SHOWN ON THIS PLAT. SAID SUBDIVISION TO BE HEREAFTER KNOWN AS DOUG WILCOX SUBDIVISION NO. 1, AND HEREBY DEDICATE TO, DAVIS COUNTY, UTAH, AND THOSE CERTAIN STRIPS SHOWN HEREOF AS EASEMENTS FOR PUBLIC UTILITY, AND DRAINAGE PURPOSES AS SHOWN HEREOF, THE SAME TO BE USED FOR INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY DAVIS COUNTY.

SIGNED THIS 23rd DAY OF Sept. 1998
Kathy S. Wilcox *Glenn D. Wilcox*
individually, + POA: by *Kathy S. Wilcox*
Power of attorney for
Glenn D. Wilcox

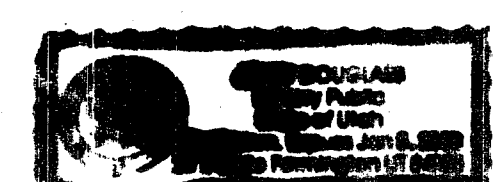
ACKNOWLEDGMENT

STATE OF UTAH) ss.
COUNTY OF Davis)
(*) INDIVIDUALLY AND AS POWER OF ATTORNEY IN FACT FOR GLENN D. WILCOX AND ACKNOWLEDGED TO ME THAT SHE SUBSCRIBED THE NAME OF GLENN D. WILCOX THERETO AS PRINCIPAL AND HER HUSBAND AS HIS POWER OF ATTORNEY IN FACT,

ON THE 23rd DAY OF Sept. 1998, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, *Kathy S. Wilcox* (*) SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO, BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME she SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

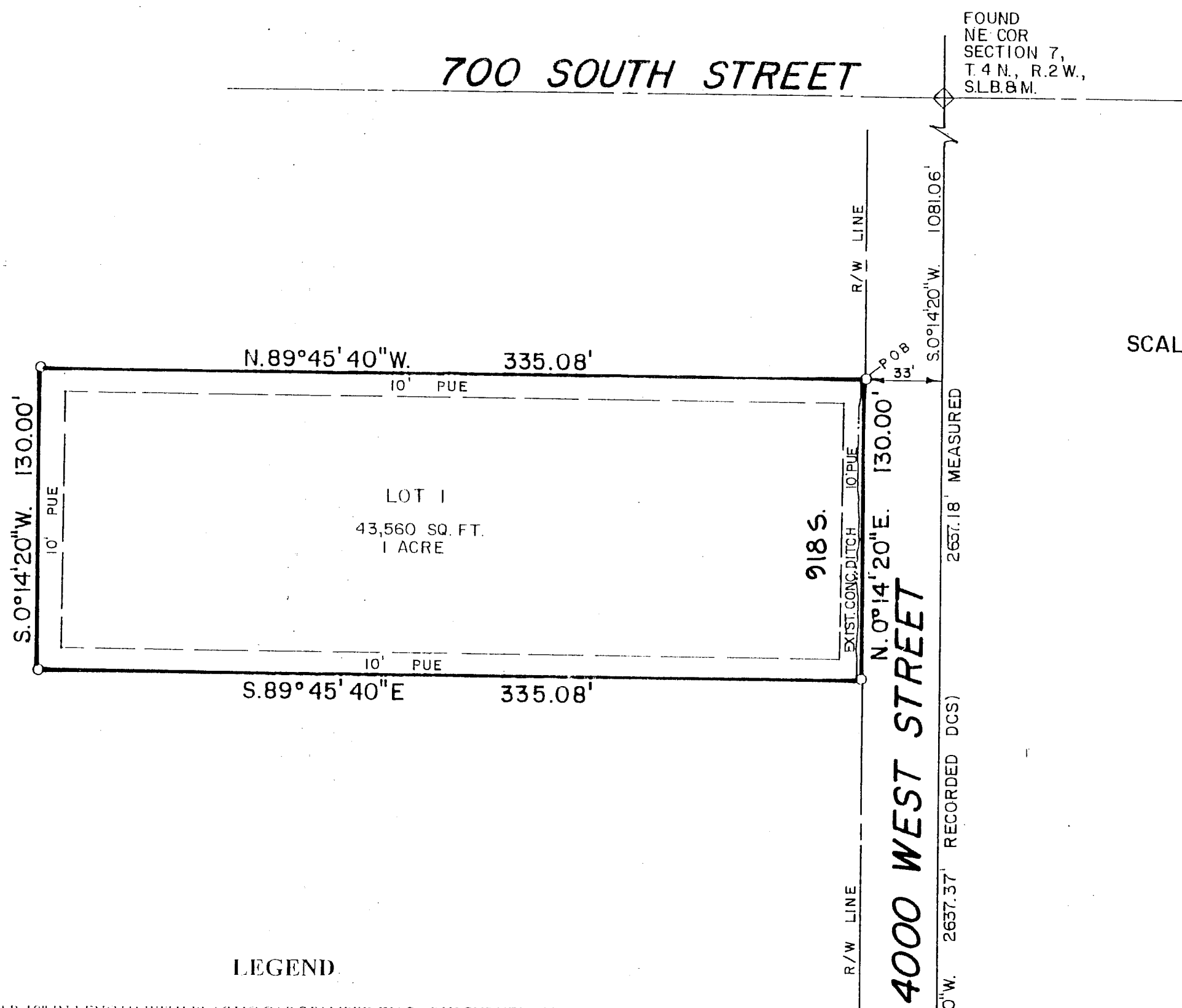
Jan. 5, 2000
COMMISSION EXPIRES

Janet Douglas
NOTARY PUBLIC



28 East State Farmington, Ut 84025

DOUG WILCOX SUBDIVISION NO. 1



SCALE - 1" = 50'

LEGEND

- SET 5/8" REBAR 18" IN LENGTH WITH PLASTIC CAP STAMPED WASATCH SURVEYING L.S. 156811
- ◆ FOUND NE CORNER OF SECTION 7, T.4 N. R.2 W, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH, WAS FOUND IN THE INTERSECTION OF 700 SOUTH STREET AND 4000 SOUTH STREET NOTE: (THE TOP OF THE NE CORNER MARKER FOR SECTION 7, T.4 N., R.2 W., S.L.B. & M WAS REMOVED DURING A CONSTRUCTION PROJECT, POINT LOCATION WAS REESTABLISHED FROM DAVIS COUNTY SURVEYORS RECORDS).
- FOUND REBAR AND CAP AT LOCATION OF EAST 1/4 CORNER OF SAID SECTION 7

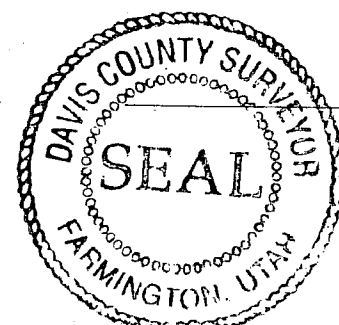
NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO SURVEY AND SET THE PROPERTY CORNERS OF A ONE ACRE PARCEL OF LAND FROM A TOTAL PARCEL OF LAND SITUATE IN THE NORTHEAST QUARTER OF SECTION 7, T.4 N. R.2 W, SALT LAKE BASE AND MERIDIAN DAVIS COUNTY, UTAH.

WATER DISTRICT APPROVAL

WASATCH SURVEYING, LLC
PROFESSIONAL LAND SURVEYORS
3037 SOUTH 200 EAST
BOONVILLE, UTAH 84010
PHONE (801)296-1156-(801)295-6014

APPROVED BY THE IRRIGATION COMPANY ON THIS _____ DAY OF _____, 1998.
SIGNATURE: _____, DATE _____



FOUND REBAR & CAP AT LOCATION OF EAST 1/4 CORNER OF SECTION 7, T.4 N., R.2 W., S.L.B. & M.

<p>DAVIS COUNTY ATTORNEY</p> <p>I HAVE EXAMINED THIS PLAT AND IN MY OPINION IT CONFORMS WITH THE COUNTY ORDINANCES APPLICABLE THERETO AND IS NOW IN FORCE AND EFFECT.</p> <p>15th DAY OF Sept. 1998 <i>Lang O'Brien</i> SIGNATURE</p>	<p>DAVIS COUNTY SURVEYOR</p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND FIND THAT IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE. APPROVED THIS 15th DAY OF SEPT. 1998. BY THE DAVIS COUNTY SURVEYOR.</p> <p><i>Max B. Elliott</i> DAVIS COUNTY SURVEYOR</p>	<p>DAVIS COUNTY APPROVAL</p> <p>THIS IS TO CERTIFY THAT THIS PLAT AND DESCRIPTION OF THIS PLAT WERE DULY APPROVED AND ACCEPTED BY DAVIS COUNTY, UTAH THIS 23rd DAY OF SEPT. 1998.</p> <p>ATTEST <i>Janet Douglas</i> TITLE: <i>commission chairman</i></p>	<p>DAVIS COUNTY PLANNING COMMISSION</p> <p>APPROVED BY THE DAVIS COUNTY PLANNING COMMISSION ON THE 3rd DAY OF SEPT. 1998.</p> <p>CHAIRPERSON: <i>Janet Elliott</i></p>	<p>DAVIS COUNTY RECORDER</p> <p>ENTRY NO. 1442857 FEE PAID 431.00 FILED FOR RECORDING AND</p> <p>RECORDED THIS 25th DAY OF SEPT. 1998, AT 10:06 AM IN BOOK 2361 PAGE 1036 OF THE OFFICIAL RECORDS.</p> <p>DEPUTY RECORDER <i>Janet</i> COUNTY</p>
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