512-11 1 5114-12 1 71014-13 71514-14

charged = states, 145

· antilope Commercial Fools #1 1000 2.3+4

When Recorded, Please Mail to:

Richard B. Waite City Recorder

Clearfield City Corporation

160 E. Center Street

Clearfield, Utah 84015

E 1060782 B 1661 P 217 CAROL DEAN PAGE, DAVIS CHTY RECORDER 1993 SEP 9 11:12 AM FEE .00 DEP CDP REC'D FOR CLEARFIELD CITY

Notice of Adoption of a Redevelopment Plan For the Southwest Freeport Neighborhood Development Project Area, Project Area No. 10

Pursuant to Section 17A-2-1232, Utah Code Annotated, as amended, the following information is recorded in the office of the County Recorder of Davis County:

1. A Description of the Land within the Project Area:

(See attached legal description and map)

2. A Statement that the Redevelopment Plan for the Project Area has been Adopted: The City Council of Clearfield City has adopted the final plan for the Southwest Freeport Neighborhood Development Project Area No. 10 by ordinance No. on August 10, 1993.

3. The Date of Approval: The redevelopment plan mentioned above was approved and adopted by the Clearfield City Council on the 10th of August 1993. The plan was effective on the date the ordinance was

posted or published by the City.

OFFICIAL SEAL

Chairperson

Xuna

The above ctatement was subscribed and sworn before me, a notary public, this day of Sentence 1993.

HE

H. KAY CHANDLER
HOWEV FUSUC - STATE of UTILITY
HES SOUTH HAYS EASY
CLEARFIELD, UT \$4015
COMM. EXP. JUL-30-94

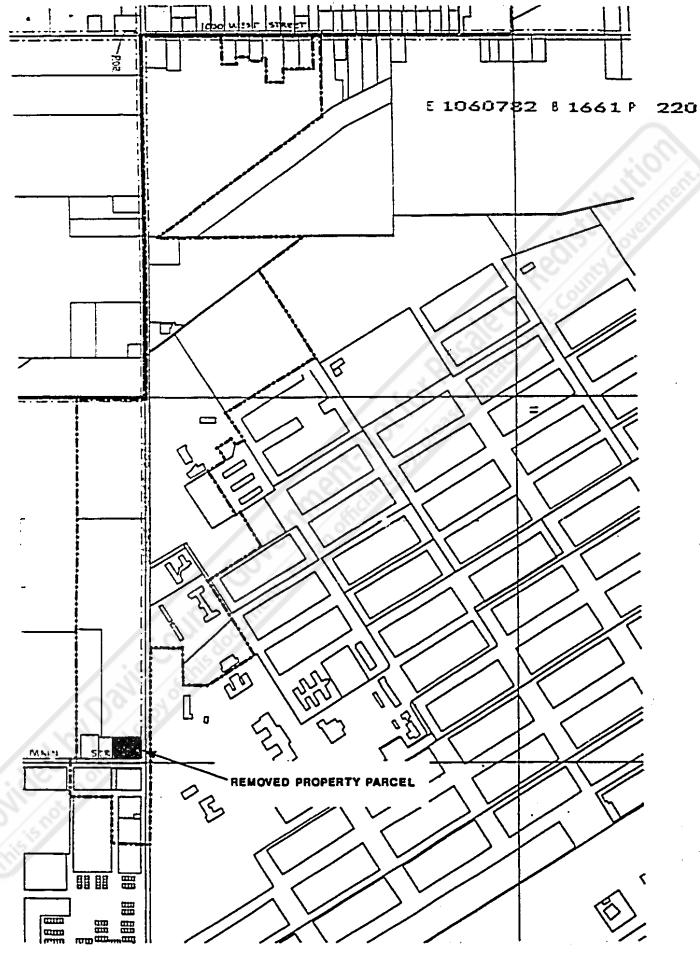
Notary Public

A. Legal Description for the "Southwest Freeport Neighborhood Area" Project Redevelopment Plan Area.

Beginning at a point which is the southwest corner of Section 11, Township 4 North, Range 2 West, Salt Lake Base and Meridian Survey, located in the City of Clearfield, County of Davis, Utah, (said point also being center of the intersection of 1000 West Street and 1700 South Street), thence North 675.0 feet more or less along the Westline of said Section 1 to a point which is 33.0 feet west of the northwest corner of Davis County tax parcel number 12-065-0067; thence East 160.0 feet more or less to the southeast corner of parcel number 12-065-0091; thence North 100.0 feet; thence East 25.0 feet; thence North 100.0 feet; thence West 25.0 feet; thence North 22.0 feet; thence East 200.0 feet to the southeast corner of parcel 12-065-0005; thence North 123.0 feet; thence West 100.0 feet; thence North 200.0 feet; thence West 250.0 feet to the Westline of said Section 11; thence North 60.0 feet; thence East 590.0 feet to the Westline of the Utah Power and Light Company Right-of-Way parcel; thence South 36° 41' East 1,470.0 feet more or less along the Westline of said Utah Power parcel to the intersection point with the Westline of tax parcel 12-065-0088; thence North 267.83 feet; thence North 888.98 feet; thence Southeasterly 404.18 feet; thence North 58° 02' 29" East 747:98 feet; thence South 31° 58' 30" East 760.36 feet; thence North 58° 01' 30" East 240.0 feet; thence South 31° 58' 30" East 75.0 feet; thence Southwesterly 50.0 feet; thence Southeasterly 110.0 feet more or less to the south most point of tax parcel number 12-065-0010; thence Northeasterly 110.0 feet; thence Southeasterly 150.0; thence North 58° 01' 30" East 367.12 feet; thence Northwesterly 34.35 feet more or less to the south corner of tax parcel number 12-065-0085; thence Northeasterly 302.25 feet; thence South 31° 58' 30" East 470.0 feet more or less to the Northwest-line of tax parcel 12-065-0064; thence North 58° 01' East 640.0 feet to the north corner of tax pa:cel 12-065-0011; thence South 42° 58' 30" East 393.8 feet; thence South 177.3 feet; thence West 260.0 feet; thence South 229.75 feet to the Northline of 1700 South Street; thence East 1,107.0 feet along the Northline of 1700 South Street; thence South 66.0 feet to the Southline of said 1700 South Street; thence South 188.20 feet along the Eastline of tax parcel #12-077-0018; thence West 332.6 feet; thence South 321.4 feet, thence West 50.0 feet; thence West 163.2 feet to the Eastline of Main Street; thence West 66.0 feet to the Westline of Main Street; thence North along said Westline 50.0 feet; thence West 2,607.05 feet to the Westline of the Clearfield Municipal Boundary (said Westline also being the Centerline of Section 14 said Township and Rangel; thence North 495.0 feet to the northeast corner of said Section 14; thence West 2,643.43 feet along the Northline of said Section 14 (said northline also being the Southline of the Clearfield Municipal Boundary) to the Point of Beginning. Excepting therefrom, the following described property, which has been removed from

the Project Area: legal description: 12:152:00001, all of lot 1, Antelope Commercial Park Phase I; contains 0.73 acres. Contains 61:63 acres of privately owned Real Property.

D. Wheelwright June 1993



FINAL REDEVELOPMENT PROJECT AREA MAP

TABLE 1 PROPERTY INDEX AND PARCEL LIST "Southwest Freeport Neighborhood Area"

<u>Index</u>	<u>#</u>	Prop. Parcel #	Public Acreage	Private Ac	creage Owner
	1	12-065-0094		23.49	Wilcox, Con L.
	2	12-065-0067		0.407	Wilcox, Lynn L.
	3	12-065-0080		0.980	Wilcox Associates
	4	12-065-0088		1.000	Thurgood Construction
	5	12-065-0089		9.040	Lovell, Kenneth
	6	12-065-0060	12.445		Clearfield City
	7	12-065-0003		0.692	Hardman, Arthur
	8	12-065-0092		18.420'	Jolley, M. Lloyd
	9	12-065-0093		1.190	Rasmussen, Elvin
	10	12-065-0013		0.450	Jolley, M. Lloyd
	11	12-065-0012		2.180	Heileson, Grant
	12	12-065-0064		4.240	Cottonwood Apts., Ltd.
	13	12-065-0011		2.820	GFK Money Makers, Inc.
	14	1 2-080-000 3		9.440	Larson, Shauna
	15	1 2-080-0042		14.580	Holt, Stephen M.
Removed	16	12-152 0001		.73	Bingo-Food-Stores,-Inc.
	17	12-152-0002		.36	Holt, Stephen M.
	18	12-152-0003		.50	Holt, Stephen M.
	19	12-452-000 4		3.18	Holt, Shephen M.
•	20	12-073-0039		0.642	R&R Associates
	21	12-077-0015		1.009	Residential Mortgage Inc.
	22	12-077-0013		.426	Mtn. States Telephone
	23	12-077-0020		.63	Wolfley, Monty
	24		· 1/10/	.76	Residential Mortgage, Inc.
		12-065-007	5	96.436	
		12-065-010	o		-
		12-165-010	V		
		0.00-00	5 ₽		
			J~-		
		~ ~ ~ C)(J) *	- ,	•	
		~~.^/) ¥			
		12-020-00	56		
		12-080-00	57		•
		- YXI) -U-	=		
		150 00			
		12-073-0	541		
		14-010			