E 3290039 B 7589 P 1637-1640 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 9/3/2020 3:08:00 PM FEE \$40.00 Pgs: 4 DEP eCASH REC'D FOR COTTONWOOD TITLE

Mail Recorded Deed and Tax Notice To: Aspen Park Partners, LLC, a Utah limited liability company 32 W 200 S, #307 Salt Lake City, UT 84101



File No.: 123563-MLY

WARRANTY DEED

Heritage Storage, LLC, as the holder of an undivided ninety percent (90%) tenant-in-common interest and IRA Aspen Park, LLC, as the holder of an undivided (10%) tenant-in-common interest

GRANTOR(S) of Hyrum, State of Utah, hereby Conveys and Warrants to

Aspen Park Partners, LLC, a Utah limited liability company

GRANTEE(S) of Clearfield, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Davis County**, State of Utah:

SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 12-065-0165 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2020 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

Dated this 1st day of September, 2020.

Heritage Storage LLC

Phillip John Chippin Member

ASIGNED UN COUNTERPART

Member

IRA Aspen Park, LLQ

Cory Waddoups

Manager

Jøseph Mi Manager

STATE OF UTAH

COUNTY OF SALT LAKE

On the 1st day of September, 2020, personally appeared before me Phillip John Chipping AND WICE WIND WHO acknowledged themselves to be the Members of Heritage Storage, LLC, and that they, as such Members, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

Notary Public

MEGGI LYNNE LUDLOW NOTARY PUBLIC-STATE OF UTAH COMMISSION# 706110 COMM. EXP. 05-21-2023

STATE OF UTAH

COUNTY OF SALT LAKE

On the 1st day of September, 2020, personally appeared before me Cory Waddoups and Joseph Mills, who acknowledged themselvesto be the Managers of IRA Aspen Park, LLC, and that they, as such Managers, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

-ludlow

Notary Public

Dated this 1st day of September, 2020.

	Herita SICNED INCOUNTERPART BY: Phillip John Chipping
	Member BY: Amie Nicole Chipping Chipping Member
	IRA Aspen Park, LLC BYSIGNED IN COUNTERPART Cory Waddoups Manager
I	BY: IN COUNTERPART
STATE OF UTAH	
COUNTY OF SALT LAKE	
On the 1st day of September, 2020, personally appeared to Nicole Chipping, who acknowledged themselves to be the they, as such Members, being authorized so to do, execut therein contained.	Members of Heritage Storage, LLC, and that
Notary Public	SHANNON DAVIDSON Notary Public State Of Utah My Commission Expires 06-16-2024 COMMISSION NO. 712582
STATE OF UTAH	e de -
COUNTY OF SALT LAKE	· •••
On the 1st day of September, 2020, personally appeared to who acknowledged themselvesto be the Managers of IRA Managers, being authorized so to do, executed the foregoing contained.	Aspen Park, LLC, and that they, as such
Notary Public	
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EXHIBIT A PROPERTY DESCRIPTION

A part of the Southeast quarter of Section 11, Township 4 North, Range 2 West, Salt Lake Meridian: Beginning at a point which is North 89°58' West 1120.03 feet along the section line and North 00°02' East 33.00 feet and North 31°58'30" West 52.78 feet from the Southeast corner of said Section 11 and running thence North 31°58'30" West 388.06 feet; thence North 58°01'30" East 339.00 feet; thence South 31°58'30" East 315.84 feet; thence South 58°01'30" West 306.00 feet; thence South 31°58'30" East 92.85 feet; thence North 89°58' West 38.92 feet to the point of beginning.

Tax Id No.: 12-065-0165

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