CITY CENTER SURVEYOR'S CERTIFICATE I, KEN E GARDNER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO.1542720. AS PRESCRIBED UNDER THE UNSW OT THE STATE OF UTMAIL THYRITER CERTIFY THAT IF AUTHORITY OF THE AMO DESCRIBED BELOW AND THAT THE REFERENCE MARKERS SHOWN ON THIS SUBMYSION PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETROCE OR RECESTABLENT HIS SURVEY, THAT THE INFORMATION SHOWN HEREN IS OR RESTABLENT HIS SURVEY, THAT THE INFORMATION SHOWN HEREN IS DESCRIBED TRACE OF THAT REPROPERTY AND OF TEACH OF THE LESS COURSELOW ON SHOT TRACET AND THIS SUBDIVISION PLAT COMPILES WITH THE PROVISIONS OF THE CRITICAL SUBDIVISION PLAT COMPILES WITH THE PROVISIONS OF AT SOUTH OGDEN COMMERCIAL SUBDIVISION REPLAT OF BLOCKS 22, 23, & 24 LAKE VIEW ADDITION PART OF THE SE 1/4 OF SECTION 5 BOUNDARY DESCRIPTION T5N, RIW, SLB & M, U.S. SURVEY STREET MON. WASHINGTON BLVD. & 36TH (N 9,960 4490, E 12,360.0560) A PART OF THE SOUTHEAST QUARTER OF SECTION 5, T5N, R1W, SLB&M, SOUTH OGDEN CITY U.S. SURVEY: BEGINNING AT A POINT ON THE WEST LINE OF WASHINGTON BOULEVARD AND THE SOUTH LINE OF 36TH STREET SAID POINT BEING WEBER COUNTY, UTAH 36th STREET 31.88 FEET SOUTH AND 66.55 FEET WEST OF THE STREET MONUMENT POINT OF BEGINNING \$89'02'00'F 533.60 AT THE INTERSECTION OF WASHINGTON AND 36TH STREETS (BASIS OF 589'02'00'E SEPTEMBER 1995 BEARING OF 36TH STREET, N 89°02'00" W, BETWEEN MONUMENTS); THENCE S 00'58'00" W 650.00 FT TO THE NORTH LINE OF 37TH STREET; THENCE N 89'02'00" W 601.10 FT TO A TANGENT CURVE TO THE RIGHT PARCEL 2 17,792 SQ.FT. 0.408 ACRES NORTHWEST 27.61 FT R=75.00', DELTA=21'05'20", T=13.96' CH=27.45', CHB=N78'29'20"W; THENCE N 67'56'40" W 122.22 FT TO A NON-TANGENT CURVE TO THE LEFT \$89'02'00"E NORTHWEST 156 96 FT R=415.22', DELTA=21'39'32", T=79 43' CH=156.03', CHB=N76*49'26"W; THENCE 66.0 88'59'32" W 181.45 FT TO THE EAST LINE OF RIVERDALE ROAD; THENCE N 38'21'00" E 651.75 FT THENCE; S 89'02'00" E 19.56 FT THENCE; PARCEL 10 31,234 SQ.FT. 0.717 ACRES 64'03'14" E 76.22 FT THENCE; S 89'02'00" E 59.24 FT THENCE; N 00"58"00" E 15.50 FT TO THE SOUTH LINE OF 36TH STREET; THENCE S 89'02'00" E 533.60 FT TO THE POINT OF BEGINNING. CONTAINS: 544,300 SF/12.495 AG PARCEL 1 250,569 SQ.FT. 5.752 ACRES N7034'33'W 589'05'44"F 39 79' PARCEL 4 OPARCEL 11 PARCEL 7 26,493 SQ.FT 0.608 ACRES 62.51 OWNER'S DEDICATION WE, THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT: 181.45 CITY CENTER AT SOUTH OGDEN COMMERCIAL SUBDIVISION N88'59'32'W 181.45 AND HEREBY DEDUCTE, GENER AND CONNEY TO SOUTH GOEN CITY, WEBER COUNTY, THAN ALL THESE RESISTS OF THE COUNTY TO SOUTH GOEN CITY, WEBER COUNTY, THAN ALL THESE RESISTS OF THE COUNTY, AND THE COUNTY, THAN ALL THESE RESISTS OF THE COUNTY OF THE △ - 2f39'32" PARCEL 9 17,041 SQ.FT. 0.391 ACRES NR9*19*20*W R = 415.22 T = 79.43 20" UTILITY EASEMENT CH = 156.03° CHB = N76'49'26'W A = 2f05'20" 33.0 SIGNED THIS THE 26 DAY OF october R = 75.00' T = 13.96 37th STREET L = 27.61 CH = 27.45 Hau CHB = N78'29'20'W STR RICHARD A. HAWS, MANAGER SOUTH OGDEN CITY CENTER LLC, A UTAH LIMITED LIABILITY COMPAY **ACKNOWLEDGEMENTS** STATE OF UTAH SS STATE OF UTAH COUNTY OF WEBER SS Gredon J So ON THIS G DAY OF WWW 1995, Say Crompton GRAY F. CROMPTON, UPRESIDENT SOUTH OGDEN CITY SOUTH OGDEN CITY ATTORNEY ON THIS 1st DAY OF Lept. PLANNING COMMISSION APPROVAL SOUTH OGDEN CITY PERSONALLY APPEARED BEFORE ME, THE UNDERSTONED NOTARY PUBLIC BAID COUNTY OF WEBER, IN SAID STATE OF UTAH, BICHARD A HAMS, SOUTH OCODEN CITY CENTER LLC. A UTAH LIAMTED LIBRARITY COMPANY, OF THE I HAVE EXAMINED THE FOREGOING PLAT AND DESCRIPTION OF CITY CENTER AT SOUTH OGDEN COMMERCIAL SUBDIVISION AND IN MY OPINION, THEY CONFORM WITH THE CITY ORDINANCES APPLICABLE THERETO AND NOW IN FORCE AND EFFECT. y y y x 200 APPROVAL AND ACCEPTANCE APPROVED THIS 22 DAY OF TIME AD., 1995 BY THE SOUTH OGDEN CITY PLANNING COMMISSION THE SOUTH OGDEN CITY PLANNING COMMISSION AD., 1995 BY THE SOUTH OF THE SOUTH O HUSBAND AND WIFE AS JOINT TENANTS Frechael 7. Olmitias THIS IS TO CERTIFY THAT THIS PLAT AND THE DEDICATION OF THIS PLAT, ALONG WITH THE DEDICATION OF ALL STREETS, EASEMENTS AND PUBLIC IMPROVEME GUARANTEE WERE DULY APPROVED AND ACCEPTED BY THE CITY COUNCIL OF SOUTH OGDEN CITY, UTAH COUNTY RECORDER Prepared By: ENTRY NO. 1371536 FEE PAID SOUTH OGDEN CITY \$43.ºº FILED FOR RECORD AND SOUTH OGDEN CITY ENGINEER STATE OF UTAH COUNTY OF WEBER SS STATE OF UTAH COUNTY OF WEBER SS Gardner Engineering PUBLIC WORKS DIRECTOR RECORDED 1-Nov.-96 AT THIS 26 DAY OF October ON THIS 2 DAY OF LEGET. 19 PERSONALY MEMORING BETWEEN THE UNDERSONAD NOTWITTED THE WAS THE OF UTTAKEN THE WAS THE OF WAS THE WAS THE WAS THE OF WAS THE WAS THE OF WAS THE WAS THE WAS THE OF WAS THE WAS THE OF WAS THE WAS THE OF WAS THE W I HAVE EXAMINED THE FOREGOIND PLAT OF CITY CENTER AT SOUTH OCOEN COMMERCIAL SUBDIVISION, AS IT PERTAIN TO THE IMPROVEMENT STANDARDS AND ORDINANCES NOW FORCE, AND IN MY OPINION, IT COMPLIES WITH SUCH DEVLOPMENT REQUIREMENT ON THIS 27 DAY OF OCT 12:58 P.M. IN BOOK 40 OF OFFICIAL I HAVE EXAMINED THE FOREGOING PLAT OF CITY CENTER AT SOUTH OGDEN COMMERCIAL SUBDIVISION AND CONCUR WITH THE LEGAL DESCRIPTION AND LINES OF SURVEY AS THEY ARE PRESENTED. IN MY OPINION THIS PLAT MEETS THE APPLICABLE ORDINANCES PREREQUISITE TO APPROVAL BY THE SOUTH OGDEN CITY COUNCIL. PERSONALLY APPEARED BETORE ME, THE UNDIFFSCAND NOTARY PUBLIC IN AND FOR SAID COUNTY OF WEBER. IN SAID STATE OF UTAH, GEORGICAL CHIRMAN THE REPORT LOWER CHARACTER SOUTH COSEN. C. SOUTH COSEN. RECORDS, PAGE 42. RECORDED FOR FOUNDERS . TITLE MOVE OWNERS DIDECTOR OF THE PROPERTY BECOME TO STATE OF THE PROPERTY PURCE STATE OF THE PROPERTY PURCE STATE OF THE PROPERTY OF THE PROPERTY PURCE STATE OF THE PURCE STATE STATE OF THE PURCE STATE OF THE PURCE STATE OF THE PURCE STATE OF THE PURCE STATE OF T COUNTY RECORDER SOUTH OGDEN CITY PUBLIC WORKS DIRECTOR (801)476-0202 ATTEST SUSAN SUGUE STEEN October 27. 1995 سىللىملام Barbara Tulles CITY ENGINEER