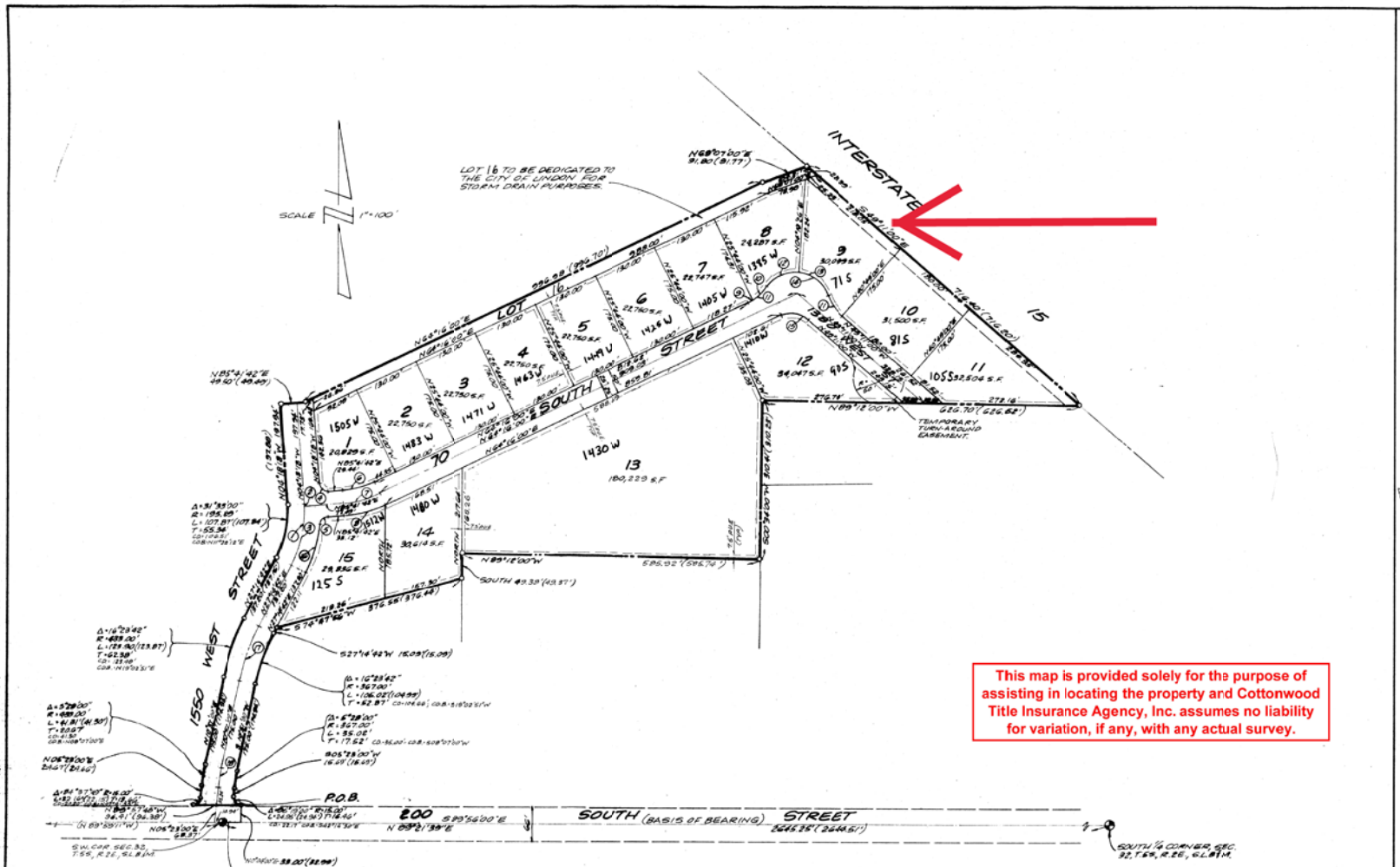
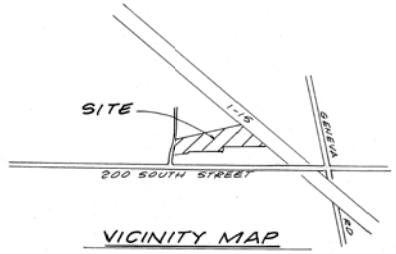


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

CURVE DATA

① Δ = 31°33'00" R = 228.89' L = 126.04' T = 64.66'	② Δ = 01°15'06" R = 228.89' L = 5.00' T = 2.50'	③ Δ = 30°17'54" R = 228.89' L = 121.04' T = 61.97'	④ Δ = 90°00'00" R = 15.00' L = 23.56' T = 15.00'	⑤ Δ = 90°00'00" R = 15.00' L = 23.56' L = 21.11' T = 12.73'
⑥ Δ = 21°25'42" R = 175.00' L = 66.46' T = 33.61'	⑦ Δ = 21°25'42" R = 200.00' L = 74.80' T = 37.84'	⑧ Δ = 21°25'42" R = 225.00' L = 84.15' T = 42.57'	⑨ Δ = 06°44'07" R = 100.00' L = 11.75' T = 5.88'	⑩ Δ = 21°20'14" R = 100.00' L = 37.24' T = 18.84'
⑪ Δ = 28°04'51" R = 100.00' L = 48.00' T = 25.00'	⑫ Δ = 58°07'47" R = 70.00' L = 71.02' T = 38.91'	⑬ Δ = 64°33'55" R = 70.00' L = 78.85' T = 44.82'	⑭ Δ = 122°41'42" R = 70.00' L = 149.90' T = 128.11'	⑮ Δ = 66°33'00" R = 50.00' L = 58.09' T = 32.91'
⑯ Δ = 22°11'48" R = 261.88' L = 101.46' T = 51.37'	⑰ Δ = 16°25'42" R = 400.00' L = 114.46' T = 57.62'	⑱ Δ = 6°18'00" R = 400.00' L = 38.16' T = 19.10'		



VICINITY MAP

GRAPHIC SCALE

100 0 50 100 200 400

1 INCH = 100 FEET

SURVEYOR'S CERTIFICATE

I, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 163947 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT WHICH IS S89°56'00"E 81.74' ALONG SECTION LINE AND N00°03'00"E 38.00' FROM THE S.W. COR. OF SEC. 32, T.5S., R.2E., SALT LAKE BASE & MERIDIAN, THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N89°57'58"W	96.41	FEET, THENCE ALONG THE ARC OF A CURVE
R=15.00'	L=23.16	" "
N00°28'01"E	71.67	" " ALONG THE ARC OF A CURVE
R=225.00'	L=41.51	" "
[illegible]	[illegible]	" " ALONG THE ARC OF A CURVE
[illegible]	[illegible]	" " ALONG THE ARC OF A CURVE
N00°18'18"W	197.24	" "
N89°41'42"E	48.50	" "
N00°18'00"E	396.00	" "
N66°57'00"E	21.60	" "
S40°11'00"E	712.40	" "
N89°12'00"W	626.70	" "
S00°48'00"W	310.41	" "
N89°12'00"W	595.92	" "
SOUTH	49.38	" "
S74°47'56"W	576.85	" "
S27°16'42"W	15.09	" " ALONG THE ARC OF A CURVE
[illegible]	[illegible]	" " ALONG THE ARC OF A CURVE
[illegible]	[illegible]	" " ALONG THE ARC OF A CURVE
R=60.00'	L=24.06	FEET TO THE POINT OF BEGINNING

CONTAINS 16.340 ACRES (15 LOTS)

BASIS OF BEARING = N89°56'00"W, BETWEEN S.W. COR. & S1/4 COR. SEC. 32, T.5S., R.2E., S.L.B.&M.

APR. 3, 1995
DATE

David V. Thomas
SURVEYOR
(See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF April 17 A.D. 1997

BY: [illegible]
DAVID D. BOBBIONE

BURRIDGE BROKERS & DEVELOPERS
By [illegible] V.P.
VAN GORDON BURRIDGE

[illegible]

[illegible]
Senel Smith

[illegible]
GORDON JOHNSON

W.S. INC. By [illegible] Pres.

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH

Joann Turner

Dorothy Smith

ON THE 17th DAY OF April A.D. 1992 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 5-16-00

Myrna A. Hullinger
NOTARY PUBLIC
(See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF LINDON CITY COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 4 DAY OF February A.D. 1997

Gary A. Ekstrom
[illegible]
[illegible]

APPROVED Mark L. Christensen
ENGINEER
(See Seal Below)

Richard D. Rogers
ATTEST [illegible]
CLERK-RECORDER
(See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS _____

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 22 DAY OF January A.D. 19 97 BY THE CITY OF LINDON PLANNING COMMISSION

[illegible]
DIRECTOR-SECRETARY

Toby Roth
CHAIRMAN, PLANNING COMMISSION

PLAT "A"

Ent 44526 Bk # 7024 Pg 1
RANDALL A. COTTINGTON
UTAH COUNTY RECORDER
1997 Apr 11 11:12 AM FEE 65.00 BY DE
RECORDED FOR UNION CITY

WESTLIND INDUSTRIAL PARK

SUBDIVISION

CITY OF LINDON UTAH COUNTY, UTAH

SCALE: 1" = 100 FEET

REGISTERED PROFESSIONAL ENGINEER No. 163947 DAVID V. THOMAS STATE OF UTAH

NOTARY PUBLIC SEAL

CITY-COUNTY HEALTH DEPT. SEAL

REGISTERED PROFESSIONAL ENGINEER MARK L. CHRISTENSEN No. 180311 STATE OF UTAH

CLERK-RECORDER SEAL

This form approved by Utah County and the municipalities therein.

7094-83