

Together with any and all water, water rights, easements, and rights appurtenant to said described lands or used in connection therewith.

WITNESS the hand of said Grantor this 30th day of September,

1944.

Almond Road West

On this 30th day of September, 1944, before me Franklin O. Pringle, the undersigned officer, personally appeared Alma Ray West, known to me to be serving in or with the armed forces of the United States and to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained. And the undersigned does further certify that he is at the date of this Certificate a Commissioned Officer of the rank stated below and is in the active service of the armed forces of the United States.

J. O. Pringle
Signature of Officer

Major (3rd Lt.)
Rank of Officer and Command to which attached.

987517

Recorded at Request of

C. L. Orvick

OCT 26 1944

Cornelia S. Lund, Recorder S. L. County, Utah.

1488
150
Pringle

Dep.

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Rec. D35-326-27

QUITCLAIM DEED

ALMA H. WEST and GERTRUDE E. WEST, his wife, of American Fork, Utah County, Utah; ALBERT JESSE WEST and MARION WEST, his wife, STELLA M. WEST, a widow of Ogden, Weber County, Utah; and ETHEL M. LATIMER of Salt Lake City, Salt Lake County, Utah, Grantors, hereby quitclaim to UTAH POWER & LIGHT COMPANY, Grantee, for Ten Dollars (\$10.00) and other valuable consideration, the following described tract of land located in Salt Lake County, State of Utah, to-wit:

All that certain piece or parcel of land situated in the County of Salt Lake, State of Utah, described as follows: Commencing at a point in the center of Jordan River and on the south line of Lot Seven (7), Section Fifteen (15), Township Four (4) South, Range One (1) West, Salt Lake Meridian; thence due west along said south line of Lot Seven (7) aforesaid about four hundred six (406) feet; thence due north sixteen hundred fifty (1650) feet to a point three hundred thirty (330) feet due north from the south line of Lot Six (6), Section Fifteen (15), Township and Range aforesaid; thence due east about four hundred and forty three (443) feet to the center line of the Jordan River thence southerly along the said center line of the said Jordan River about seventeen hundred twenty (1720) feet to the place of commencement; containing an area of sixteen and three tenths (16.3) acres.

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WITNESS, the hands of said Grantors this 17th day of Oct,

1944.

<u>Stella M. West</u>	<u>Albert J. West</u>
<u>Ethel M. Latimer</u>	<u>Marion West</u>
<u>Alma H. West</u>	<u>Gertrude E. West</u>

STATE OF UTAH,
COUNTY OF SALT LAKE.

On the 17th day of Oct, 1944, personally appeared before me Alma H. West and Gertrude E. West, his wife; Albert Jesse West and Marion West, his wife; Stella M. West and Ethel M. Latimer, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

My Commission Expires

Aug 26, 1948

Edward L. Owsen
Notary Public
Residing at Salt Lake City, Utah.

987518

Recorded at Request of C. L. Owsen OCT 26 1944
 at 1:49 P.M. 130 Corollia S. Lund, Recorder S. L. County, Utah
 BY [Signature], Dep. Book 402 Page 217 No. D35-226.28
WARRANTY DEED

ALMA H. WEST and GERTRUDE E. WEST, his wife, of American Fork, Utah County, Utah; ALBERT JESSE WEST and MARION WEST, his wife, STELLA M. WEST, a widow of Ogden, Weber County, Utah; and ETHEL M. LATIMER of Salt Lake City, Salt Lake County, Utah, Grantors, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, Grantee, for Ten Dollars (\$10.00) and other valuable consideration, the following described tract of land located in Salt Lake County, State of Utah, to-wit:

Beginning at northwest corner of Utah Power & Light Company land at a point 1668.33 feet north and 3828 feet east from the southwest corner of Section 15, T. 4 S., R. 1 W., S.L.B. & M., which point is 330 feet north of the south line of Lot 6 of said Section 15, thence running north 273 feet to iron pin, thence east 425 feet, more or less, to the center line of Jordan River, thence southerly along the center line of said river to a point 443 feet, more or less, east from beginning, thence west 443 feet, more or less, to beginning, containing 2.72 acres, more or less.

WITNESS, the hands of said Grantors this 17th day of Oct,

1944.

<u>Stella M. West</u>	<u>Albert J. West</u>
<u>Ethel M. Latimer</u>	<u>Marion West</u>
<u>Alma H. West</u>	<u>Gertrude E. West</u>