

SURVEYOR'S CERTIFICATE

I, BARRY ANDREASON, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, AND OR LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166572 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THAT THE SAME AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS HAVE BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

BOUNDARY DESCRIPTION

A PARCEL OF LAND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS NORTH 89°47'12" WEST 2672.19 FEET AND SOUTH 1574.75 FEET FROM THE EAST 1/4 CORNER OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 71°44'04" EAST 300.00 FEET; THENCE NORTH 83°32'49" EAST 57.27 FEET; THENCE SOUTH 89°47'12" EAST 423.02 FEET; THENCE SOUTH 00°46'46" EAST 110.02 FEET; THENCE SOUTH 89°47'12" EAST 56.01 FEET; THENCE SOUTH 00°46'46" EAST 126.29 FEET; THENCE SOUTH 03°00'42" EAST 82.13 FEET; THENCE SOUTH 06°08'39" WEST 116.14 FEET; THENCE SOUTH 84°31'29" EAST 82.28 FEET; THENCE SOUTH 62°56'45" EAST 340.24 FEET; THENCE SOUTH 06°55'49" EAST 597.42 FEET; THENCE NORTH 89°44'27" WEST 490.96 FEET TO A POINT OF CURVATURE; THENCE ALONG AN ARC OF A 2250.00 FOOT RADIUS CURVE TO THE RIGHT 1360.95 FEET THROUGH A CENTRAL ANGLE OF 34°39'22", THE CHORD OF WHICH BEARS NORTH 35°41'32" WEST 1340.29 FEET TO THE POINT OF BEGINNING.

All open space is dedicated to the City of Saratoga Springs.

Jenna H. Heas
ACRES: 20.730 • OF LOTS: 30

DEC 12, 2005
DATE

Barry A. Anderson
SURVEYORS NAME
LICENSE NO. 166572

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE BENCHES PLAT 13, DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, THE OWNER WARRANT AND DEFEND AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENT OR OTHER ENCUMBRANCE ON A DEDICATED STREET WHICH WILL INTERFERE WITH THE CITY'S USE, MAINTENANCE AND OPERATION OF THE STREET, IN WITNESS WHEREOF I HAVE HERETO SET MY HAND THIS 12th DAY OF APRIL, 2006

WENTWORTH DEVELOPMENT LLC, *Sean M. Fleming* MANAGER

OWNER'S ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF UTAH) S.S. Salt Lake
ON THE 12th DAY OF April A.D. 2006, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF UTAH, IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNERS' DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Sean M. Fleming, SIGNED IT FREELY AND VOLUNTARILY, AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

1/21/2010
MY COMMISSION EXPIRES: *Cami Reeder* NOTARY PUBLIC Taylorville, UT RESIDING AT

ACKNOWLEDGEMENT (CORPORATE)

STATE OF UTAH) S.S. COUNTY OF UTAH)
ON THE ____ DAY OF _____ A.D. 20__, PERSONALLY APPEARED BEFORE ME AND ____ WHO BEING BY ME DULY SWORN DID SAY EACH FOR HIMSELF, THAT HE, THE SAID _____ IS THE PRESIDENT AND HE THE SAID _____ IS THE SECRETARY OF CORPORATION, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID _____ AND _____ EACH DULY ACKNOWLEDGE TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

ACCEPTANCE BY LEGISLATIVE BODY

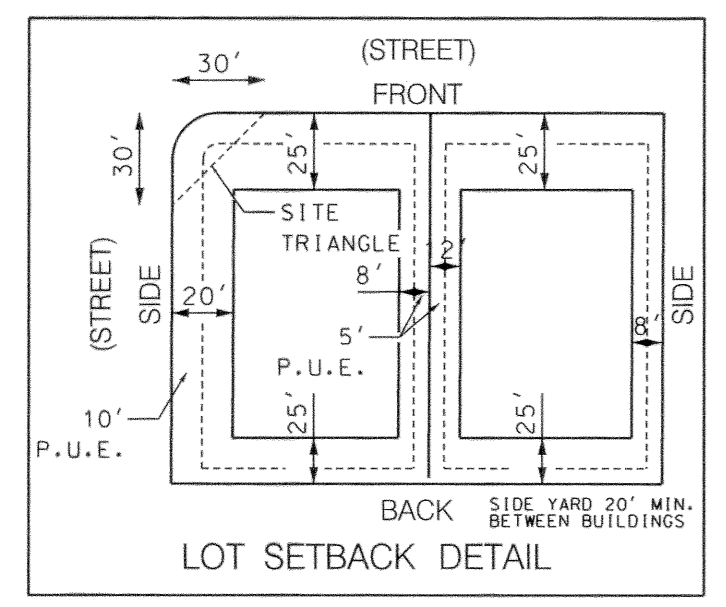
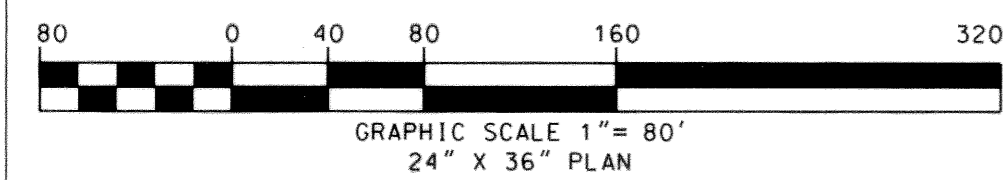
THE MAYOR OF THE CITY OF SARATOGA SPRINGS, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR THE PUBLIC PURPOSE OF THE PERPETUAL USE OF THE PUBLIC. THIS 9th DAY OF May A.D. 2006

T. J. Parkin MAYOR ATTEST *Barry Anderson* CITY RECORDER (SEE SEAL BELOW)

THE BENCHES PLAT 13

LOCATED IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN SARATOGA SPRINGS CITY, UTAH COUNTY, UTAH

Professional seals for Surveyor (Barry Anderson), Notary Public (Cami Reeder), City Engineer, and City Recorder (Barry Anderson). A vertical stamp on the right edge reads: SEC. 34, S. 14 T. U-039 JT



11647

LEGEND
● SET 5/8" REBAR & CAP (BOUNDARY)
● SET 5/8" REBAR & CAP (INTERIOR LOT)
— ROAD MONUMENT
* NEW STREET LIGHT
* EXISTING STREET LIGHT
* EXISTING FIRE HYDRANT
* NEW FIRE HYDRANT

BROWN ENGINEERING INC.
31 SOUTH 400 WEST OREM, UTAH 84058
OFFICE # (801) 377-1700 FAX # (801) 377-1700

FIRE CHIEF APPROVAL
APPROVED THIS 9th DAY OF May A.D. 2006
Michael Hinds
CITY FIRE CHIEF

PLANNING COMMISSION APPROVAL
APPROVED THIS 9th DAY OF May A.D. 2006
Chairman
CHAIRMAN, PLANNING COMMISSION

SARATOGA SPRINGS ENGINEER APPROVAL
APPROVED THIS 2nd DAY OF May A.D. 2006
Barry Anderson
CITY CIVIL ENGINEER

SARATOGA SPRINGS ATTORNEY
APPROVAL AS TO FORM THIS 9th DAY OF May A.D. 2006
Barry Anderson
SARATOGA SPRINGS ATTORNEY

ENT 58794; 2006; REG. # 11647
RANDALL H. COVINGTON
UTAH COUNTY RECORDER
2006 May 12 2:22 PM FEE \$2.00 BY SW
RECORDED FOR SARATOGA SPRINGS CITY