



W2517566

E# 2517566 PG 1 OF 2
ERNEST D ROWLEY, WEBER COUNTY RECORDER
01-MAR-11 12:59 PM FEE \$12.00 DEP JC
REC FOR: FIRST AMERICAN - FASHION POINT
ELECTRONICALLY RECORDED

Recording Requested by:
First American Title Insurance Company
5929 S. Fashion Pointe Drive, Suite 120
South Ogden, UT 84403
(801)479-6600

AFTER RECORDING RETURN TO:
Charles Brandon Rawlins
3799 S 2235 E
Salt Lake City, UT 84109

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

(CORPORATE FORM)

Escrow No. 338-5367019 (sh)
A.P.N.: 22-042-0023

Goldenwest Federal Credit Union a corporation organized and existing under the laws of the State of Utah with its principal office at **5025 S. Adams Avenue, Ogden, UT 84403** of **Weber County, State of Utah**, Grantor(s) hereby CONVEY(S) AND WARRANT(S) TO

Charles Brandon Rawlins, Grantee of **Ogden, Utah**, for the sum of Ten Dollars and other good and valuable consideration the following described tract(s) of land in **Weber County, State of UT**:

LOT 34, BIG SKY ESTATES NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE WEBER COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2011** and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **Twenty-eighth day of February, 2011**. A.D.

Goldenwest Federal Credit Union

By: Shauna Muirbrook, Vice President
of Mortgage Services

STATE OF Utah)
County of Weber)ss.
)

On February 28, 2011, before me, the undersigned Notary Public, personally appeared **Shauna Muirbrook as the Vice President of Mortgage Services of Goldenwest Federal Credit Union**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:



Notary Public

