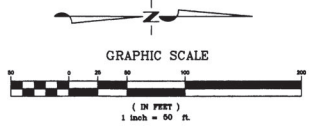


HERITAGE INDUSTRIAL PARK PHASE 4 FINAL PLAT

LEGEND

- 10" P.U.E. AND DRAINAGE EASEMENT
 - EXISTING FIRE HYDRANT
 - PROPOSED FIRE HYDRANT
 - FENCE LINE
 - PROPOSED STREET LIGHT
 - EACH CORNER SET W/ REBAR AND CAP, #158387
 - SECTION CORNER
 - MONUMENT TO BE SET
 - EXISTING MONUMENT
- NOTE: RIVET SET IN CURB IN LINE WITH ALL LOT LINES.



OWNER AND DEVELOPER:
WALLINGFORD DEVELOPMENT, INC. 301 S. DEVELOPMENT, INC.
832 WEST 1460 SOUTH P.O. BOX 5
BLUFFDALE, UTAH 84005 BLUFFDALE, UTAH 84005
TEL: 576-1888 TEL: 254-8983

APPROVED THIS _____ DAY OF _____ A.D. 19__
REPRESENTATIVE _____
SALT LAKE COUNTY FLOOD CONTROL APPROVED THIS 16 TH DAY OF JUNE A.D. 1999
REPRESENTATIVE <i>S.W. For This Work</i>
UTAH POWER & LIGHT APPROVED THIS 16 TH DAY OF JUNE A.D. 1999
REPRESENTATIVE <i>[Signature]</i>
US WEST APPROVED THIS 16 TH DAY OF JUNE A.D. 1999
REPRESENTATIVE <i>[Signature]</i>
MOUNTAIN FUEL APPROVED THIS 16 TH DAY OF JUNE A.D. 1999
REPRESENTATIVE <i>[Signature]</i>

SURVEYOR'S CERTIFICATE

I, J. Michael DeWass, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 174007, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as HERITAGE INDUSTRIAL PARK, PHASE 4 and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at the Southeast Corner of Lot 205 of the Heritage Industrial Park Phase 2 Subdivision Plat as recorded in the Office of the Salt Lake County Recorder, said point being N00°07'57"E, 171.570 feet and N89°52'03"W, 252.740 feet and S00°07'57"W, 24.713 feet and N89°52'03"W, 84.000 feet and S00°07'57"W, 148.920 feet and S89°46'54"W, 281.007 feet from the Southeast Corner of Section 11, Township 4 South, Range 1 West, Salt Lake Base and Meridian; and running thence N00°07'57"E, 165.640 feet; thence S89°52'03"E, 266.002 feet; thence Southeasterly 23.562 feet along the arc of 15.000 foot radius curve to the right, (bearing to the radius point, bears S00°07'57"W, through a central angle of 90°00'00"); thence S00°07'57"W, 148.920 feet; thence S89°46'54"W, 281.007 feet to the point of beginning. Contains 1.06 Acres and 1 Lot.



74199

OWNER'S DEDICATION

Know all men by these presents that _____ the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the HERITAGE INDUSTRIAL PARK, PHASE 4 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

WALLINGFORD DEV. INC.
By: S. Taylor Smith Pres.

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF _____ S.S.
On the _____ day of _____ A.D. 19__ personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, _____ who after being duly sworn, acknowledged to me that _____ PRESIDENT of _____ WALLINGFORD DEV. INC. Corporation, that _____ signed the owners dedication treaty and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

STATE OF UTAH COUNTY OF _____ S.S.
On the _____ day of _____ A.D. 19__ personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, _____ who after being duly sworn, acknowledged to me that _____ Corporation, that _____ signed the owners dedication treaty and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

HERITAGE INDUSTRIAL PARK PHASE 4 FINAL PLAT

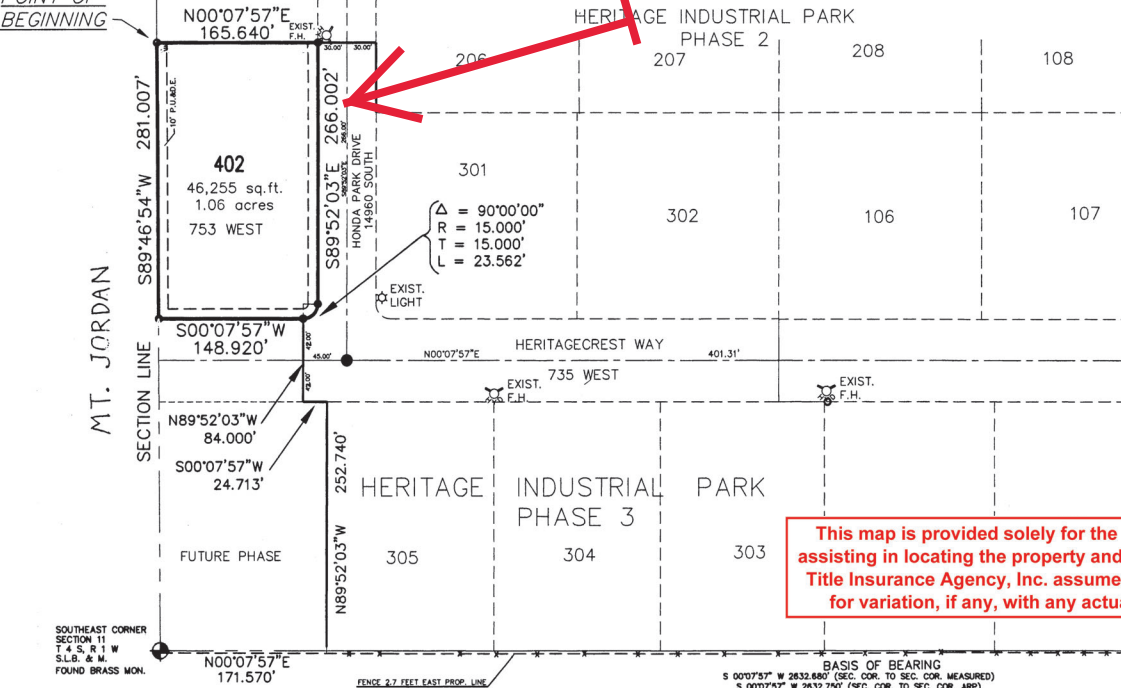
RECORDED # 7419900
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF WALLINGFORD DEVELOPMENT
DATE 7-22-99 TIME 1:18 P.M. BOOK 99-77 PAGE 199
BY S. Taylor Smith CHIEF DEPUTY SALT LAKE COUNTY RECORDER
FEE \$

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

POINT OF BEGINNING

MT. JORDAN

BRIAN BLAND



ACKNOWLEDGMENT
STATE OF UTAH COUNTY OF _____ S.S.
On the _____ day of _____ A.D. 19__ personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, the signer(s) of the above Owner's dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

ACKNOWLEDGMENT
STATE OF UTAH COUNTY OF _____ S.S.
On the _____ day of _____ A.D. 19__ personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, the signer(s) of the above Owner's dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

ACKNOWLEDGMENT
STATE OF UTAH COUNTY OF _____ S.S.
On the _____ day of _____ A.D. 19__ personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, the signer(s) of the above Owner's dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

CORPORATE ACKNOWLEDGMENT
STATE OF UTAH COUNTY OF _____ S.S.
On the _____ day of _____ A.D. 19__ personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, _____ who after being duly sworn, acknowledged to me that _____ Corporation, that _____ signed the owners dedication treaty and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

SL. Co. SEWER DISTRICT No. 1
APPROVED THIS _____ DAY OF _____ A.D. 19__ BY THE SALT LAKE COUNTY SEWER IMPROVEMENT DISTRICT #1

Project Number EW-27-19-96
Designed By GPW
Drawn By DRB
Checked By KWW Date JUNE 1999

EWP ENGINEERING
3090 South 700 East, Suite 300, S.L.C. UT. 801-281-0000

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 19__

BLUFFDALE CITY COUNCIL
PRESENTED TO THE BLUFFDALE CITY COUNCIL ON _____ WHICH TIME THIS INDUSTRIAL PARK WAS APPROVED AND ACCEPTED.

PLANNING COMMISSION
APPROVED THIS _____ DAY OF _____ A.D. 19__ BY THE BLUFFDALE CITY PLANNING AND ZONING COMMISSION

BOARD OF HEALTH
APPROVED THIS _____ DAY OF _____ A.D. 19__ BY THE BOARD OF HEALTH

CITY ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE _____

BLUFFDALE CITY ATTORNEY
APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 19__

BLUFFDALE CITY COUNCIL
ATTEST: _____ MAYOR

RECORDED # 7419900
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF WALLINGFORD DEVELOPMENT
DATE 7-22-99 TIME 1:18 P.M. BOOK 99-77 PAGE 199
BY S. Taylor Smith CHIEF DEPUTY SALT LAKE COUNTY RECORDER
FEE \$

33-11-42 33-11-478-009 VTRP #31,00 99-77-199