REV05042015
Return to:
Rocky Mountain Power
Lisa Louder/Alan Draper
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

12490317
03/08/2017 10:07 AM \$20.00
Book - 10535 P9 - 9860-9862
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
ROCKY MOUNTAIN POWER
ATTN: LISA LOUDER
1407 W NORTH TEMPLE STE 110
SLC UT 84116-3171
BY: SRA, DEPUTY - WI 3 P.

Project Name: METRO/TTS 11/ALEC HARWIN 1068 S 200 W

WO#: 6310406

RW#:

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Sojourn SLC**, **LLC** ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 275 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Salt Lake** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) **A** attached hereto and by this reference made a part hereof:

Legal Description: LOTS 7 TO 13 INCL BLK 1 THORN SUB 5473-2091 10083-5720

Assessor Parcel No.

15124080210000

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 28 day of	Feb , 2017.
GRANTOR	
GRANTOR	
Acknowledgment by a Corporat	tion, LLC, or Partnership:
STATE OF Utah	
County of Salt lake.) ss.	
On this 28 day of February, 201	, before me, the undersigned Notary Public
in and for said State, personally appeared Alec	Havuin (name), known or
identified to me to be the Member	(president / vice-president / secretary
/ assistant secretary) of the corporation, or the ((manager / member) of the limited liability
company, or a partner of the partnership that execute	
the instrument on behalf of Soyurn UC	- .
me that said entity executed the same.	(chirty hamo), and deknowledged to
me that said entity executed the saine.	
IN WITNESS WHEREOF, I have hereunto set my l	hand and affixed my official seal the day and
year in this certificate first above written.	
Buttani	McCall Word
	(notary signature)
NOTARY PU	BLIC FOR Way (state)
the state of the s	cut lake Cuts 1 Herh (city, state)
· · · · · · · · · · · · · · · · · · ·	nission Expires: 83 17 2018 (d/m/y)
Page 2 of 2	
	BRITTANI MCCALL WOOD NOTARY PUBLIC • STATE OF UTAH
•	COMMISSION NO. 675493 COMM. EXP. 03/17/2018

Property Description

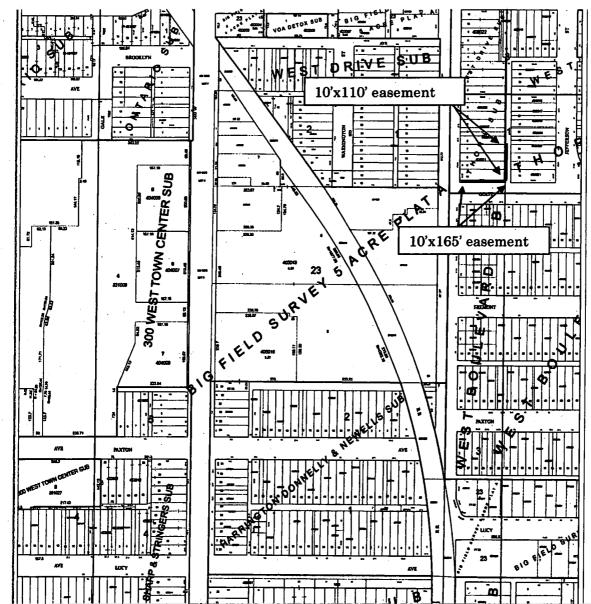
Quarter: _W 1/2__ Quarter: _SE 1/4_ Section: _12_ Township _1S_ (N

or S), Range _1W_ (E or W), _Salt Lake _____ Meridian

County: _Salt Lake _____ State: _Utah____

Parcel Number: _15124080210000_

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CC#: 11441

WO#: 6310406

Landowner Name: Sojourn SLC, LLC

Drawn by: Cody Rasmussen

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A

ROCKY POWER	MOUN	NIATI
POWER		
 A DIVISION OF PACIFIC	OBP.	

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