7321-U
(3-80)

RECORDING INFORMATION ONLY

4196552

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars ($10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being 2½ feet on each side of the following centerline:

Beginning at a point 122.5 feet South of the Northeast corner of Lot 1, Block 66, Plat 'A', Salt Lake City Survey; thence West 119 feet; thence South 42.5 feet; thence North (retracing) 42.5 feet; thence West 172 feet; thence South 42 feet; thence South 45° East 20 feet; thence South 18 feet to end,

Also, beginning at the Southeast corner of said Lot 1, Block 66; thence North 7 feet; thence West 7 feet; thence South 7 feet; thence East 7 feet to point of beginning,

KATIE L. DIXON, RECORDER, SALT LAKE COUNTY, UTAH
JUL 5 8 24 AM '85
MOUNTAIN BELL
$ ____ DEP ____
Jacqueline Pope

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 3 day of June, A.D., 19 85

At Salt Lake City, Utah Grantor Richard F. Gordon and Westgate Business Center

STATE OF UTAH)
COUNTY OF Salt Lake) ss.

On the 3rd day of June, 1985, personally appeared before me, Richard F. Gordon, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 3rd day of June, 19 85.

My commission expires
May 23, 1988

Notary Public Residing in

Carol A. Street
Notary Public

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R/W NUMBER RW079140		QUARTER SECTION										REMARKS
EXCHANGE CODE	AGENT	SECTION										
JOB NO.	ACCT.	TOWNSHIP										
RR NAME, GOV. AGENCY		RANGE										MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111
GEO. LOCATION		PRINCIPAL MERIDIAN										