

RECORDING INFORMATION ONLY

4196553

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE-HUNDRED dollars (\$100.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Beginning at a point 145 feet South of the Northeast corner of Lot 1, Block 66, Plat 'A', Salt Lake City Survey; thence West 10 feet; thence South 10 feet; thence East 10 feet; thence North 10 feet to point of beginning,

2015  
*Stephanie Pope*  
 Stephanie Pope  
 of Aqueline Pope  
 MOUNTAIN BELL  
 JUL 5 8 24 AM '85  
 SALT LAKE COUNTY, UTAH  
 MAIL ROOM  
 RECORDER

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 12<sup>th</sup> day of June, A.D., 1985  
 At Salt Lake City, Utah Grantor Utah Paper Box Co Inc.  
Wayne U. Sanford V.P.

STATE OF UTAH )  
 COUNTY OF SALT LAKE ) ss.

On the 12<sup>th</sup> day of JUNE, 1985, personally appeared before me, WAYNE U. SANFORD, the signer of the above instrument, who duly acknowledged to me that (he) ~~or (she)~~ executed the same.

WITNESS my hand and official seal this 12<sup>th</sup> day of JUNE, 1985.

AUGUST 25, 1985  
 My commission expires  
WOODS CROSS, UTAH  
 Notary Public Residing in

*George A. Philpott*  
 Notary Public  
 UTAH

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R/W NUMBER <b>RW079141</b>	QUARTER SECTION							REMARKS
EXCHANGE CODE	AGENT	SECTION						MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111
JOB NO.	ACCT.	TOWNSHIP						
RR NAME, GOV. AGENCY	RANGE							
GEO. LOCATION	PRINCIPAL MERIDIAN							