

WHEN RECORDED MAIL TO:
Questar Regulated Services Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360

RETURNED

MAR 16 2000

16/2
E 1580673 B 2626 P 21
SHERYL L. WHITE, DAVIS CNTY RECORDER
2000 MAR 16 7:33 AM FEE 16.00 DEP NT
REC'D FOR QPC PROPERTY

1211pent.le; RW01

NE 28 5N-2W
Pt 14-019-0081
0087
0088

RIGHT-OF-WAY AND EASEMENT GRANT
UT 19590

PENTALON CORPORATION, a Utah corporation,

"Grantor", does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development known as Clinton Town Apartments, in the vicinity of 1950 North 2225 West, Clinton, Davis County, Utah, which development is more particularly described as:

Land of Grantor located in Section 28, Township 5 North, Range 2 West, Salt Lake Base and Meridian;

Beginning at a point North 00°07'29" East, 934.703 feet and North 89°59'25" West, 410.955 feet from the East quarter corner of Section 28, Township 5 North, Range 2 West, Salt Lake Base and Meridian, and running thence South 00°06'40" West, 119.614 feet; thence West 167.140 feet; thence South 45° West 283.910 feet; thence South 99.850 feet; thence South 45° West 70.240 feet; thence West 303.163 feet to a point on a curve to the left, the radius point of which bears South 70°38'23" West, 150.00 feet; thence along said curve (whose chord bears North 32°44'27" West, 69.447 feet) through a central angle of 26°46'16", 70.087 feet; thence North 46°07'50" West, 43.71 feet; thence North 71°19'53" East, 64.93 feet; thence North 362.48 feet; thence East 634.0 feet; thence South 88°44'17" East, 94.54 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

WITNESS the execution hereof this 14 day of FEBRUARY, 2000.

PENTALON CORPORATION

ATTEST:

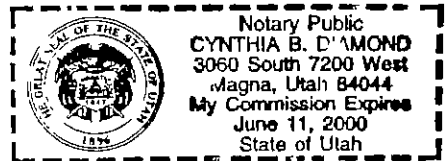
Michele Tippetts
Secretary
(SEAL)

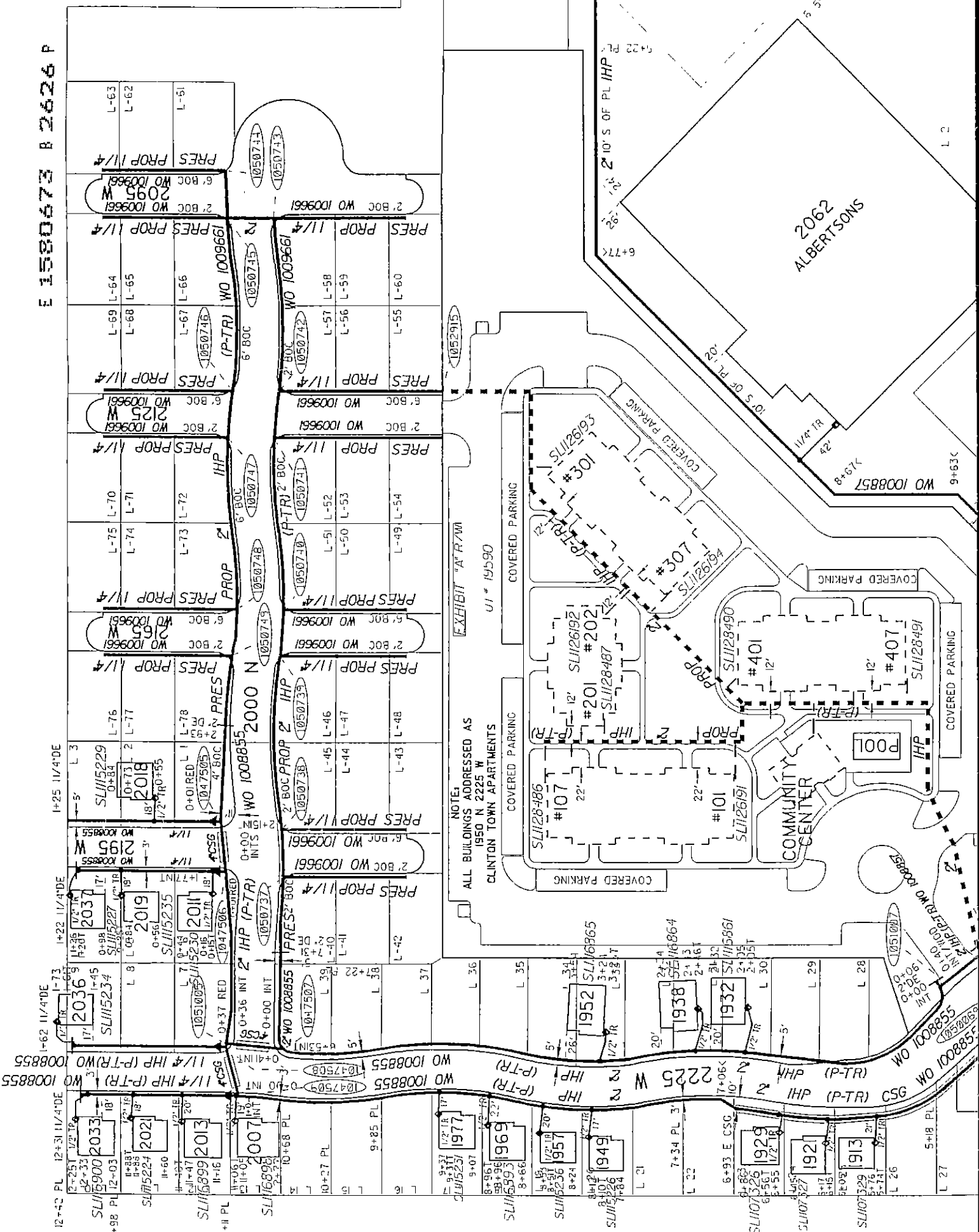
By: [Signature]
President

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 14 day of February, 192000, personally appeared before me Michele Tippetts and Carl B. Tippetts who, being duly sworn, did say that they are the Secretary and President, respectively, of Pentalon Construction, and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors or its Bylaws, and said Michele Tippetts and Carl Tippetts acknowledged to me that said corporation duly executed the same.

Cynthia B. Diamond
Notary Public





NOTE:
ALL BUILDINGS ADDRESSED AS
1950 N 2225 W
CLINTON TOMY APARTMENTS
U1 # 19590

2092
ALBERTSONS

COMMUNITY
CENTER

EXHIBIT "A" R700

WO 100857

WO 100961

WO 100961

WO 100855

WO 100855

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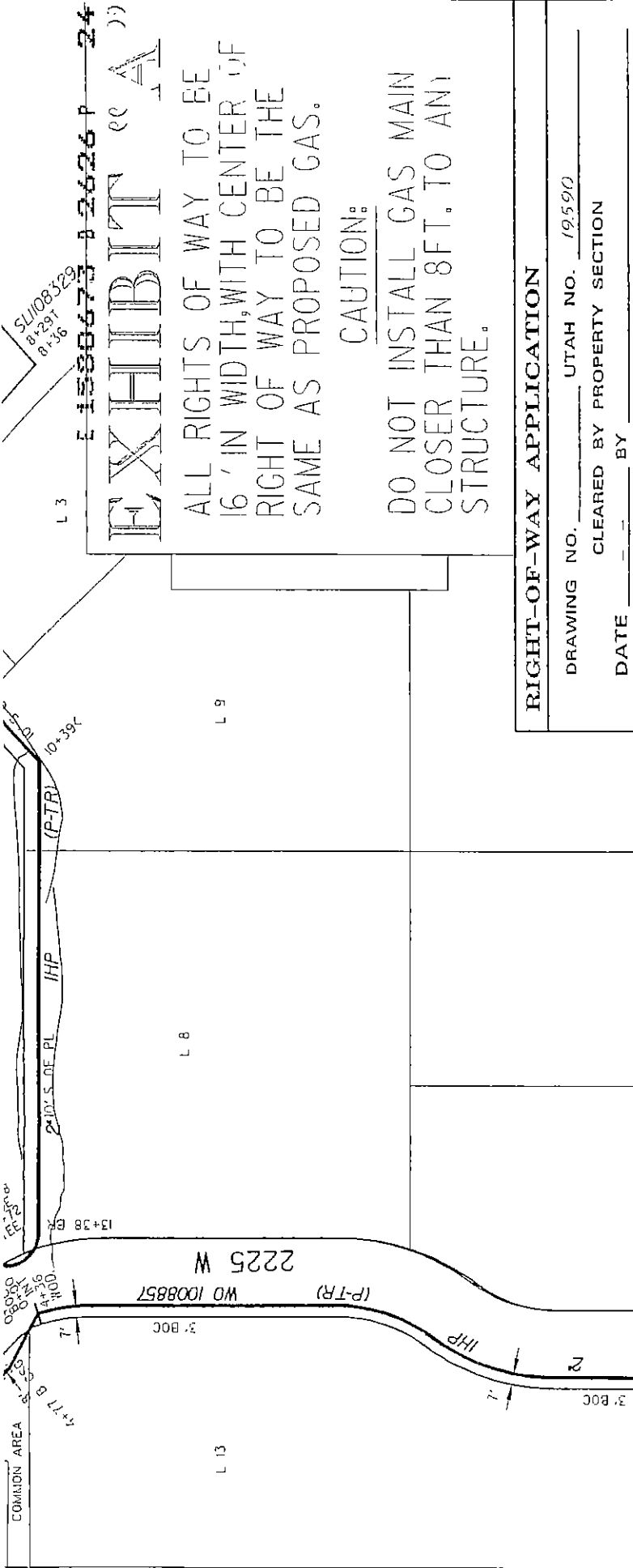
WO 100855

WO 100855

WO 100855

WO 100855

WO 100855



SU108529
81391
8136

E 1588673 2626 P 24

EXHIBIT A

ALL RIGHTS OF WAY TO BE 16' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.

CAUTION:
DO NOT INSTALL GAS MAIN CLOSER THAN 8 FT. TO ANY STRUCTURE.

RIGHT-OF-WAY APPLICATION

DRAWING NO. _____ UTAH NO. 19590
 CLEARED BY PROPERTY SECTION
 DATE _____ BY _____

PROPOSED MAIN LOCATION

* RUN PROPOSED GAS AS SHOWN IN PROPOSED EXHIBIT "A" QUESTAR GAS RIGHT-OF-WAY

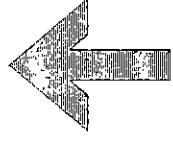
NOTES:

1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-662-4111
2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.
3. ALL SERVICES 3/4" TR

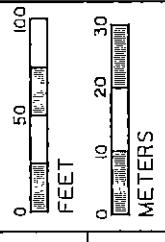
PROJECT CONTACT: VINCENT MORGAN
 PH. # 801-265-1155 CELL # 801-301-2884
 ENG. CO./PROJ. # MCNEIL ENGINEERING 801-255-7700

CHECKED BY _____ DRAWN BY JB
 DATE 12-30-99 REVISED DATE _____
 MAP(S) 1842-2294

APPROVED BY CORROSION ENGINEER N/A



NORTH



Proposed IHP Main Extension

CITY/CO CLINTON CENTER OGDEN
 SUBDIVISION CLINTON TOWN APARTMENTS
 JOB LOCATION 1950 N 2225 W

PERMITS

HIGHWAY _____ FT CITY _____ FT
 COUNTY _____ FT NONE
 RAC 283 NUMBER OF SERVICES 9

PROP APPROX 950 FT OF 2" P-TR PIPE
 PROP APPROX _____ FT OF _____ PIPE
 PROP APPROX _____ FT OF _____ PIPE
 TOTAL JOB FOOTAGE 950 FT
 BLANKET # 156158 ML # 1006620

MJ 1010197

AS CONSTRUCTED FIELD NOTES

DATE _____ INSPECTOR: _____
 CONTRACTOR: _____ FOOTAGE: _____
 FOREMAN: _____ CUTS: _____