

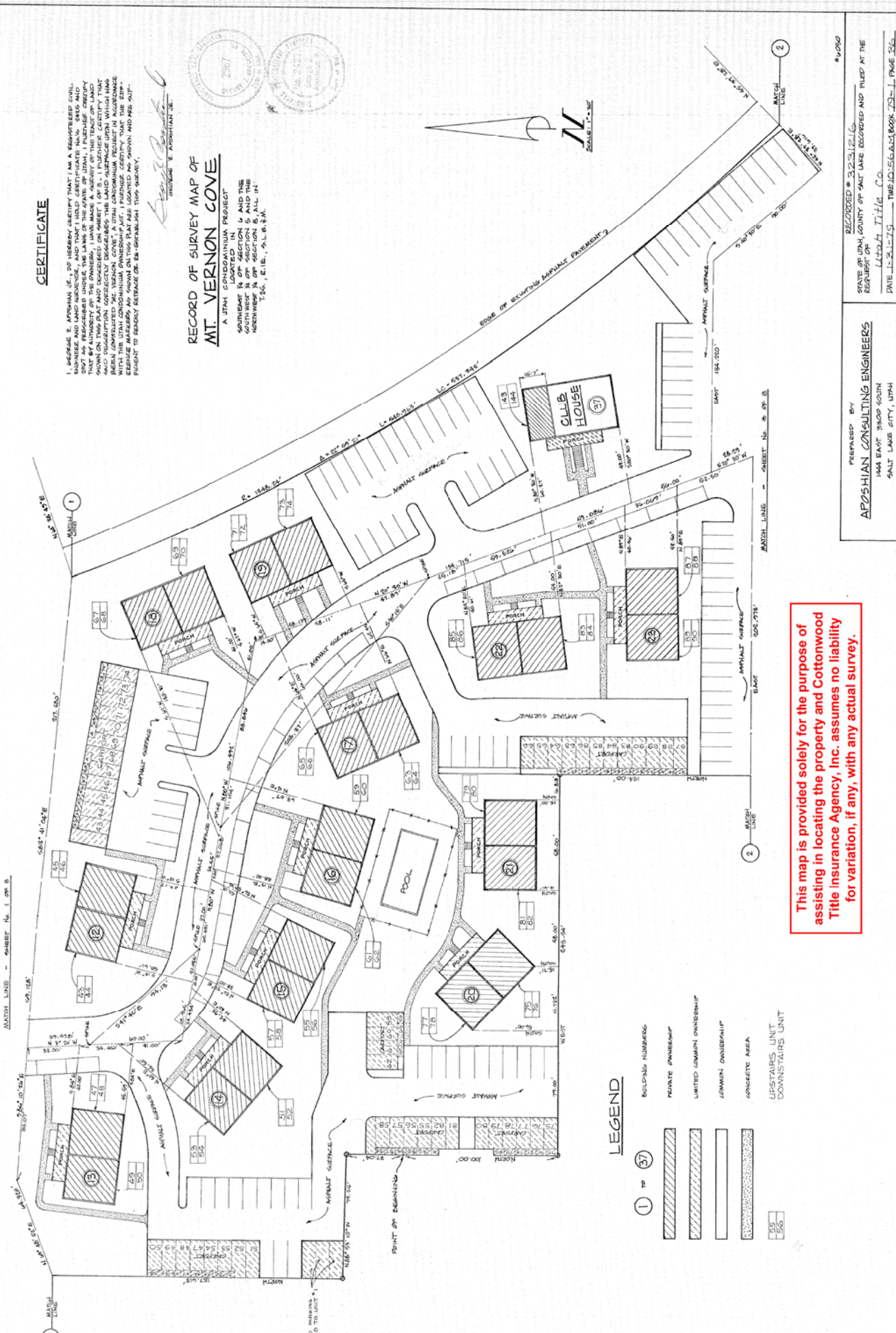
CERTIFICATE

I, GEORGE E. APDOSHAN, JR., DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER IN THE STATE OF UTAH AND THAT I HAVE PERSONALLY AND INDEPENDENTLY EXAMINED THE RECORD OF SURVEY MAP OF MT. VERNON COVE AND THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND DESCRIBED HEREIN AND THAT THE SAME IS ACCURATELY DESCRIBED AND THAT THE SAID DESCRIPTION CORRECTLY DELEGATES THE LAND SURVEY TO THE SAID ENGINEER. I HAVE MADE A SURVEY OF THE TRACT OF LAND DESCRIBED HEREIN AND THAT THE SAME IS ACCURATELY DESCRIBED AND THAT THE SAID DESCRIPTION CORRECTLY DELEGATES THE LAND SURVEY TO THE SAID ENGINEER. I HAVE MADE A SURVEY OF THE TRACT OF LAND DESCRIBED HEREIN AND THAT THE SAME IS ACCURATELY DESCRIBED AND THAT THE SAID DESCRIPTION CORRECTLY DELEGATES THE LAND SURVEY TO THE SAID ENGINEER.

George E. Apdoshan, Jr.
REGISTERED PROFESSIONAL ENGINEER

**RECORD OF SURVEY MAP OF
MT. VERNON COVE**

A UTAH CONDOMINIUM PROJECT
LOCATED IN
SOUTHWEST CORNER OF SECTION 8 AND THE
SOUTHWEST 1/4 OF SECTION 9, T11N, R11E, S11, S12, S13, S14, S15, S16, S17, S18, S19, S20, S21, S22, S23, S24, S25, S26, S27, S28, S29, S30, S31, S32, S33, S34, S35, S36, S37, S38, S39, S40, S41, S42, S43, S44, S45, S46, S47, S48, S49, S50, S51, S52, S53, S54, S55, S56, S57, S58, S59, S60, S61, S62, S63, S64, S65, S66, S67, S68, S69, S70, S71, S72, S73, S74, S75, S76, S77, S78, S79, S80, S81, S82, S83, S84, S85, S86, S87, S88, S89, S90, S91, S92, S93, S94, S95, S96, S97, S98, S99, S100, S101, S102, S103, S104, S105, S106, S107, S108, S109, S110, S111, S112, S113, S114, S115, S116, S117, S118, S119, S120, S121, S122, S123, S124, S125, S126, S127, S128, S129, S130, S131, S132, S133, S134, S135, S136, S137, S138, S139, S140, S141, S142, S143, S144, S145, S146, S147, S148, S149, S150, S151, S152, S153, S154, S155, S156, S157, S158, S159, S160, S161, S162, S163, S164, S165, S166, S167, S168, S169, S170, S171, S172, S173, S174, S175, S176, S177, S178, S179, S180, S181, S182, S183, S184, S185, 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LEGEND

- 1 to 37 BUILDING NUMBERS
- PRIVATE OWNERSHIP
- LIMITED COMMON OWNERSHIP
- COMMON OWNERSHIP
- CONCRETE AREA
- UPSTAIRS UNIT
- DOWNSTAIRS UNIT

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

PREPARED BY
APDOSHAN CONSULTING ENGINEERS
1446 EAST 3500 SOUTH
SALT LAKE CITY, UTAH
84104

RECORDED BY
STATE OF UTAH, COUNTY OF MOUNT WASHINGTON
REQUEST OF
COTTONWOOD TITLE CO.
DATE 12-21-75 TIME 10:56 AM BOOK 79-1 PAGE 36
#152200 FEET
CHIEF DEPUTY MOUNT WASHINGTON COUNTY RECORDS

#1050
RECORDED # 332312-16

79-1-36
30F8

CERTIFICATE

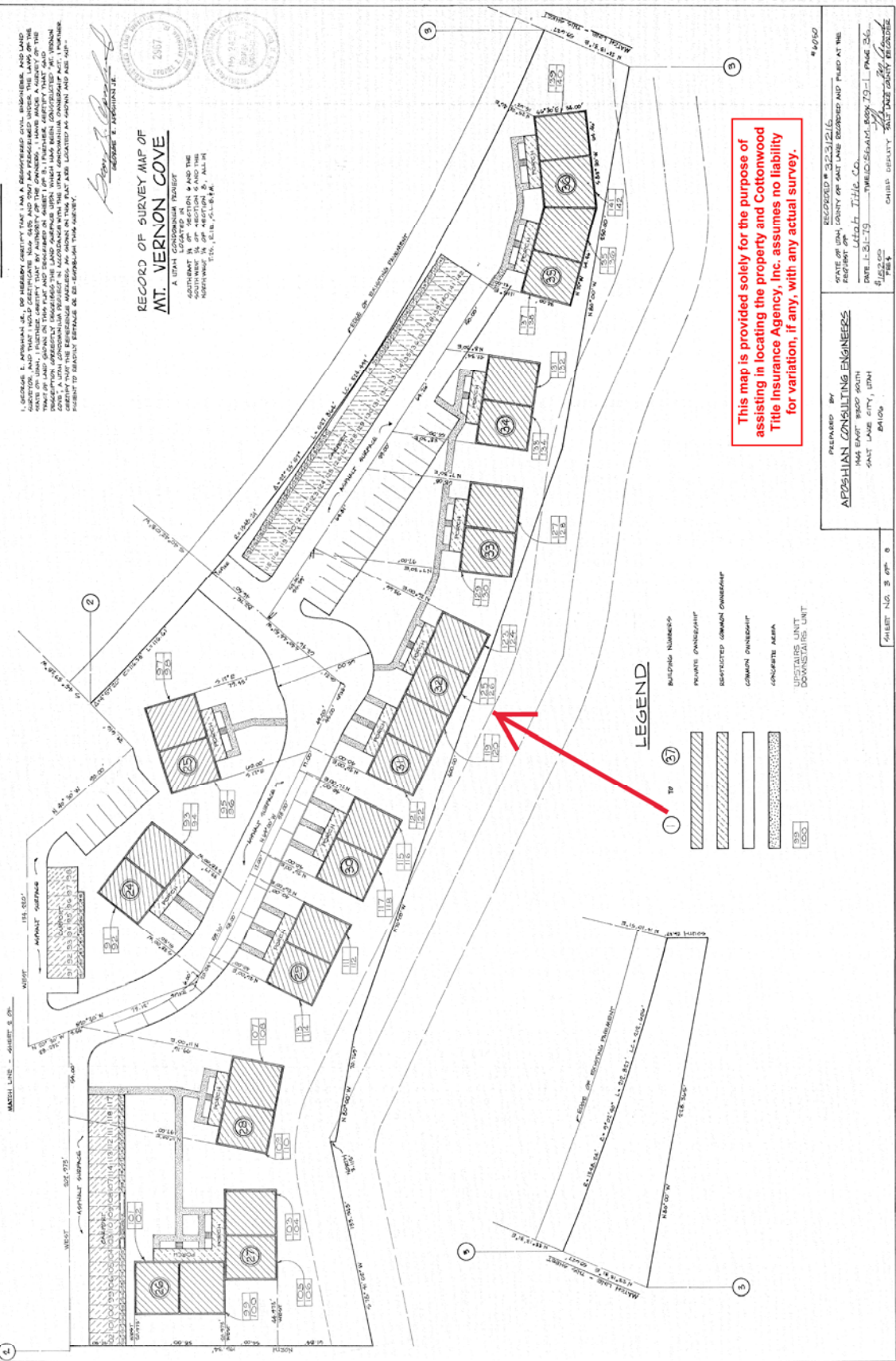
I, GEORGE S. APPOSIAN, JR., OF HERBERT COUNTY, TEXAS, A REGISTERED CIVIL ENGINEER, AND LAND SURVEYOR, IN ACCORDANCE WITH THE UTAH CONDOMINIUM ACT, HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS MAP AND HAVE FOUND THAT THE SAME IS SUBJECT TO THE UTAH CONDOMINIUM ACT. I HAVE THEREFORE PREPARED THIS MAP IN ACCORDANCE WITH THE UTAH CONDOMINIUM ACT. I HEREBY CERTIFY THAT THE SAME IS CORRECT AND ACCURATE AND THAT I AM A LICENSED SURVEYOR UNDER THE UTAH CONDOMINIUM ACT. I HAVE NOT BEEN CONVICTED OF ANY CRIME INVOLVING FRAUD OR PERJURY IN CONNECTION WITH THIS SURVEY.

George S. Apposian, Jr.
REGISTERED CIVIL ENGINEER & SURVEYOR



**RECORD OF SURVEY MAP OF
MT. VERNON COVE**

A UTAH CONDOMINIUM TRACT
SITUATE IN 01ST SECTION 8 AND THE
SOUTH 1/2ND OF 14TH TOWNSHIP
NORTH 31ST RANGE 10TH EAST
T10N, R10E, S31E, PL. 18-18-18



LEGEND

- 1 TO 37 BUILDING NUMBER
- PRIVATE DRIVEWAY
- DEVELOPED COMMON OWNERSHIP
- COMMON OWNERSHIP
- CONCRETE AREA
- UPSTAIRS UNIT
- DOWNSTAIRS UNIT

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

PREPARED BY
APPOSIAN CONSULTING ENGINEERS
1042 EAST 1950 SOUTH
SALT LAKE CITY, UTAH 84146

RECORDED # 312,512/16
STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED AT THE
OFFICE OF THE CLERK OF COURTS
DATE 1-24-79 TULLO, CO.
BOOK 79-1-36 PAGE 36
6:00 P.M.
FILE # CHIEF DEPUTY SALT LAKE COUNTY CLERK

SHEET NO. 3 OF 8

79-1-36
4 of 8

CERTIFICATE
I, GEORGE S. APOSHIAN, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THE BUILDING OWNER HAS PROVIDED ME WITH ALL NECESSARY RECORDS AND INFORMATION TO PREPARE THIS SURVEY MAP. I AM NOT PROVIDING ANY GUARANTEE OR WARRANTY FOR THE ACCURACY OF THIS SURVEY MAP. I AM PROVIDING THIS SURVEY MAP AS A SERVICE TO THE CLIENT AND AM NOT PROVIDING ANY GUARANTEE OR WARRANTY FOR THE ACCURACY OF THIS SURVEY MAP.

RECORD OF SURVEY MAP OF MAT VERNON COVE
A LEGAL CONDOMINIUM PROJECT LOCATED IN THE QUARTERS 6 AND 7 OF SECTION 6 AND THE SOUTHWEST 1/4 OF SECTION 5 AND THE NORTHEAST 1/4 OF SECTION 6, ALL IN T2S, R1E, S11E.



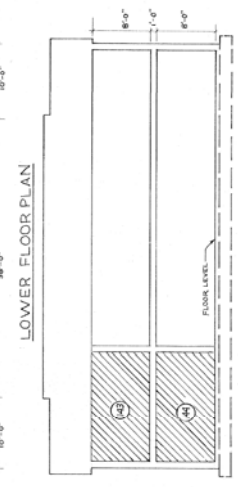
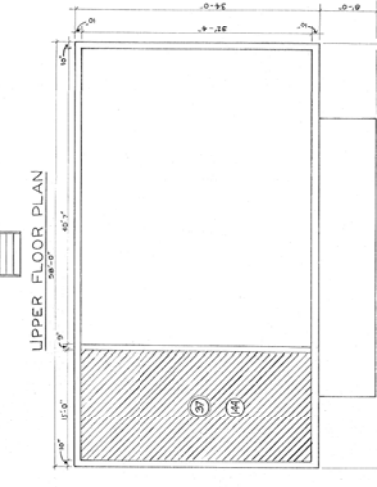
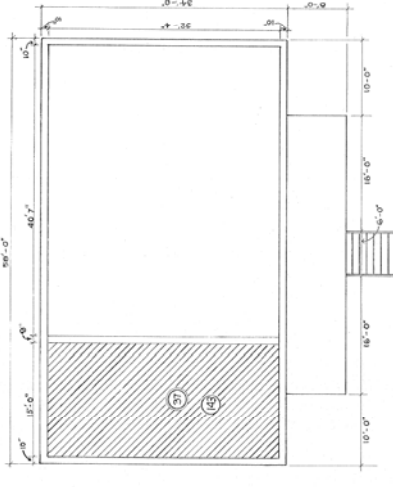
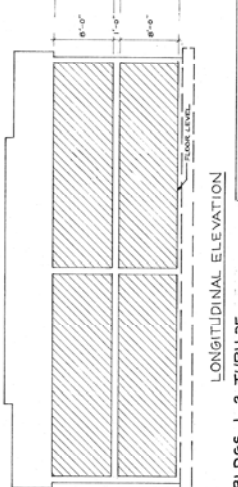
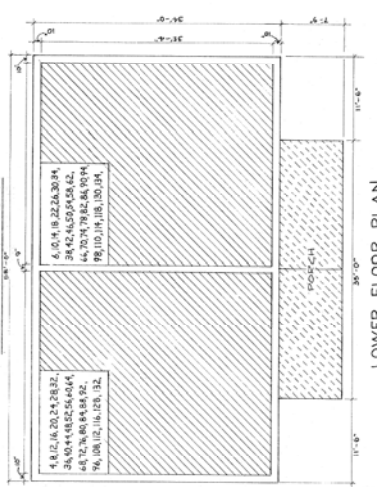
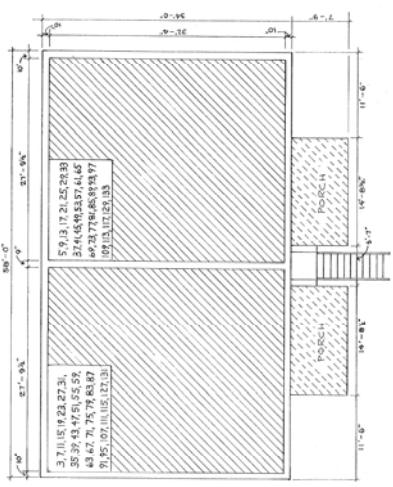
LEGEND

- PRIVATE OWNERSHIP
- LIMITED COMMON OWNERSHIP
- COMMON OWNERSHIP
- BUILDING NUMBERS
- UNIT NUMBERS

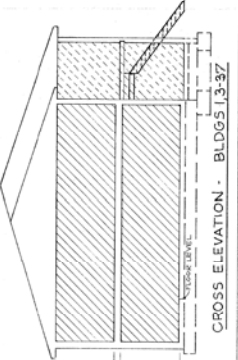
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SCHEDULE OF ELEVATIONS

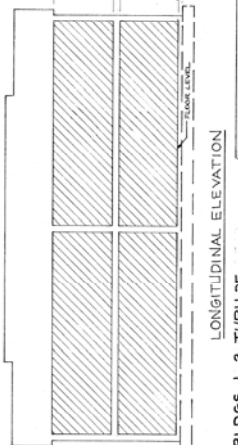
BUILDING	LOWER FLOOR ELEVATION	UPPER FLOOR ELEVATION	UNIT NUMBER
1	933.5	917.3	27
2	1002.2	927.3	28
3	967.7	927.0	29
4	963.0	927.2	30
5	963.6	942.0	31
6	929.9	933.9	32
7	903.3	927.3	33
8	917.7	937.7	34
9	924.4	937.7	35
10	937.7	949.9	37
11	917.7	950.0	
12	927.7	942.2	



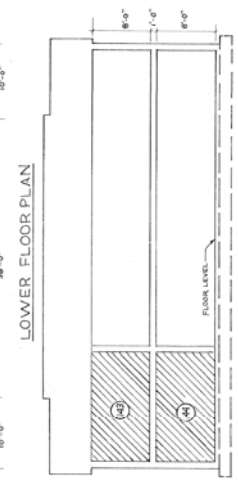
CROSS ELEVATION - BLDGS 1, 3, 37



LONGITUDINAL ELEVATION



LONGITUDINAL ELEVATION



PREPARED BY
APOSHIAN CONSULTING ENGINEERS
1444 EAST 3300 SOUTH
SALT LAKE CITY, UTAH
801-480-3844

RECORDED BY
STATE OF UTAH
COUNTY OF SALT LAKE, RECORDED AND FILED AT
THE OFFICE OF THE CLERK OF COURTS
DATE 12-31-23 TIME 10:56:00 AM 79-1-36
SHEET NO. 4 OF 8

79-1-36

79-1-36
7 of 8

CERTIFICATE

I, GEORGE S. APOSTOLAKIS, JR., DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER AND LAND SURVEYOR AND THAT I HAVE CAREFULLY EXAMINED THE SURVEY MAP AND THE BUILDING DIVISIONS OF BUILDINGS 31 AND 32 OF THE MOUNTAIN VIEW APARTMENT PROJECT AND AS SHOWN ON THIS RECORD OF SURVEY MAP.

George S. Apostolakis, Jr.
GEORGE S. APOSTOLAKIS, JR.



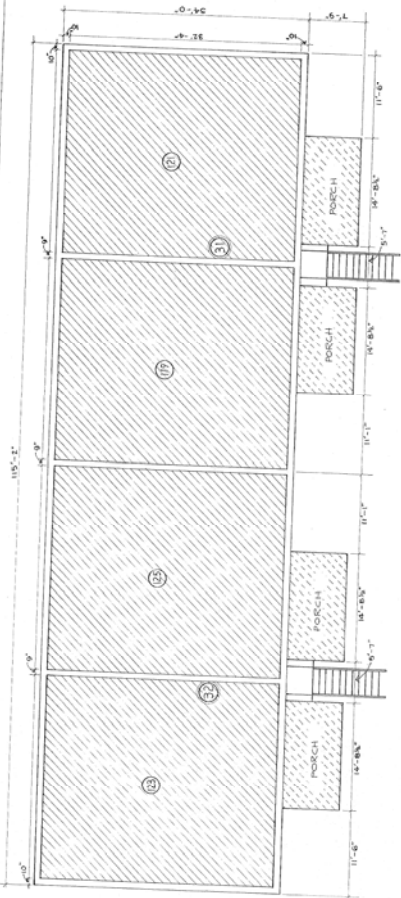
LEGEND

- PRIVATE OWNERSHIP
- LIMITED COMMON OWNERSHIP
- COMMON OWNERSHIP
- BUILDING NUMBERS
- UNIT NUMBERS

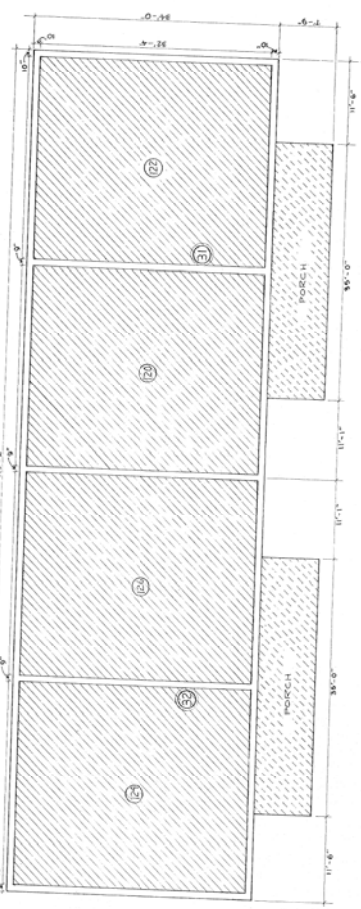
**RECORD OF SURVEY MAP OF
MT. VERNON COVE**

PLANNING COMMISSION PROJECT
LOCATED IN THE NORTHWEST QUARTER SECTION 34 T10N R10E S10E, S.13.R.11.W.

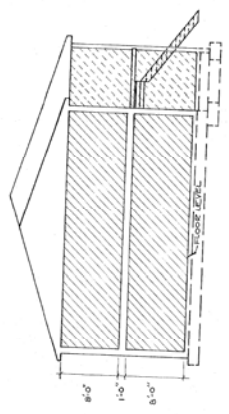
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



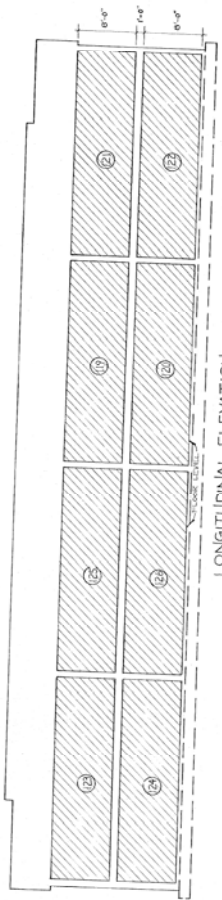
UPPER FLOOR PLAN



LOWER FLOOR PLAN



CROSS ELEVATION



LONGITUDINAL ELEVATION

BLDG. 31 AND 32

SCALE: 1/8" = 1'-0"

PREPARED BY
APOSTOLAKIS CONSULTING ENGINEERS
1444 EAST 3200 SOUTH
SALT LAKE CITY, UTAH
801-480-3444

RECORDED # 223121/1
STATE OF UTAH, COUNTY OF SALT LAKE, RECORD AND FILED AT THE
OFFICE OF THE CLERK OF THE DISTRICT COURT
DATE: 1-21-79 TIME: 10:56 AM 79-1-36
#152200
CHIEF CLERK, SALT LAKE COUNTY RECORDER

SHEET NO. 7 OF 8

