

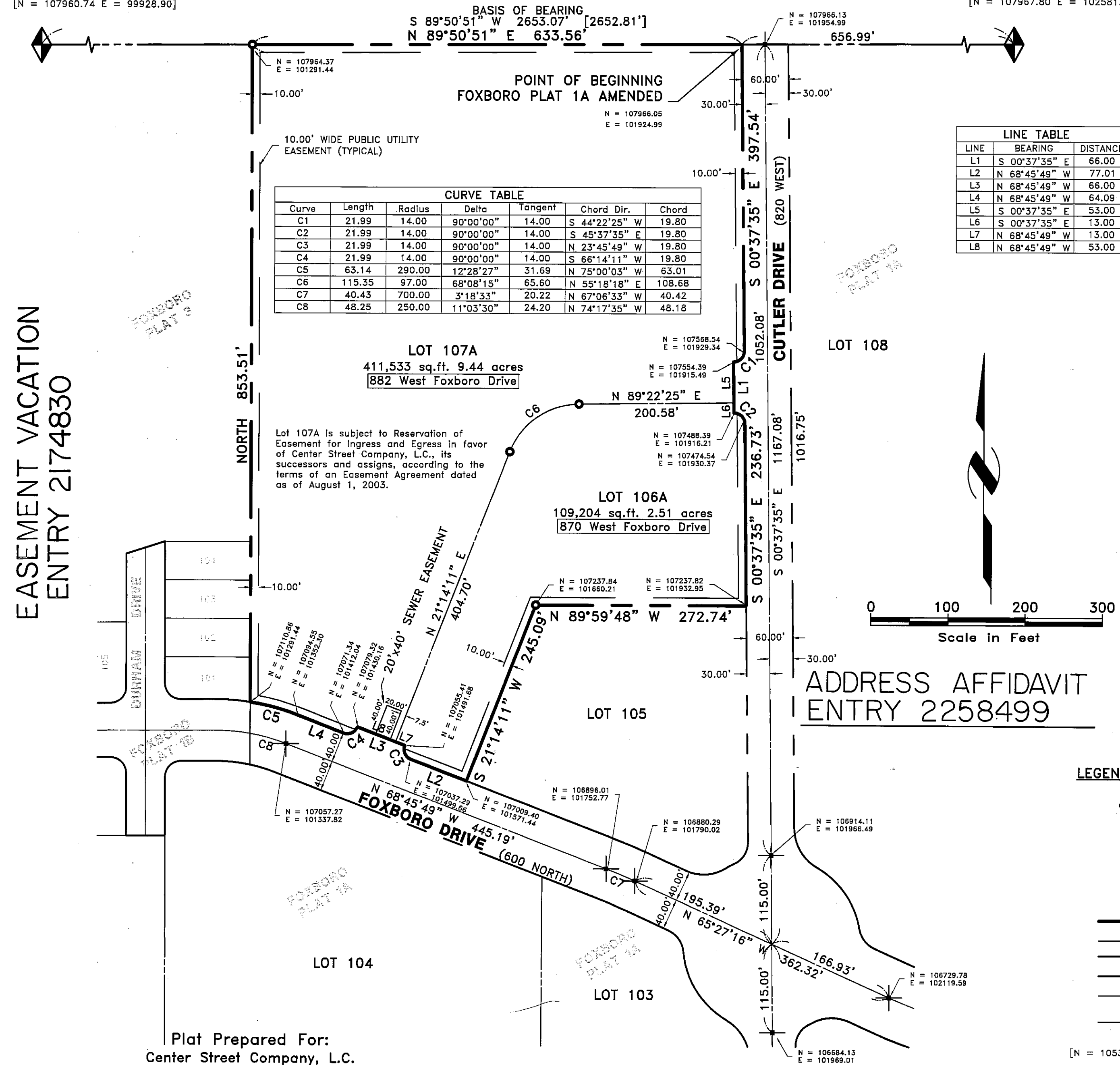
3800

FOXBORO PLAT 1A AMENDED

A SUBDIVISION AMENDING LOTS 106 AND 107 OF FOXBORO PLAT 1A LOCATED IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, CITY OF NORTH SALT LAKE, DAVIS COUNTY, UTAH

NORTH 1/4 CORNER SECTION 3
T. 1 N., R. 1 W., S.L.B.&M.
FOUND DAVIS COUNTY MONUMENT
N = 107960.74 E = 99928.92
[N = 107960.74 E = 99928.90]

NORTHEAST CORNER SECTION 3
T. 1 N., R. 1 W., S.L.B.&M.
FOUND DAVIS COUNTY MONUMENT
N = 107967.81 E = 102581.98
[N = 107967.80 E = 102581.70]



EASEMENT VACATION ENTRY 2174830

OPPE

BINGHAM ENGINEERING
5160 Wiley Post Way, Salt Lake City, UT 84116
(801) 532-2520 www.binghamnet.com

Design: _____
Drawn: MNG
Checked: _____
Reviewed: JRL

Plat Prepared For:
Center Street Company, L.C.
139 East South Temple, Suite 310
Salt Lake City, Utah 84111
and
Portola Development Utah, L.C.
39 East Eagleridge Drive, Suite 100
North Salt Lake City, Utah 84054

Plat Prepared By:

Recommended for Approval

This 22nd day of September, 2003.

Paul Johnson
City Engineer

Recommended for Approval

This 23rd day of September, 2003.

Clayton
Chairman, Planning Commission

Recommended for Approval

This 5th day of October, 2003.

[Signature]
City Attorney

City Council Approval

Presented to the City Council of North Salt Lake City, Utah
This 7th day of October, 2003 at which
time this subdivision was approved and accepted.

David Suggs Mayor
Sarah A. Deeringham Attest: City Recorder

Davis County Recorder

Entry No. 1929395 Fee Paid \$32.00
Filed for record and recorded this 4th day of November, 2003 at 11:38 A.M.
in Book 3410 of Official Records Page 950
Richard J. Maughan
County Recorder

By: _____
Deputy Recorder

Date AUGUST 2003 Proj. # 4053 Sht 1 of 1

SURVEYOR'S CERTIFICATE

I, Mark N Gregory, a Professional Land Surveyor holding License No. 334576 as prescribed by the laws of the State of Utah, do hereby certify that by the authority of the owners, I have made an accurate survey of the tract of land shown on this plat and described hereon, and have subdivided said tract of land into lots and streets, hereafter to be known as Foxboro Plat 1A Amended and that the same has been surveyed and staked on the ground as shown on this plat.

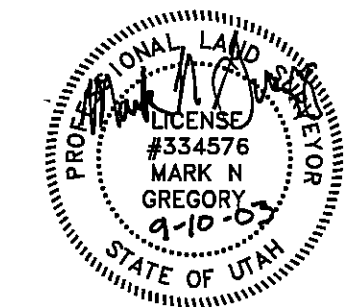
BOUNDARY DESCRIPTION

A parcel of land located in the Northeast Quarter of Section 3, Township 1 North, Range 1 West, Salt Lake Base and Meridian, City of North Salt Lake, Davis County, Utah described as follows:

BEGINNING at a point on the north line of Section 3, Township 1 North, Range 1 West, Salt Lake Base and Meridian and the west right-of-way line of Cutler Drive, said point being South 89°50'51" West 656.99 feet from the Northeast Corner of said Section 3, and thence along said west right-of-way line the following five courses: South 00°37'35" East 397.54 feet to a point of tangency of a 14.00 foot radius curve to the right, Southwesterly 21.99 feet along said curve through a central angle of 90°00'00" and a long chord of South 44°22'25" West 19.80 feet, South 00°37'35" East 66.00 feet to a point of tangency of a 14.00 foot radius curve to the right, Southeastery 21.99 feet along said curve through a central angle of 90°00'00" and a long chord of South 45°37'35" East 19.80 feet and South 00°37'35" East 236.73 feet to the northeast corner of Lot 105, Foxboro Plat 1A; thence North 89°59'48" West 272.74 feet to the northwest corner of said Lot 105; thence South 21°14'11" West 245.09 feet along the westerly line of said Lot 105 to the northerly right-of-way line of Foxboro Drive; thence along said northerly right-of-way line the following six courses: North 68°45'49" West 77.01 feet to a point of tangency of a 14.00 foot radius curve to the right, Northwesterly 21.99 feet along said curve through a central angle of 90°00'00" and a long chord of North 23°45'49" West 19.80 feet, North 68°45'49" West 66.00 feet to a point of non-tangency of a 14.00 foot radius curve to the right, Southwesterly 21.99 feet along said curve through a central angle of 90°00'00" and a long chord of South 66°14'11" West 19.80 feet, North 68°45'49" West 64.09 feet to a point of tangency of a 290.00 foot radius curve to the left and Westerly 63.14 feet along said curve through a central angle of 12°28'27" and a long chord of North 75°00'03" West 63.01 feet to the southeast corner of Lot 101, Foxboro Plat 1B; thence along the easterly line of said Foxboro Plat 1B and its extension North 85.51 feet to said north line of said Section 3; thence North 89°50'51" East 633.56 feet to the POINT OF BEGINNING. Said parcel contains two lots, 520,737 square feet or 11.95 acres, more or less.

Date: SEPTEMBER 10, 2003

Mark N Gregory
Mark N Gregory
P.L.S. No. 334576



NOTES

- 1.) Rear lot corners will be located and marked on the ground with a 5/8"x 24" rebar with a plastic cap labeled "BINGHAM ENG". Front lot corners will be not be marked on the ground but the extension of the side lot line to the top of curb will be located and marked by a pin or rivet inset into the top of the curb.
- 2.) All public utility easements shown hereon are 10.00 feet wide unless otherwise noted.
- 3.) The coordinates shown hereon are based on the datum of the Davis County Surveyor. Record bearings, distances and coordinate values are shown in brackets []. All other dimensions and coordinate values are measured.
- 4.) Approval of this development plat by North Salt Lake City does not constitute any representation as to the adequacy of subsurface soil condition nor the location or depth of groundwater tables.
- 5.) The finished floor elevation of any building shall be at least one (1) foot above the lowest top back of curb grade adjacent to the lot.

LEGEND:

- FOUND DAVIS COUNTY SECTION CORNER MONUMENTS (AS NOTED)
- STREET MONUMENT (TO BE SET)
- FOUND PROPERTY MONUMENT (AS NOTED)
- SET REBAR W/ CAP MARKED "BINGHAM ENG."
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- SECTION LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- 10.00' WIDE PUBLIC UTILITY EASEMENT LINE (UNLESS OTHERWISE NOTED)
- RECORD COORDINATE VALUES AND/OR RECORD DIMENSIONS ARE SHOWN IN BRACKETS

OWNER'S DEDICATION AND CONSENT TO RECORD

Know all by these presents that we the undersigned owners of the described tract of land, having caused the same to be subdivided into lots and streets to hereafter be known as

FOXBORO PLAT 1A AMENDED

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use, and do warrant, defend, and save the city harmless against any easements or other encumbrances on the dedicated streets which will interfere with the city's use, operation, and maintenance of the streets and do further dedicate the easements as shown for the use by all suppliers of utility or other services. In witness whereof, we have hereunto set our hands this 17th day of September, 2003.

By: *Christopher J. Robinson* My
Christopher J. Robinson
Manager, Center Street
Company, L.C. Date: Sept 17, 2003

Nathan W. Pugsley 9-11-03
Nathan W. Pugsley
Senior Vice President, Woodside
Homes Corporation, Manager of
Portola Development, Utah, LC Date

ACKNOWLEDGMENT

State of Utah)
County of Davis)

On this 17th day of SEPT, 2003, personally appeared before me, Christopher F. Robinson, who being by me duly sworn, did say that he is a Manager of Center Street Company, L.C., a Utah limited liability company, and that the foregoing instrument was signed on behalf of said Center Street Company, L.C., and said Christopher F. Robinson acknowledged to me that said Center Street Company, L.C. executed the same.



Notary Public for the State of UTAH
My Commission Expires 4-5-06 Notary Seal

ACKNOWLEDGMENT

State of Utah)
County of Davis)

On this 11th day of September, 2003, personally appeared before me, Nathan W. Pugsley, who being by me duly sworn, did say that he is the Senior Vice President of Woodside Homes Corporation, Manager of Portola Development, Utah, LC, a Utah limited liability company, and that the foregoing instrument was signed on behalf of said Portola Development, Utah, LC, and said Nathan W. Pugsley acknowledged to me that said Portola Development, Utah, LC executed the same.

Notary Public for the State of Utah
My Commission Expires 01/13/06 Notary Seal