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RASHELLE HOBBS
Recorder, Salt Lake County, UT
MCCOY & ORTA P.C.
BY: eCASH, DEPUTY - EF 4 P.

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
(Assignor)**

to

**WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT
OF HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES
TRUST 2018-LAQ, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2018-LAQ
(Assignee)**

Effective as of July 6, 2018

Parcel Number(s): 07-36-476-016
County of Salt Lake
State of Utah

**DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:
McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007**

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**

As of the 6th day of July, 2018, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, having an address at 383 Madison Avenue, New York, NY 10179 (“Assignor”), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2018-LAQ, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-LAQ, having an address at 1100 North Market Street, Wilmington, DE 19890 (“Assignee”), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING made by CPLG PROPERTIES L.L.C. (f/k/a LQ PROPERTIES L.L.C.), a Delaware limited liability company and COREPOINT TRS L.L.C., a Delaware limited liability company to Assignor dated as of May 30, 2018 and recorded on June 1, 2018, as Entry Number 12782816, in Book 10680, Page 775 in the Recorder's Office of the Recorder of Salt Lake County, Utah (as the same may have been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of even date therewith, in the original principal amount of \$1,035,000,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

Reference No.: 7096.110
Matter Name: Salt Lake City - Airport
Pool: JPMCC 2018-LAQ

EXHIBIT A
LEGAL DESCRIPTION

Parcel 1:

Lot 6, SALT LAKE INTERNATIONAL CENTER PLAT 2A, AMENDED LOT 6, according to the Official Plat thereof as recorded in Plat Book 97-4P at Page 128 as Entry No. 6631005 of Official Salt Lake County, Utah Records.

Parcel 1A:

TOGETHER WITH:

A non-exclusive perpetual easement and right of way 30 feet wide, being 15 feet either side of the following described centerline, for access and driveway purposes for pedestrian and motor vehicle traffic; as granted in the document recorded September 26, 1979 as Entry No. 3342606 in Book 4952 at Page 813 of Official Salt Lake County, Utah Records:

BEGINNING at a point on the North line of Lot 7, Salt Lake International Center, Plat 2A, said point being North 89°58' East 122.42 feet from the Northwest Corner of said Lot 7; and running thence South 0°02' East 363.96 feet.

The following is shown for informational purposes only: Tax ID No. 07-36-476-016

Reference No.: 7096.110
Matter Name: Salt Lake City - Airport
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