A. K. Utah Properties, Inc. Suite 200 Lindbergh Plaza I 221 Charles Lindbergh Drive Salt Lake City, Utah 84116

Parcel No. 120:84:AQ
Project No. FI-120(13)
Ref. Project No. I-80-3(12)105

Parcel No. 120:84:AQ
Project No. FI-120(13)
Ref. Project No. I-80-3(5)116

3137201

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director,
Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS
to A. K. UTAH PROPERTIES, INC., a Utah Corporation Grantee, of
Salt Lake City, County of Salt Lake, State of Utah,

for the sum of \$10.00 and other valuable considerations. . . . . . . . . . . . . . . Dollars, the following described parcels of land in Salt Lake County, State of Utah, to-wit:

Three parcels of land situate in SE $\frac{1}{2}$ SW $\frac{1}{2}$ , and the SW $\frac{1}{2}$ SW $\frac{1}{2}$  of Section 31, T. 1 N., R. 1 W., S.L.B.&M. and the SE $\frac{1}{2}$ SE $\frac{1}{2}$ , and the SW $\frac{1}{2}$ Se $\frac{1}{2}$  of Section 36, T. 1 N., R. 2 W., S.L.B.&M. The boundaries of said parcels of land are described as follows:

Beginning at a point on the north right-of-way line of the existing North Temple Street which point is approximately 850.87 feet N. 0°00'56" E. and 200.00 feet N. 89°58' E. from the SE corner of Section 36; T. 1 N., R. 2 W., S.L.B.&M.; thence N. 89°58' E. 1196.47 feet, more or less, along said north line to a point on the east line of A. K. Utah's property; thence S. 4°58'24" E. 61.23 feet along said east line; thence S. 89°58' W. 1201.80 feet; thence N. 0°00'56" E. 61.00 feet, to the point of beginning on the north right-of-way line of the existing North Temple Street; containing 1.679 acres, and is granted without access to or from the adjoining Highway US-40 over and across the southerly boundary line of said parcel, EXCEPT at designated access openings, which have been established by public authority.

ALSO:

Beginning at a point on the north right-of-way line of the existing North Temple Street which point is approximately 850.87 feet N. 0°00'56" E. and S. 89°58' W. 100.00 feet; from the SE corner of Section 36, T. 1 N., R. 2 W., S.L.B.&M.; thence S. 0°02' E. 61.00 feet; thence S. 89°58' W. 1219.94 feet; thence N. 0°02' W. 61.00 feet to a point on said north line; thence N. 89°58' E. 1219.98 feet, along said north right-of-way line to the point of beginning, containing 1.708 acres, and is granted without access to or from the adjoining Highway US-40 over and across the southerly boundary line of said parcel, EXCEPT at designated access openings, which have been established by public authority.

ALSO:

Beginning at a point on the south right-of-way line of the existing North Temple Street which point is approximately 547.87 feet N. 0°00'56" E. and 200.00 feet N. 89°58' E. from the SE corner of Section 36, T. 1 N., R. 2 W., S.L.B.&M; thence N. 0°00'56" E. 50.00 feet; thence N. 89°58' E. 1150.00 feet; to the east line of A. K. Utah's Property; thence S. 0°00'56" W. 50.00 feet to said south right-of-way line and thence S. 89°58' W. 1150.00 feet, along said south right-of-way line to the point of beginning, containing 1.320 acres, and is granted without access to or from the adjoining Highway US-40 over and across the northerly boundary line of said parcel, EXCEPT at designated access openings which have been established by public authority.

The above described three (3) parcels of land contain a total of 4.707 acres.

Signs, billboards, outdoor advertising structures, or advertising of any kind as provided in 23 USC, Section 131, shall not be erected, displayed, placed or maintained upon or within this tract, EXCEPT signs to advertise the sale, hire, or lease of this tract or the principal activities conducted on this land.

Junkyards, as defined in 23 USC, Section 136, shall not be established or maintained on this tract 1 2 1978  $^{\circ}$ 

Continued on Page 2

S DOL By Charles Warring Cont

R/W-61

Prepared by ABC, 6-26-78

2000A-#	
2	
HOL	DACE.
0	ž

PAGE 2	Parcel No. 120:84:AQ Project No. FI-120(13)  Ref. Project No. I-80-3(12)105 Ref. Project No. I-80-3(5)116
IN WITNESS WHEREOF, the said UTAH DEPARTMEN instrument to be executed this	T OF TRANSPORTATION has caused this day of Director.
	By / ) alland Louley Director
STATE OF UTAH ) ) ss. COUNTY OF SALT LAKE )	
on the day of July before me Milliam & Harling he is the	Director, and he further acknowledged
TRANSPORTATION.  TRANSPORTATION.  TO BE THE STATE OF THE	Tencial Tensking.  Notary Public
RW-62 Prepared by ABC, 6-26-78	Recommend of Intoproved