

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

AMENDED LOT 6, PLAT 2A, SALT LAKE INTERNATIONAL CENTER

PART OF THE SOUTHEAST QUARTER OF SECTION 36
TOWNSHIP 1 NORTH, RANGE 2 WEST, S.L.B. & M.

OWNERS DEDICATION

Know all by these presents that we (I) the undersigned owner(s) of the described tract of land hereon, having caused the same to be subdivided into lots and streets to hereafter be known as **AMENDED LOT 6, PLAT 2A, SALT LAKE INTERNATIONAL CENTER**, do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use, and do warrant, defend, and save the City harmless against any easements or other encumbrances on the dedicated streets which will interfere with the City's use, operation, and maintenance of the streets and do further dedicate the easements as shown for the use by all suppliers of utility or other necessary services.

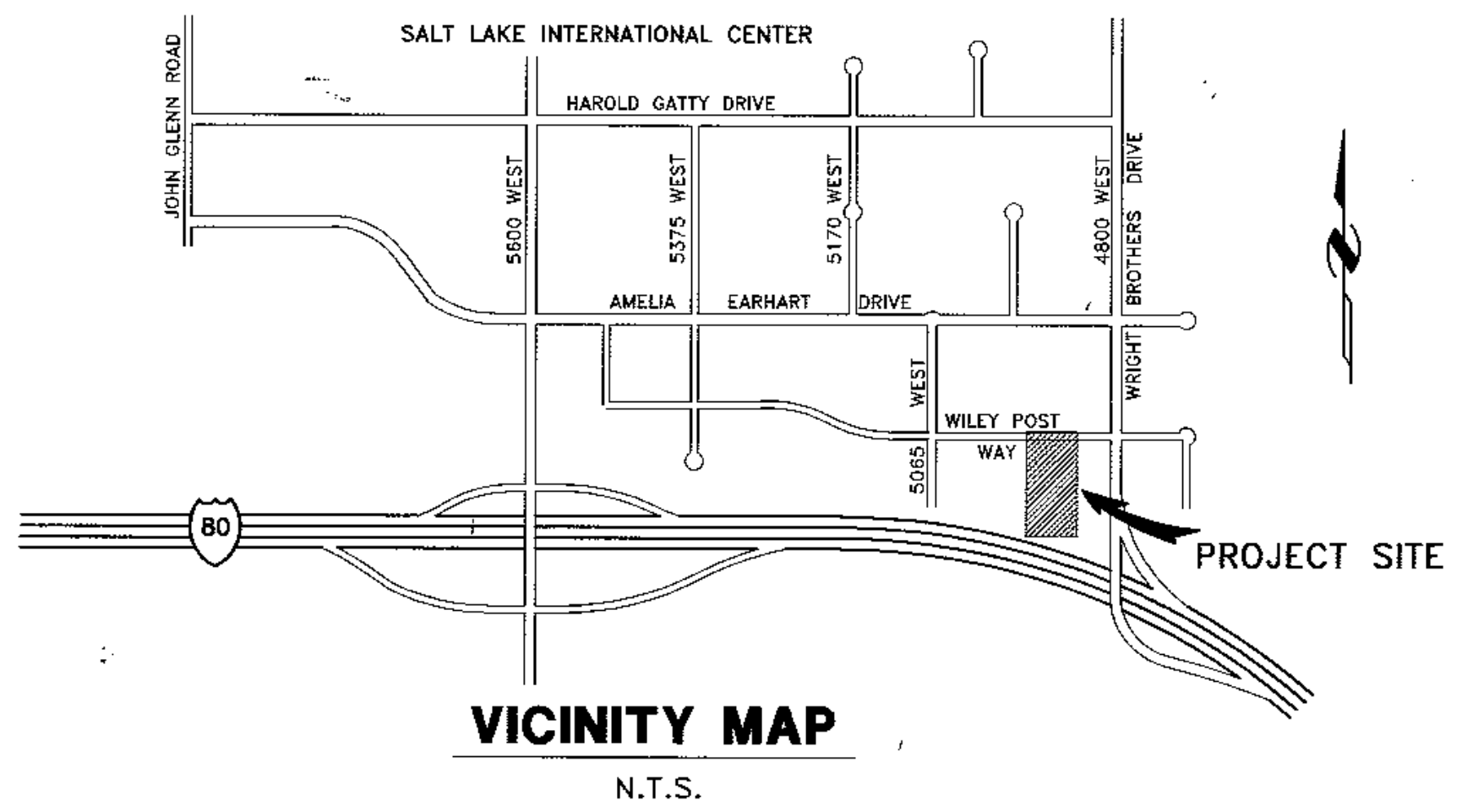
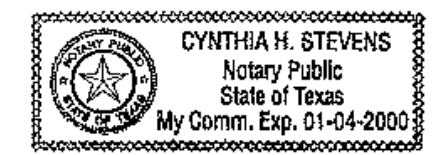
In witness whereof, we (I) have hereunto set our (my) hand this 9th day of August, 19 96.

LA QUINTA INNS, INC., a Texas Corporation
By: [Signature]
John F. Schmutz
Vice President-General Counsel

ACKNOWLEDGEMENT

STATE OF TEXAS)
COUNTY OF BEXAR)
On the 9th day of August, 1996, personally appeared before me John F. Schmutz who being by me duly sworn did say, that John F. Schmutz is the Vice President-General Counsel of LA QUINTA INNS, INC., a Texas Corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said John F. Schmutz duly acknowledged to me that said corporation executed the same.

[Signature]
NOTARY PUBLIC
My Commission Expires: 1-4-2000



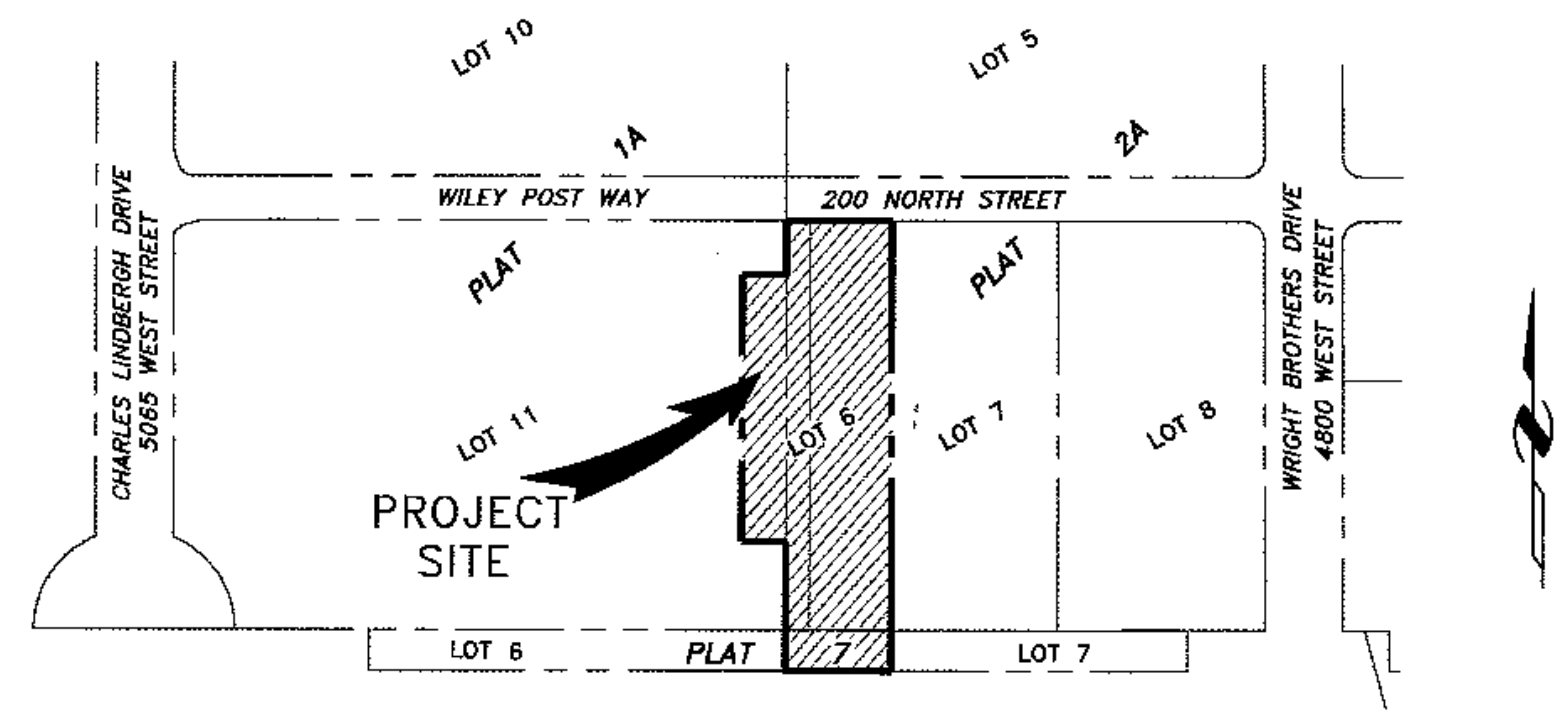
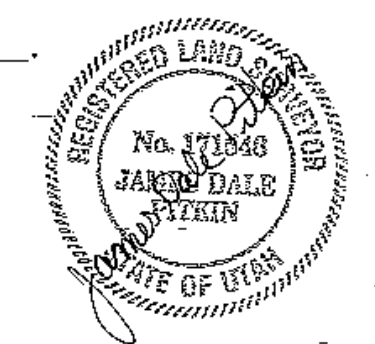
VICINITY MAP
N.T.S.

SURVEYOR'S CERTIFICATE

I, James D. Pitkin, a Registered Professional Land Surveyor, holding Certificate No. 171546, as prescribed by the State of Utah, and do hereby certify that by authority of the owners, I have made an accurate survey of the tract of land shown on this plat and described herewith, and have subdivided said tract of land into lots and streets to be hereafter known as **AMENDED LOT 6, PLAT 2A, SALT LAKE INTERNATIONAL CENTER**; and that the same has been surveyed and staked on the ground as shown on this plat.

Signed on this 25th day of July, 19 96.

JAMES D. PITKIN
License No. 171546



DETAIL MAP
N.T.S.



RECORDED
MAR 6 1997
CITY RECORDER

NUMBER _____	PREPARED BY: BINGHAM ENGINEERING	PUBLIC UTILITIES DEPARTMENT	CITY, PLANNING DIRECTOR - APPROVED THIS <u>26th</u> DAY OF <u>September</u> 19 <u>96</u> , BY THE SALT LAKE CITY PLANNING COMMISSION. <u>[Signature]</u> SALT LAKE CITY PLANNING DIRECTOR	CITY DEPARTMENT OF PUBLIC SERVICES I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED. <u>[Signature]</u> 9-19-96 CITY ENGINEER DATE <u>[Signature]</u> 9/19/96 CITY SURVEYOR DATE	CITY ATTORNEY APPROVED AS TO FORM THIS THIS <u>5th</u> DAY OF <u>March</u> A.D. 19 <u>97</u> , AND IS HEREBY APPROVED. <u>[Signature]</u> SALT LAKE CITY ATTORNEY	CITY APPROVAL PRESENTED TO SALT LAKE CITY THIS THIS <u>6th</u> DAY OF <u>February</u> A.D. 19 <u>97</u> , AND IS HEREBY APPROVED. <u>[Signature]</u> SALT LAKE CITY MAYOR <u>[Signature]</u> SALT LAKE CITY CHIEF DEPUTY RECORDER	SALT LAKE COUNTY RECORDER # 0631005 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Bingham Engineering DATE <u>4-28-97</u> TIME <u>3:50</u> BOOK <u>97-AP</u> PAGE <u>128</u> FEES <u>\$41.00</u> <u>[Signature]</u> Chief Deputy, SALT LAKE COUNTY RECORDER	NUMBER _____ ACCOUNT _____ SHEET <u>1</u> OF <u>2</u> SHEETS
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7-36-42#61.00

97-4P-128

DRAWING NUMBER 97-4P-128