

Recorded at Request of E. J. Cole SEP 9 1942  
at 4:27 P.M. on said 2:10 at Salt  
Cornelia S. Lund, Recorder S. L. County, Utah

936714

By that Dep. Book Page Ref. D26-142-11-14  
Received of AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF D 26-145-4-6  
WYOMING, Ten Dollars (\$10.00), in consideration of which the D 16-705-32-35  
undersigned hereby grants and conveys unto said Company, its D 15-104-22-25  
associated and allied companies, its and their respective suc- D 16-101-34-34  
cessors, assigns, lessees and agents, a right of way and ease- D 9-142-32  
ment to construct, operate, maintain, replace and remove such  
communication systems as the grantees may from time to time  
require, consisting of underground cables, wires, conduits,  
manholes, drains and splicing boxes, and surface testing-term-  
inals, repeaters and markers, and other appurtenances; said  
cables being laid approximately 48 inches below ground level,  
upon, over and under a strip of land one rod wide across the  
land which the undersigned owns or in which the undersigned  
has any interest in Sections 36, 35, the West 240 rods of  
Section 34, Section 33 and the Southwest quarter of Section  
32, in Township 1 North, Range 2 West of S. L. B. & M., County  
of Salt Lake and State of Utah, the location of said strip  
being more particularly described as follows: Beginning at a  
point on the East line of said Section 36 which is 391 feet  
North of the Southeast corner of said section, thence across  
said section S. 89° 30' W. 3715.2 feet, thence N. 30° W. 397.7  
feet, thence S. 50° 45' W. 170.2 feet, thence N. 89° 45' W.  
1003.8 feet to a point which is 391 feet North of the Southwest  
corner of said Section 36, thence across Section 35, S. 89° 30' W.  
5282.9 feet to the West line of said Section 35; and beginning  
at a point which is 1320 feet West and 391 feet North of the  
Southeast corner of Section 34 thence across said section S.  
89° 30' W. 3965.7 feet to the West line of said section, thence  
across Section 33 S. 89° 30' W. 5280 feet to a point 391 feet  
North of the Southwest corner of said section; and beginning  
at a point on the East line of the Southwest quarter of Section  
32 which is 391 feet North of the South quarter corner of said  
section, thence S. 89° 30' W. 1904.7 feet, thence N. 77° 45' W.  
370.5 feet, thence N. 63° 45' W. 419.8 feet to the West line  
of said Section 32

together with the following rights: Of ingress and egress over  
and across the land of the undersigned to and from said strip  
for the purpose of exercising the rights herein granted; to  
place surface markers beyond said strip; to clear and keep cleared  
all trees, roots, brush and other obstructions from the surface  
and subsurface of said strip; and to permit in said strip the  
the cables, wires, circuits and appurtenances of any other  
company. The northerly boundary of said one rod strip shall be  
a line parallel to and three feet northerly of the first cable  
laid (said cable being laid along the above described location),  
which cable shall have its location indicated upon surface markers  
set at intervals on the land of the undersigned or on lands ad-  
jacent thereto. The undersigned for itself, its successors and  
assigns, hereby covenants that no structure shall be created or  
permitted on said strip. The grantees agree to pay for damage  
to fences and growing crops, and to replace or pay for broken  
or damaged drain tile, arising from the construction and mainten-  
ance of the aforesaid systems.

Signed and sealed this 13th day of July, 1942, at Salt  
Lake City, Utah.

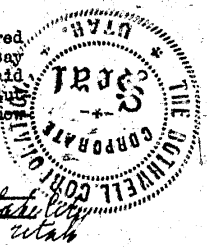
THE BOTHWELL CORPORATION

by Roy C. Bothwell  
President

Attest: F. B. Richmond  
Secretary

STATE OF UTAH  
COUNTY OF SALT LAKE

ss.  
On the 13 day of July, A. D. 1942, personally appeared  
before me Roy C. Bothwell, who being by me duly sworn, did say  
that he is the President of The Bothwell Corporation and that said  
corporation was organized in behalf of said corporation by resolution  
of the Board of Directors, and said Roy C. Bothwell acknowledged  
to me that said corporation executed the same.  
I, Frederic D. Smith, Notary Public, do hereby certify and seal.



Frederic D. Smith  
Notary Public residing in Salt Lake City  
Utah

My Commission Expires 185 23 1944