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BK 7189 PG 303

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RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
1/30/2019 10:12:00 AM  
FEE \$17.00 Pgs: 4  
DEP eCASH REC'D FOR ANDERSON McCOY & ORT

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS,  
SECURITY AGREEMENT AND FIXTURE FILING**

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
(Assignor)

to

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT  
OF HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES  
TRUST 2018-LAQ, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES,  
SERIES 2018-LAQ  
(Assignee)

Effective as of July 6, 2018

Parcel Number(s): 10-042-0040 and 10-042-0041  
County of Davis  
State of Utah

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:  
McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS,  
SECURITY AGREEMENT AND FIXTURE FILING**

As of the 6th day of July, 2018, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, having an address at 383 Madison Avenue, New York, NY 10179 ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2018-LAQ, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-LAQ, having an address at 1100 North Market Street, Wilmington, DE 19890 ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING made by CPLG PROPERTIES L.L.C. (f/k/a LQ PROPERTIES L.L.C.), a Delaware limited liability company and COREPOINT TRS L.L.C., a Delaware limited liability company to Assignor dated as of May 30, 2018 and recorded on June 1, 2018, as Entry Number 3096551, in Book 7027, Page 147 in the Recorder's Office of the Recorder of Davis County, Utah (as the same may have been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of even date therewith, in the original principal amount of \$1,035,000,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this  
20 day of July, 2018.

**JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION**

By: Nancy S. Alto  
Name: Nancy S. Alto  
Title: Vice President

STATE OF NEW YORK

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COUNTY OF NEW YORK

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On the 20 day of July, 2018, before me, the undersigned, a Notary Public in and for said state, personally appeared Nancy S. Alto, as Vice President of JPMorgan Chase Bank, National Association, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Chandra L. Claypool  
Notary Public

My Commission Expires:

**CHANDRA L. CLAYPOOL**  
Notary Public, State of New York  
No. 01CL6375616  
Qualified in Queens County  
Commission Expires May 29, 2022

**EXHIBIT A**  
**LEGAL DESCRIPTION**

Beginning at a point 33 feet West along the Section line and South 60 feet from the Northeast corner of Section 18, Township 4 North, Range 1 West, Salt Lake Base and Meridian; and running thence South 00°22'10" West 587.10 feet along the West line of 1200 West Street; thence West 73.63 feet; thence along the Easterly line of an exit ramp of State Highway 15 the following three courses and distances: North 41°01'17" West 183.64 feet to a point on a 748.51 foot radius curve to the right; thence Northerly along said curve 385.57 feet (Note: Tangent to said curve at its point of beginning bears North 29°29'50" West); thence North 00°06' East 79.74 feet; thence East 295.06 feet to the point of beginning.

For information purposes only. Tax ID No. 10-042-0040 and 10-042-0041