

RECORDING INFORMATION ONLY

677093

Recorded at request of Mountain Bell Fee Paid \$ 5.00
Date JUL 9 1984 11:32 AM CAROL DEAN PAGE Recorder Davis County
By Grace Hand Sweden Deputy Book 997 Page 567

RIGHT-OF-WAY EASEMENT

NE 18-4N-1W

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Beginning at a point 36 feet West along the Section line and South 33 feet from the Northeast Corner of Section 18, Township 4 North, Range 1 West, Salt Lake Base and Meridian; thence South 00°22'10" West 40 feet to end,

10-042-0002

Mountain Bell's use and enjoyment of this non-exclusive easement shall not interfere with the use and enjoyment of water rights previously established within the above described easement area.

- Abstracted
- Indexed
- Entered
- Platted
- On Margin
- Compared

situate in County of DAVIS State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 31st day of May, A.D., 1984

At SLC, Utah Grantor MEGA CORPORATION

By: *[Signature]*
[Signature]

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On this 31st day of May, 1984, personally appeared before me, Gary O. Spencer & Lowell A. Berg, the signer of the

above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 31st day of May, 1984

4-10-88

My commission expires

SLC, Utah

Notary Public Residing in

[Signature]
Notary Public

R/W NUMBER	QUARTER SECTION	NE	SE	SW	NW	REMARKS
RW 078420						MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL 250 BELL PLAZA ROOM 510-A P.O. BOX 30960 SALT LAKE CITY, UTAH 84125
EXCHANGE CODE	AGENT RAG	SECTION 18				
JOB NO.	ACCT. 4CR	TOWNSHIP 4N				
RR NAME, GOV. AGENCY	RANGE	1W				
GEO. LOCATION 672000	PRINCIPAL MERIDIAN	SLB & M				