

9851

2191131

BK 4091 PG 759

Recorded at Request of \_\_\_\_\_  
at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_  
by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_

Mail tax notice to GRANTEE Address: 1338 West 4800 South, Taylorsville, Utah 84123

WY2 1-4n-1w  
09-002-0045

# WARRANTY DEED

(Corporate form)

REAL CORPORATION, A UTAH CORPORATION, Corporation  
organized and existing under the laws of the State of Utah, with its principal office  
at \_\_\_\_\_, of County of OGDEN, State of  
Utah, GRANTOR, hereby CONVEYS AND WARRANTS TO

SOUTH WEBER MANOR, LLC

of BOUNTIFUL, UTAH for the sum of \_\_\_\_\_ grantee  
VALUABLE CONSIDERATION AND TEN ----- DOLLARS,

the following described tract of land in DAVIS County,  
State of Utah

(SEE ATTACHED LEGAL DESCRIPTION)

E 2191131 B 4091 P 759-760  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
08/08/2006 01:15 PM  
FEE \$12.00 Pgs: 2  
DEP PT REC'D FOR WESTERN STATES TI  
TLE COMPANY

The officers who sign this deed hereby certify that this deed and the  
transfer represented thereby was duly authorized under a resolution duly adopted by  
the board of directors of the grantor at a lawful meeting duly held and attended by  
a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be  
hereunto affixed by its duly authorized officers this 7th Day  
of AUGUST, A.D. 2006

Signed in the Presence of

REAL CORPORATION

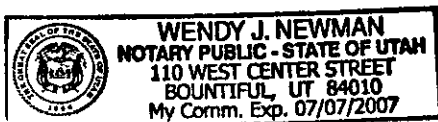
\_\_\_\_\_  
Secretary

*Eric D. Olsen*  
ERIC D. OLSEN  
Secretary

STATE OF UTAH, }  
County of DAVIS } ss.

On the 7th day of August, 2006, A.D.  
personally appeared before me ERIC D. OLSEN and  
who being by me duly sworn did say, each for himself, that he, the said

Is the president, and he, the said ERIC D. OLSEN  
is the secretary of REAL CORPORATION, and that the within and  
foregoing instrument was signed in behalf of said corporation by authority of a  
resolution of its board of directors and said ERIC D. OLSEN and  
each duly acknowledged to me that said corporation executed the same and that the  
seal affixed is the seal of said corporation



*Wendy J. Newman*  
Notary Public.

My commission expires 07/07/07 Residing in Centerville, Utah

## LEGAL DESCRIPTION

BEGINNING AT A POINT 777.48 FEET NORTH AND 1110.12 FEET SOUTH  $89^{\circ}33'$  EAST FROM THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH  $00^{\circ}19'$  EAST 936.77 FEET TO SOUTHEAST CORNER OF PROPERTY CONVEYED IN BOOK 610 AT PAGE 862; THENCE NORTH  $89^{\circ}33'$  WEST 341.27 FEET; THENCE NORTH  $83^{\circ}22'45''$  WEST 56.91 FEET TO THE CENTER OF A DIRT ROAD; THENCE 3 COURSES ALONG SAID DIRT ROAD AS FOLLOWS: ALONG THE ARC OF A 82.53 foot RADIUS CURVE TO THE RIGHT 108.34 FEET, NORTH  $62^{\circ}09'55''$  WEST 46.51 FEET, AND ALONG THE ARC OF A 172.56 FOOT RADIUS CURVE TO THE LEFT 23.33 FEET; THENCE SOUTH  $3^{\circ}45'16''$  WEST 44.47 FEET; THENCE SOUTH  $2^{\circ}37'01''$  EAST 277.32 FEET; THENCE SOUTH  $2^{\circ}12'52''$  WEST 391.29 feet; THENCE SOUTH  $6^{\circ}59'00''$  WEST 101.12 FEET; THENCE SOUTH  $1^{\circ}32'49''$  EAST 154.50 FEET; THENCE SOUTH  $89^{\circ}33'$  EAST 581.58 FEET MORE OR LESS TO POINT OF BEGINNING.

*09-002-0045*

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