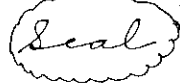


of the United States of America, have caused these letters to be made patent and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, this the seventh day of November in the year of our Lord, one thousand nine hundred and one and of the Independence of the United States the one hundred and twenty-sixth.



By the President: T. Roosevelt

F. M. McKeen

Secretary

C. W. Bush

Recorder of the General Land Office.

Recorded in Vol. 30 pages 24 to 27 inclusive.

Recorded Nov. 21, 1901 at 10 A. M.

9060.

The United States of America.

To all to whom these Presents shall come, Greeting.

Whereas, by the Acts of Congress approved July 1, 1862, and July 2, 1864, "to aid in the construction of a railroad and telegraph line from the Missouri River to the Pacific Ocean, and to secure to the Government the use of the same for Postal, Military, and other purposes," authority is given to the Union Pacific Railroad Company, "to construct a railroad and telegraph line," under certain conditions and stipulations as expressed in said Acts and provision is made for granting to the said Company, every alternate section of public land, designated by odd numbers, to the amount of ten alternate sections per mile, on each side of said railroad, on the line thereof, and within the limits of twenty miles on each side of said road not sold, reserved, or otherwise disposed of by the United States, and to which a pre-emption or homestead claim may not have attached at the time the line of said road is definitely fixed," mineral land excluded, and

Whereas, an official statement bearing date November 3, 1869, from the Secretary of the Interior, has been filed in the General Land Office, showing that the Commissioners appointed by the President under the provisions of the sixth

Sections of the said Act of Congress approved July 2, 1864, have reported to him that the line of railroad and telegraph from Omaha, in the State of Nebraska, westward to Ogden in the Territory of Utah and known as the Union Pacific Railroad, have been constructed and fully completed and equipped in the manner prescribed by the Acts of Congress aforesaid, and

Whereas, by Articles of agreement entered into between the said Union Pacific Railroad Company, the Kansas Pacific Railway Company, and Denver Pacific Railway and Telegraph Company, said Companies were amalgamated and consolidated under the name of the Union Pacific Railway Company on the 24th day of January, 1880, as shown by a certified copy of the original articles of consolidation filed with the Secretary of the Interior on the 26th day of January, 1880, by Shellabarger and Hilson, the attorneys for said Union Pacific Railway Company and

Whereas, it is shown by certain papers filed in the Department of the Interior June 7, 1899, by the attorneys for the "Union Pacific Railroad Company" and transmitted to the General Land Office by the Secretary of the Interior with his letter of July 10, 1899, that under certain foreclosure proceedings at the instance of a mortgagee of The Union Pacific Railroad Company; the Kansas Pacific Railway Company and the Denver Pacific Railway and Telegraph Company, the right, title and interest of the said Union Pacific Railway Company in and to the lands granted to the Union Pacific Railroad Company, main line, by the Acts aforesaid, were duly sold and conveyed to the said "Union Pacific Railroad Company"; and

Whereas, certain tracts have been duly listed under the Acts aforesaid by the duly authorized land agent of the said "Union Pacific Railroad Company," as shown by his original lists approved by the local officers, and on file in the General Land Office, and

Whereas, the said tracts of land lie coterminous

to the constructed line of said road and are particularly described as follows, to wit:

North of Base line and West of Salt Lake Meridian
State of Utah. Township Two Range one Lot 5. of Section 29, containing 19.30 acres

Township Four Range One,

The West half of the South West quarter of section
One, containing eighty acres.

Township Five Range One.

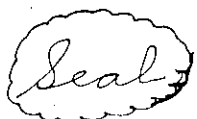
The North half of the South West quarter, the North
half of the South East quarter and the South east
quarter of the South East quarter of section twenty-
five, containing two hundred acres.

Now Know ye, that the United States of America, in
consideration of the premises and pursuant to the said
acts of Congress, Have Given and Granted and by
these presents Do give and Grant unto the said
"Union Pacific Railroad Company"; and to its assigns
the tracts of land listed as aforesaid, and described
in the foregoing; Yet excluding, and excepting from
the transfer by these presents "All Mineral Lands"
should any such be found to exist in the tracts
described in the foregoing; but this exclusion
and exception according to the terms of the Statute
"shall not be construed to include coal and
iron land."

To Have and To Hold the said tracts with the
appurtenances unto the said "Union Pacific Rail-
road Company," and to its successors and as-
signs forever, with the exclusion and exception
as aforesaid.

In Testimony whereof I Theodore Roosevelt,
President of the United States of America, have
caused these letters to be made patent and the
Seal of the General Land Office to be hereunto af-
fixed.

Given under my hand at the City of Washing-
ton, this the Seventh day of November in
the year of our Lord one thousand nine hun-
dred and one and of the Independence of the
United States the one hundred and twenty-
sixth.



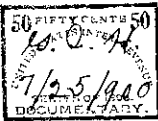
By the President: T. Roosevelt
F. M. Mc Kean Secretary

C. H. Beish

Recorder of the General Land Office.
Recorded Vol. 29. pages 72 to 76, inclusive.

Recorded Nov. 21, 1901 at 10.05 A. M.

9069.



Warranty Deed.

2 Affidavit in
page 468 of etc.

George L. Hatch grantor of Woods Cross, County of Davis, State of Utah, hereby convey and warrant to Ancil C. Hatch grantee of Davis County for the sum of One $\$1.00$ Dollars; the following described tracts of land in Davis County, State of Utah: Commencing at the south west corner of the N. E. 1/4 Sec 35 T. 2. N. R. 1 W. S. L. M. thence running East 35 chains & 80 links to the center of a certain street, thence North 5.12 chains thence West 35.80 chains thence South 5.12 chains to the point of commencement being Block No 10 containing 18.56 acres of land as platted also commencing at the N. W. corner of the S. E. 1/4 of section 35 T. 2. N. R. 1 W. S. L. M. thence running South 3.82 chains, thence East 35.79 chains, thence North 3.52 chains thence West 35.80 chains being block 2, containing 13.42 acres of land, also commencing at the N. E. cor. of the S. W. 1/4 sec 35 T. 2. N. R. 1 W. S. L. M. thence running west 4.75 chains thence South 5' 0" East 3.82 chains, thence East 4.36 chains, thence North 3.82 chains to the place of beginning, Being Block one containing 1.74 acres. also commencing at the South East corner of the Northwest 1/4 of sec 35 T. 2. N. R. 1 W. S. L. M. running thence North along the East line of said 1/4 section 5.18 chains thence west 5.26 chains, thence S. 5° 32' East 5.20 chains to the South line of said N. W. 1/4 sec, thence East along said South line 4.78 chains to the point of commencement: Being Block 7 and containing 2.60 acres of land as platted in the Plat of the estate of Nels Nelson's survey and all in Davis County, Utah.

The intendment of this deed is to convey to the said grantee an undivided one half of an undivided two thirds interest in the above described properties, pieces or parcels of land

Witness the hand of said grantor, this 25th day of July, A. D. one thousand nine hundred
Signed in Presence of | George L. Hatch.
Abial B. Sawyer Jr. |
State of Utah