

12734249  
3/15/2018 1:25:00 PM \$15.00  
Book - 10655 Pg - 7927-7929  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
COTTONWOOD TITLE  
BY: eCASH, DEPUTY - EF 3 P.

Mail Recorded Deed and Tax Notice To:  
Alpine Homes, LLC, a Utah limited liability company  
10705 Jordan Gateway, Suite 150  
South Jordan, UT 84095



File No.: 100893-CAF

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## WARRANTY DEED

**Donald Gansen, also known as Donald G. Gansen and Stacie L. Gansen**  
**GRANTOR(S)** of West Jordan, State of Utah, hereby Conveys and Warrants to  
**Alpine Homes, LLC, a Utah limited liability company**

**GRANTEE(S)** of Seattle, State of Washington  
**for the sum of Ten and no/100 (\$10.00) DOLLARS**  
and other good and valuable consideration, the following described tract of land in **Salt Lake** County,  
State of Utah:

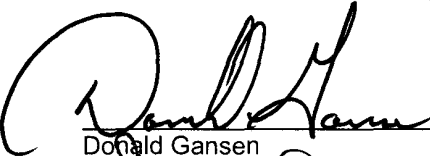
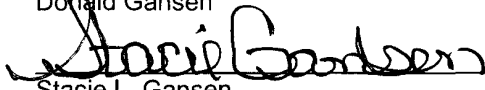
**SEE EXHIBIT "A" ATTACHED HERETO**

**TAX ID NO.:** 27-03-201-006 and 27-03-201-009 (for reference purposes only)

Together with all improvements and appurtenances restrictions and reservations of record.

**SUBJECT TO:** Property taxes for the year 2018 and thereafter; covenants, conditions, restrictions and easements apparent or of record, all applicable zoning laws and ordinances.


Dated this 15th day of March, 2018.

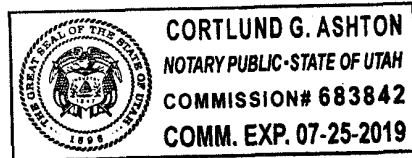
  
\_\_\_\_\_  
Donald Gansen  
  
\_\_\_\_\_  
Stacie L. Gansen

STATE OF UTAH

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 15th of March, 2018 by Donald Gansen and Stacie L. Gansen, husband and wife as joint tenants, ~~as to all~~.

  
\_\_\_\_\_  
Notary Public



**EXHIBIT A**

PARCEL 1:

Beginning 496 feet South from the North quarter corner of Section 3, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running thence East 663.3 feet; thence South 329 feet; thence West 440.93 feet; thence North 12 rods along old fence; thence West 222.7 feet; thence North 131 feet to the point of beginning.

LESS AND EXCEPTING THEREFROM that portion taken by condemnation through Final Order of Condemnation recorded August 10, 1999 as Entry No. 7439743 in Book 8301 at Page 5399, Salt Lake County Recorder.

PARCEL 2:

Commencing 44 rods South and 220 feet East from the North quarter corner of Section 3, Township 3 South, Range 1 West, Salt Lake Meridian; thence South 6 rods; thence East 2.7 feet; thence North 6 rods; thence West 2.7 feet to the beginning.

12734259  
3/15/2018 1:26:00 PM \$12.00  
Book - 10655 Pg - 7992-7993  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
COTTONWOOD TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Mail Recorded Deed and Tax Notice To:  
Alpine Homes, LLC, a Utah limited liability company  
~~8009 South Cottonwood Road~~ 10705 Jordan Gateway, Suite 150  
~~West Jordan, UT 84088~~ South Jordan, UT 84095



File No.: 87548-AF

## SPECIAL WARRANTY DEED

**Gary J. Cannon**

**GRANTOR(S)** of West Jordan, State of Utah, hereby Conveys and Warrants against all who claim by, through, or under the grantor to  
**Alpine Homes, LLC, a Utah limited liability company**

**GRANTEE(S)** of West Jordan, State of Utah  
**for the sum of Ten and no/100 (\$10.00) DOLLARS**  
and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

**SEE EXHIBIT "A" ATTACHED HERETO**

**TAX ID NO.:** 27-03-201-005 (for reference purposes only)

Together with all improvements and appurtenances restrictions and reservations of record and those enforceable in law and equity.

**SUBJECT TO:** Property taxes for the year 2018 and thereafter; covenants, conditions, restrictions and easements apparent or of record, all applicable zoning laws and ordinances.

Dated this 15th day of March, 2018.

A handwritten signature in black ink, appearing to read "Gary J. Cannon", written over a horizontal line.

Gary J. Cannon

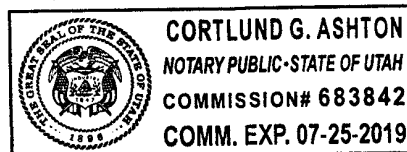
STATE OF UTAH

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 15th of March, 2018 by Gary J. Cannon.

A handwritten signature in black ink, appearing to read "Cortlund G. Ashton", written over a horizontal line.

Notary Public



**EXHIBIT A**

Beginning at a point 24 rods South from the Northwest corner of the Northeast quarter of Section 3, Township 3 South, Range 1 West, Salt Lake Base and Meridian; running thence North 89°44' East 440 feet along a fence; thence South 102 feet; thence West 440 feet; thence North 100 feet to the point of beginning.

LESS AND EXCEPTING THEREFROM any portion owned by the Utah Department of Transportation, as disclosed by that certain Final Order of Condemnation recorded September 5, 1997 as Entry No. 6732376 in Book 7751 at Page 1951 of official records, described as follows: A parcel of land in fee for the widening of Redwood Road known as Project No. 0068, being a part of an entire tract of property, situate in the Northwest quarter of the Northeast quarter of Section 4, Township 3 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows: Beginning at the Northwest corner of said entire tract, which point is 120.701 meters South from the North quarter corner of said Section 3; thence North 89°44'00" East 16.155 meters along the North boundary line of said entire tract, to a point 16.155 meters perpendicularly distant Easterly from the centerline of said project; thence South 30.555 meters along a line parallel to the West boundary line of said entire tract to the South boundary line of said entire tract; thence West 16.155 meters along said South boundary line to the Southwest corner of said entire tract; thence North 30.480 meters along said West boundary line to the point of beginning.

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Alpine Homes, LLC, a Utah limited liability company  
10705 Jordan Gateway, Suite 150  
South Jordan, UT 84095

12734250  
3/15/2018 1:25:00 PM \$15.00  
Book - 10655 Pg - 7930-7932  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
COTTONWOOD TITLE  
BY: eCASH, DEPUTY - EF 3 P.



File No.: 100896-CAF

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## WARRANTY DEED

**James C. Gansen and Stephani Gansen**  
**GRANTOR(S)** of West Jordan, State of Utah, hereby Conveys and Warrants to  
**Alpine Homes, LLC, a Utah limited liability company**

**GRANTEE(S)** of Seattle, State of Washington  
**for the sum of Ten and no/100 (\$10.00) DOLLARS**  
and other good and valuable consideration, the following described tract of land in **Salt Lake** County,  
State of Utah:


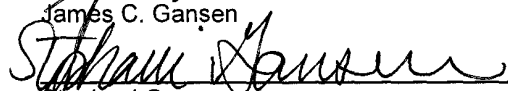
**SEE EXHIBIT "A" ATTACHED HERETO**

**TAX ID NO.:** 27-03-201-004 and 27-03-201-040 (for reference purposes only)

Together with all improvements and appurtenances restrictions and reservations of record.

SUBJECT TO: Property taxes for the year 2018 and thereafter; covenants, conditions, restrictions and easements apparent or of record, all applicable zoning laws and ordinances.

Dated this 15th day of March, 2018.

  
\_\_\_\_\_  
James C. Gansen  
  
\_\_\_\_\_  
Stephani Gansen

STATE OF UTAH

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 15th of March, 2018 by James C. Gansen and Stephani Gansen, husband and wife as joint tenants.

  
\_\_\_\_\_  
Notary Public



**EXHIBIT A**

PARCEL 1:

Beginning at a point 326.0 feet South of the North quarter corner of Section 3, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running thence East 160.0 feet; thence South 70.0 feet; thence West 160.0 feet; thence North 70.0 feet to the point of beginning.

EXCEPTING THEREFROM any portion lying within the bounds of 1700 West Street (Redwood Road), being the Westerly 53 feet thereof.

PARCEL 2:

Beginning at a point which is 326.00 feet South 00°03'25" East along the section line and 160.00 feet North 89°59'35" East from the North quarter corner of Section 3, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence South 00°03'25" East 70 feet, more or less; thence North 89°53'46" East 60.0 feet; thence North 00°03'25" West 69.95 feet, more or less; thence South 89°56'35" West 60.00 feet to the point of beginning.