

After Recording return document to:

Ashley Scarff
Salt Lake City Planning Division
P. O. Box 145480
Salt Lake City, UT 84114-5480

13914131 B: 11318 P: 5101 Total Pages: 5
03/18/2022 12:28 PM By: ggasca Fees: \$40.00
NTLLA- NOTICE OF LOT LINE ADJUST
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE INSURANCE COMPANY - NCS SA
215 S STATE ST STE 380SALT LAKE CITY, UT 841112371

Affects Sidwell Tax Parcel Numbers:

09-33-202-026-0000
09-33-202-020-0000
09-28-400-002-1002

NOTICE OF LOT LINE ADJUSTMENT APPROVAL

I, Ashley Scarff, on the 7th day of December, 2018, acting under the authority of U. C. A. 10-9a-605, Exemptions from Plat Requirement, and the Salt Lake City Subdivision Ordinance, Chapter 20.24, Lot Line Adjustments, and under authority of the Planning Director, have approved the adjustment of lot/parcels lines between three (3) existing lots/parcels located at approximately the following addresses:

- 1) 1559 E. Tomahawk Drive, Salt Lake City, UT 84103
- 2) 1610 E. Tomahawk Drive, Salt Lake City, UT 84103
- 3) 1225 N. 1800 E., Salt Lake City, UT 84103

as requested and agreed to by all necessary owners as indicated in the project file PLNSUB2018-00695 of the Salt Lake City Planning Division.

The **current** legal descriptions for each lot are as follows:

PARCEL 1 BEFORE ADJUSTMENT (09-33-202-026-0000)

Lot 2, AMENDED LOTS 2 AND 3 OF ARLINGTON HILLS PLAT "H", according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder.

PARCEL 2 BEFORE ADJUSTMENT (09-33-202-020-0000)

BEG 478.95 FT E FR N 1/4 COR SEC 33, T 1N, R 1E, S L M; E 2161.05 FT; S 1589.13 FT; S 89°58'03" W 1825.9 FT; N 0°01'57" W 185.7 FT; S 89°58'03" W 405 FT; N'LY ALG CURVE TO R 321.86 FT; NW'LY ALG CURVE TO L 308.64 FT; N 68°10' E 50.02 FT; NW'LY ALG CURVE TO L 139 FT; N 8° E 654.92 FT TO BEG. 79.08 AC M OR L. 5204-1028

PARCEL 3 BEFORE ADJUSTMENT (09-28-400-002-1002)

The East 1/2 of the Southeast 1/4 of Section 28, Township 1 North, Range 1 East, Salt Lake Base and Meridian

The **adjusted** legal descriptions for each parcel/lot approved by this lot line adjustment are as follows:

PARCEL 1 ADJUSTED (09-33-202-026-0000)

All of Lot 2, AMENDED LOTS 2 AND 3 OF ARLINGTON HILLS PLAT "H", according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder.

Together with

BEGINNING AT A POINT SOUTH 774.64 FEET, WEST 841.05 FEET AND S 8°00'00" W 422.17 FEET FROM THE NORTHEAST CORNER OF LOT 2, AMENDED LOTS 2 AND 3 OF ARLINGTON HILLS PLAT "H", RECORDED AND ON FILE IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH, AND RUNNING THENCE S 10°53'56" E 189.32 FEET; THENCE S 52°02'33" W 80.93 FEET TO A POINT ON

A 480.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT WHICH RADIUS BEARS S 50°47'09" W;
THENCE 6.85 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 0°49'05";
THENCE N 8°00'00" E 232.67 FEET TO THE POINT OF BEGINNING.

CONTAINS 7,411 SQ. FT. OR 0.17 ACRE

Less and Excepting

BEGINNING AT THE NORTHEAST CORNER OF LOT 2, AMENDED LOTS 2 AND 3 OF ARLINGTON HILLS
PLAT "H", RECORDED AND ON FILE IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE
OF UTAH, AND RUNNING THENCE SOUTH 774.64 FEET; THENCE WEST 285.39 FEET; THENCE NORTH
774.64 FEET; THENCE EAST 285.39 FEET TO THE POINT OF BEGINNING.

CONTAINS 221,075 SQ. FT. OR 5.075 ACRES

PARCEL 2 ADJUSTED (09-33-202-020-0000)

The East 1/2 of the Southeast 1/4 of Section 28, Township 1 North, Range 1 East, Salt Lake Base and Meridian

Together with

BEGINNING AT THE NORTHEAST CORNER OF LOT 2, AMENDED LOTS 2 AND 3 OF ARLINGTON HILLS
PLAT "H", RECORDED AND ON FILE IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE
OF UTAH, AND RUNNING THENCE SOUTH 774.64 FEET; THENCE WEST 285.39 FEET; THENCE NORTH
774.64 FEET; THENCE EAST 285.39 FEET TO THE POINT OF BEGINNING.

CONTAINS 221,075 SQ. FT. OR 5.07 ACRES

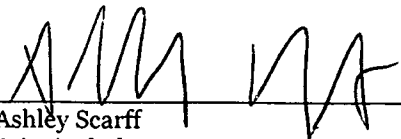
PARCEL 3 ADJUSTED (09-28-400-002-1002)

BEGINNING AT A POINT 478.95 FEET EAST FROM THE NORTH 1/4 CORNER SECTION 33, TOWNSHIP 1
NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE EAST 2161.05
FEET; THENCE SOUTH 1589.13 FEET; THENCE S 89°58'03" W 1825.90 FEET; THENCE N 0°01'57" W
185.70 FEET; S 89°58'03" W 404.98 FEET, TO A POINT ON A 675.00 FOOT RADIUS NON-TANGENT
CURVE TO THE RIGHT, WITH A RADIUS WHICH BEARS N 80°10'41" E; THENCE NORTHERLY ALONG
THE ARC OF SAID CURVE 321.92 FEET THROUGH A CENTRAL ANGLE OF 27°19'30", TO A POINT ON A
430.00 FOOT RADIUS REVERSE CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE ARC
OF SAID CURVE 309.62 FEET THROUGH A CENTRAL ANGLE 41°15'18"; THENCE N 66°15'06" E 50.00
FEET, TO A POINT ON A 480.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, WITH A RADIUS
WHICH BEARS S 66°14'54" W; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE 129.54
FEET THROUGH A CENTRAL ANGLE 15°27'45"; THENCE N 52°02'33" E 80.93 FEET; THENCE
N 10°53'56" W 189.32 FEET; THENCE N 8° E 422.17 FEET, TO THE POINT OF BEGINNING.

CONTAINING 78.91 ACRES MORE OR LESS

This action by the Salt Lake City Planning Division authorizes the property owners to record deeds or a boundary
line agreement to create the adjusted lots as approved by this document. No subdivision plat will be required to
be recorded with the County Recorder.

The legal descriptions of these adjusted lots/parcels may not be adjusted again without prior documented
approval from the Salt Lake City Planning Division.



Ashley Scarff
Principal Planner
On behalf of the Planning Director

State of Utah)
) SS
County of Salt Lake)

On this the 7th day of December, 20 18, personally appeared before me, Lauren Parisi, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.



NOTARY PUBLIC, residing in Salt Lake County, Utah

My Commission Expires: 04/22/2022



As owner(s) of the lots identified and described in this notice, my/our signature below attests that we have reviewed this notice and understand its purpose, which is to allow the boundary adjustments we seek.

B. Dawn Larsen
Title (if signing for an entity):

[Signature]
Title (if signing for an entity):

State of Utah)
) SS
County of Salt Lake)

On this the 17th day of March, 2022, personally appeared before me, B. Dawn Larsen, the signer of the foregoing instrument, who duly acknowledged to me that he/she executed the same.

[Signature]
NOTARY PUBLIC, residing in Salt Lake County, Utah

My Commission Expires: 03/17/2025



State of Utah)
) SS
County of Salt Lake)

On this the 17th day of March, 2022, personally appeared before me, Kurt L. Larsen, the signer of the foregoing instrument, who duly acknowledged to me that he/she executed the same.

[Signature]
NOTARY PUBLIC, residing in Salt Lake County, Utah

My Commission Expires: 03/17/2025

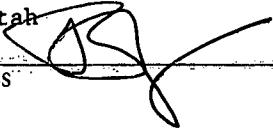


As owner(s) of the lots identified and described in this notice, my/our signature below attests that we have reviewed this notice and understand its purpose, which is to allow the boundary adjustments we seek.

University of Utah

By:

Patricia A. Ross



Chief Business Strategy Officer

Title (if signing for an entity):



State of Utah

)

) SS

County of Salt Lake

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On this the 25 day of January, 20 22, personally appeared before me, Patricia A. Ross, the signer of the foregoing instrument, who duly acknowledged to me that he/she executed the same.



NOTARY PUBLIC, residing in Salt Lake County, Utah

My Commission Expires:

5/3/2022