

Utah State Tax Commission
**Application for Assessment and
 Taxation of Agricultural Land**

Farmland Assessment Act, UCA §59-2-501 to 515 Form TC-582 Rev 8/2003

Wasatch County

Application Acres	Total Acres	Date
5.00	5.00	29 OCT 2019 10:55:33AM

County Recorder Use

Ent 471592 Bk 1274 Pg 1528-1531
 Date: 04-DEC-2019 10:06:28AM
 Fee: \$40.00 Check Filed By: TC
 PEGGY FOY SULSER, Recorder
 WASATCH COUNTY CORPORATION
 For: FARRELL DOUGLAS RAY TR

FARRELL DOUGLAS RAY TR
 LIM LOU ANN FARRELL TR
 4469 W MANCHESTER ST
 CEDAR HILLS UT 84062-8621

Certification: Read certificate below and sign.

I certify: (1) The facts set forth in this application are true. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (See Utah Code §59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use and that a penalty of the greater of \$10 or 2% of the rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Land Type	Acres
Irrigated crop land	5.00
Dry land tillable	
Wet meadow	
Grazing land	
Orchard	
Irrigated pasture	
Other (specify)	
Total	5.00

County Assessor Use

Approved (Subject to Review) Denied

County Assessor's or Authorized Agent Signature

Date

x [Signature]

12/4/19

Parcel Number(s):
 00-0020-4275

Complete Legal Description(s) of Agricultural Land

00-0020-4275 / OMI-1147-0-003-044 - BEGINNING W.912.64FT FROM NE. CORNER SW1/4 NE1/4 SECTION 3, T.4S, R.4E, SLM: S.532FT; W.410FT; N.532FT; E.410FT TO THE BEGINNING. AREA: 5.00 ACRES MORE OR LESS

State of Utah }
 County of Utah }ss

Farrell Douglas Ray Tr
 Appeared before me and executed this document.

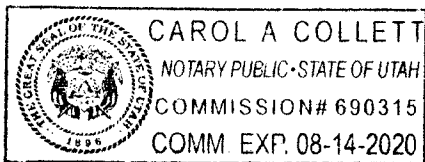
x [Signature]
 Farrell Douglas Ray Tr

x [Signature]
 Notary Public Signature

11/11/19
 Date

Phone # (801-494-9342)

Sign above, date to the right & place seal on any blank space.



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County Recorder Use

Ent 471592 Bk 1274 Pg 1529

FARRELL DOUGLAS RAY TR
 LIM LOU ANN FARRELL TR
 4469 W MANCHESTER ST
 CEDAR HILLS UT 84062-8621

State of Utah }
 County of Wasatch }ss

Lim Lou Ann Farell Tr
 Appeared before me and executed this document.

See attached

x Lim Lou Ann Farrell Tr, Trustee
 Lim Lou Ann Farell Tr
 LAGL LAGL LAGL
 Phone # (916) 715-6114

x _____
 Notary Public Signature
 Sign above, date to the right & place seal on any blank space.

 Date

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Sacramento

On November 2, 2019 before me, Janice R. Mullen, Notary Public
DATE NAME, TITLE OF OFFICER-E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared, Lou Ann Farrell Lim

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Janice R. Mullen (SEAL)
NOTARY PUBLIC SIGNATURE



OPTIONAL INFORMATION

THIS OPTIONAL INFORMATION SECTION IS NOT REQUIRED BY LAW BUT MAY BE BENEFICIAL TO PERSONS RELYING ON THIS NOTARIZED DOCUMENT.

TITLE OR TYPE OF DOCUMENT Application for Assessment and Taxation of Agricultural Land

DATE OF DOCUMENT _____ NUMBER OF PAGES _____

SIGNER(S) OTHER THAN NAMED ABOVE _____

SIGNER'S NAME _____ SIGNER'S NAME _____

Jurat

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Sacramento

Subscribed and sworn to (or affirmed) before me on this

2nd day of November, 2019, by
Lou Ann Farrell Lim

_, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Janice R. Mullen
Notary Public Signature



(seal)

OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED

Application for Assessment and
Title of Document Taxation of Agricultural Land

Number of Pages _____

Document Date _____

Other Information _____