## PAGE ( ) INDEX ( ) ABSTRACT ( ) PLAT ( L) CHECK ( )

Recording requested by LeeRoy Farrell, Trustee

When Recorded mail to LeeRoy Farrell 55 West Center Street Heber City, Utah 84032 OO188180 8x00327 Pg00115-00115

WASATCH CO RECORDER-ELIZABETH M PARCELL 1996 JUL 16 10:34 AM FEE \$11.00 BY MW REQUEST: FARRELL LEERDY

Space above this line for Recorders Use

Mail tax statements to:

#### QUITCLAIM DEED

William H. Farrell, of Midway City, County of Wasatch, State of Utah, grantor, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, hereby conveys and quitclaims all of his right, title and interest in the following described real property to Ray Farrell, Steven Farrell and LeeRoy Farrell, as tenants in common, Grantee(s):

Beginning at the SouthEast corner of SW1/4 of Section 34, Township 3 South, Range 4 East, SLB&M; thence North 27°20'00" West 10.75 chains; thence North 47°15'00" East 3.50 chains; thence South 31°30'00" East 14 chains; thence West 5 chains to POB, consisting of 5 acres, more or less.

Executed on the 15 day of July, 1996 at the City of Michray, County of Wasatch, State of Utah.

WILLIAM H. FARRELL, GRANTOR

Slam HTa

Subscribed and sworn to before me this 15 day of

\_\_\_\_, 1994.

WITNESS my hand and official seal.

Signature

July

Notary Public DAN H. MATTHEWS 725 Valley Hills Dr Heber City, Utah 84032 My Commission Ex April 27 1999 ssion Expires 

H

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#### The Order of the Court is stated below:

Dated: January 25, 2018 09:33:27 PM



Jonathan K. Hansen (12349)
HANSEN BLACK ANDERSON ASHCRAFT PLLC

3051 West Maple Loop Drive, Suite 325

Lehi, Utah 84043

Telephone: (801) 922-5000 Facsimile: (801) 922-5019 Email: jhansen@hbaalaw.com

Attorney for Petitioner

STATE OF UTAH USALA COUNTY OF Library County OF Library County OF Library County Count

IN THE FOURTH JUDICIAL DISTRICT COURT WASATCH COUNTY, STATE OF UTAH, HEBER DEPARTMENT

IN THE MATTER OF THE ESTATE OF RAY FARRELL,

Deceased.

AMENDED ORDER GRANTING PETITION FOR ORDER DETERMINING HEIRS

Probate No.173500047

Judge: Jennifer A. Brown

This matter came before the Court on Petitioner Douglas Ray Farrell's ("Petitioner") Petition for Order Determining Heirs (the "Petition"). An order was entered on January 9, 2018. Upon counsel's further review of the order, it was discovered that there was an error in the case number as well as in the spelling of Petitioner's name in the first sentence of the order. Petitioner's counsel hereby resubmits the order as follows: This matter came before the Court on Petitioner Douglas Ray Farrell's ("Petitioner") Petition for Order Determining Heirs (the "Petition"). The matter had been fully briefed and the Court held oral arguments on January 9, 2017. Jonathan K. Hansen of Hansen, Black, Anderson, Ashcraft, PLLC appeared for Petition. None of the other heirs of Ray Farrell (the "Decedent") opposed the Petition. Having reviewed

Ent 447870 Bk 1213 Pg 1506 – 1508 PEGGY FOY SULSER, Recorder WASATCH COUNTY CORPORATION 2018 Jan 30 11:12AM Fee: \$14.00 TC For: Hansen Black Anderson Ashcraft PLLC ELECTRONICALLY RECORDED the Petitioner's briefing, hearing the parties' arguments, and being fully advised in the premises, the Court hereby ORDERS, DECREES, and ADJUDGES as follows: the Petition is GRANTED IN FULL.

The Petition sought an order that: (1) the Decedent owned a 33.33% tenancy in common interest in the real property described in the Petition (the "Property") at the time of his death; and (2) that the heirs of the Decedent receive Decedent's 1/3 interest in the Property as set forth below:

1.	Douglas Ray Farrell	8.3325%
2.	Lou Ann Farrell Lim	8.3325%
3.	Linda Rae Farrell Klungervik	8.3325%
4.	Ruth Annette Farrell Norlen	8.3325%

The Court finds that Ray Farrell owned a 1/3 interest in the Property as a tenant in common at the time of his death and that the heirs set forth above by operation of law and the intestacy statutes of the State of Utah have inherited his 1/3 interest in the Property. The Petition is therefore GRANTED IN FULL.

In furtherance of the Court's order set forth above, the Court further ORDERS that Petitioner is hereby granted a limited power of attorney on behalf of the Decedent to execute any instruments or documents that are necessary to effectuate the transfer of the Decedent's 1/3 interest in the Property to his heirs set forth above and in the percentages set forth above.

IT IS SO ORDERED.

#### END OF ORDER

The Court's electronic signature and seal appear above.

#### **CERTIFICATE OF SERVICE**

I hereby certify that on this 16<sup>th</sup> day of January 2018, I caused a true and correct copy of the foregoing amended Order Granting Petition for Order Determining Heirs to be sent via US Mail, 1<sup>st</sup> class postage prepaid in Lehi, Utah to:

Lou Ann Farrell Lim 8198 Maddie Court

Sacramento, CA 95829

Linda Rae Farrell Klungervik 1130 East 1200 South

Heber City, UT 84032

Ruth Anne Farrell Norlen 1675 N. Callaway Drive

Heber City, UT 84032

/s/ Aili Despain
Aili Despain

When recorded mail tax notices to:
Ballenrone, LLC
305 West 500 South
Midway, Utah 84049
When Recorded, Mail To:
Jonathan K. Hansen
HANSEN BLACK ANDERSON ASHCRAFT PLLC
3051 West Maple Loop Drive, Suite 325
Lehi, Utah 84043

Ent 447914 Bk 1213 Pg 1877 - 1878 PEGGY FOY SULSER, Recorder WASATCH COUNTY CORPORATION 2018 Jan 30 03:58PM Fee: \$15.00 TC For: Hansen Black Anderson Ashcraft PLLC ELECTRONICALLY RECORDED

### **QUITCLAIM DEED**

LEE ROY FARRELL, a married man dealing with his sole and separate property ("Grantor"), of Midway, Wasatch County, State of Utah, as to an undivided 33.3333% interest hereby quitclaims to BALLENRONE, LLC, a Utah limited liability company, ("Grantee"), for the sum of TEN AND NO/100 DOLLARS and other good and valuable consideration, the following tract of land in Wasatch County, State of Utah to wit:

#### SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with all improvements thereon, all appurtenances, rights and privileges belonging thereunto, and all the right, title, interest and estate of the Grantor therein;

SUBJECT TO non-delinquent taxes and assessments and to reservations, easements, rights, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, leases and liabilities as may appear of record or which an accurate survey or physical inspection of the property would disclose.

AILI DESPAIN

NOTARY PUBLIC STATE OF UTAH

COMMISSION# 693817

COMM. EXP. 03-02-2021

stary Public

#### EXHIBIT "A" LEGAL DESCRIPTION

#### Parcel 1:

Beginning West 122.10 feet and South 500 feet from the Northeast corner of the Southwest quarter of the Northeast quarter of Section 3, Township 4 South, Range 4 East, Salt Lake Base and Meridian; thence South 309.82 feet; thence West 42.90 feet; thence South 510.18 feet; thence West 495 feet; thence North 66 feet; thence West 660 feet; thence North 722 feet; thence East 410 feet; thence South 468 feet; thence East 250 feet; thence North 500 feet; thence East 537.81 feet to the point of beginning.

Tax id no. OMI-1148

Parcel 2:

Beginning at the Southwest corner of Lot 2 of Section 3, Township 4 South, Range 4 East, Salt Lake Base and Meridian; thence North 80 rods; thence East 20 rods; thence South 80 rods; thence West 20 rods to the poing of beginning.

Less and excepting:

Beginning as the Southwest corner of Lot 2 of Section 3, Township 4 South, Range 4 East, Salt Lake Base and Meridian; thence North 182 feet; thence East 120 feet; thence South 182 feet; thence West 120 feet to the point of beginning.

Tax id no. OMI-0504

Parcel 3:

Beginning at the Southeast corner of the Southwest quarter of Section 34, Township 3 South, Range 4 East, Salt Lake Base and Meridian; thence North 27°20'00" West 10.75 chains; thence North 47°15'00" East 3.50 chains; thence South 31°30'00" East 14 chains; thence West 5 chains to the point of beginning.

Tax id no. OMI-0351

Excepting from Parcel 1 and Parcel 2 any portion lying within 500 South or Stringtown Road.

Prepared by:

AFTER RECORDING RETURN TO:

Ent 429987 Bk 1172 Pt 663-666 Date: 12-OCT-2016 1:55:31PM Fee: \$16.00 Check Filed By: LA PEGGY SULSER. Recorder WASATCH COUNTY CORPORATION For: FARRELL DOUG

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

#### AFFIDAVIT OF SUCCESSOR TRUSTEE

Escrow No. **Misc.** () A.P.N.: **00-0020-4275** 

This Affidavit is given to evidence the death of Ray Farrell, Trustee of the The Farrell Family Trust, dated May 16, 2006, and to establish Douglas Ray Farrell and Lou Ann Farrell Lim, Successor Trustees of said Trust.

The undersigned hereby certifies that the Ray Farrell listed as Trustee of The Farrell Family Trust in that certain Warranty Deed recorded September 12, 2006 as Entry No. 307422 in Book 889, at Page 544, records of the Recorder of Wasatch County, Utah is one and the same person as Ray Farrell, listed decedent on the attached certified Certificate of Death.

And by virtue of that death certificate attached hereto and recorded as part hereof and said Declaration of Trust, I do hereby declare that the conditions for Successor Trustee appointment have been met and pursuant to said Declaration of Trust, that I the undersigned, am now authorized as Successor Trustee of said Trust to sell, convey and borrow against any assets of the Trust particularly the property located at (No situs address) 00-0020-4275, UT, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

DATED: October /

Douglas Ray Farrell, Successor Trustee

#### Ent 429987 Bk 1172 Pg 0664

First American Title Insurance Agency, LLC

10/12/2016

Escrow No.: **8069999-7 (nh)** 

STATE OF UTAH

)SS.

County of Masatan

WITNESS my hand and official seal.

My Commission Expires: 4/1/8

Notary Public

Notary Public
MARVA LEE EDWARDS
Commission #676869
My Commission Expires
June 4, 2018
State of Utah

#### EXHIBIT "A"

Beginning at a point which is 912.64 feet West of the Northeast corner of the Southwest quarter of the Northeast quarter of Section 3, Township ¶ South, Range 4 East, Salt Lake Base and Meridian, and running thence South 532 feet, thence West 410 feet to the West line of the Southwest quarter of the Northeast quarter of said Section 3; thence North 532 feet; thence East 410 feet to point of beginning.

Tax ID No. OWC - 1/47



Ent 429985 Bk 1172 Pg 0658

#### CERTIFICATE OF DEATH

Time of Death:

Date of Birth:

Marital Status:

Father's Name:

Facility Type:

Relationship

Education:

Usual Occupation:

Sex:

County of Death:

State File Number: 2016013916

Ent 429987 Bk 1172 Pg 0666 Ruth Curry Farrell

Wasatch

Female

Widowed

June 1, 193

Homemaker

Allen Lewis Curry

Hospital Inpatient

Some College but No Degree

DECEDENT INFORMATION

Date of Death: September 30, 2016 City of Death: **Heber City** 

Age:

Place of Birth: Heber City, Utah

Armed Services: Nο

Spouse's Name: Ray Farrell (deceased)

Industry/Business:

Own Home Residence: Heber City, Utah Mother's Name: Lola Mae Dickson

Facility or Address:

Heber Valley Medical Center

INFORMANT INFORMATION

Annette #arrell Norlen Name: Mailing Address:

1675 North Callaway Drive, Heber, Utah 84032

DISPOSITION INFORMATION

Method of Disposition:

Place of Disposition: Heber City Cemetery, Heber City, Utah

Burial

Date of Disposition: October 8, 2016

**FUNERAL HOME INFORMATION** 

Funeral Home: Probst Family Funerals and Cremations

Address: 79 East Main Street Midway, Utah 84049

Funeral Director: Clinton Probst

**MEDICAL CERTIFICATION** 

Garrett Davis MD, 900 Round Valley Drive, Suite 100, Park City (Summit), Utah 84060 Certifying Physician:

CAUSE OF DEATH

Pulmonary Embolism

Due to (or as a consequence of): Hip Fracture

Due to (or as a consequence of): Ground Level Fall

Other significant conditions: Lupus, Parkinsons, Dementia

Tobacco Use: Non-user

Medical Examiner Contacted: Yes Autopsy Performed: No Manner of Death: Accident

INJURY INFORMATION

Date of Injury: September 30, 2016. Time of Injury:

Assisted Living Center Injury at Work: Νo Place of Injury:

551 East 1200 South, Heber City, Utah Location of Injury: How Injury Occurred: Ground level fall from standing height

Motor Vehicle Accident: No

Date Registered: October 7, 2016 Date Issued: October 7, 2016

> This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics. Security features of this official document include: High Resolution Border, V & R images in top cycloids, and microtext. This document displays the date, seal, and signature of the Utah State Registrar of Vital Records and Statistics.

Richard J. Oborn, MPA

State Registrar

06540663**5** 

Randall K. Probst Director/Health Officer County/District Health



# Ent 307694 Bk 891 Pg 127-127 Date: 15-SEP-2006 3:17PM Fee: \$10.00 Check Filed By: MW ELIZABETH PALMIER, Recorder WASATCH COUNTY CORPORATION For: DUNBECK AND GORDON

STEVE B. FARRELL and SUSAN S. FARRELL, grantors, of Wasatch County, State of Utah, hereby quitclaim to Steven B. Farrell and Susan S. Farrell, Trustees of the STEVEN AND SUSAN FARRELL FAMILY TRUST, created June 26, 2006, grantee, for the sum of \$10.00 dollars and other good and valuable consideration, the land in Wasatch County, Utah, described as follows:

Beginning 662.64 feet West from the Southwest Corner of the Northeast Quarter of the Northeast Quarter of Section 3, Township 4 South, Range 4 East, Salt Lake Base and Meridian, and running thence West 250.0 feet; thence South 235.0 feet; thence East 250.0 feet; thence North 235.0 feet to the Point of Beginning. OWC-1149

Witness the hand of said grantors this \_\_\_\_\_\_ day of September, 2006.

Steven B. Farrell

Susan S. Farrell

STATE OF UTAH

) ss.

COUNTY OF WASATCH

The foregoing instrument was acknowledged before me this day of September, 2006, by Steven B. Farrell and Susan S. Farrell who personally appeared before me and duly acknowledged to me that they executed the instrument.

KARLY SCHINDLER
Notary Public, State of Utah
My Commission Expires
July 26, 2008
175 N. Main St. Ste 102

175 N. Main St. Ste 102 Heber City, UT, 84032 Notary