

EASEMENT

WE, THE UNDERSIGNED owners of real property situated and located in Utah County, State of Utah, do hereby convey, grant, and release to LEHI CITY, Utah County, State of Utah, a perpetual easement and right-of-way for certain detention pond and related facilities, over, under, and through the following described real property situated in Utah County, State of Utah, and more particularly described as follows:

An detention easement located in Lot 1, Meadow Pointe Subdivision Plat "B", as recorded in the Office of the Utah County Recorder as Entry#53715:2019, located in the Northeast Quarter of Section 6, Township 5 South, Range 1 East, Salt Lake Base & Meridian, located in Lehi, Utah County, Utah, more particularly described as follows:

Beginning at a point North 31°22'39" West 9.99 feet from the southeast corner of said Lot 1, said point being located North 0°03'00" East 988.16 along the Section Line and North 89°57'00" West 2149.86 feet from the Northeast Corner of Section 6, Township 5 South, Range 1 East, Salt Lake Base and Meridian, and running:


- Thence West 100.00 feet;
- Thence North 123.00 feet;
- Thence East 100.00 feet;
- Thence South 123.00 feet to the point of beginning.

Easement contains 12,300 sq. ft. or 0.282 acres

THIS EASEMENT IS GRANTED IN CONSIDERATION for the construction of the above described detention pond for the improvement of real property owned by the Grantor(s). The property of Grantors shall be restored in as good condition as when the same was entered upon by the Grantee or its agents.

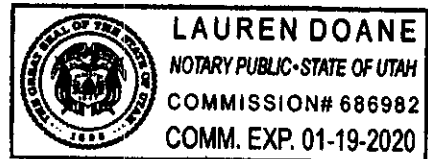
GRANTORS HEREBY AGREE that Lehi City shall have the right of ingress to and egress from the property above described for the purpose of constructing, maintaining, and repairing said certain detention pond and related facilities, to be located on the above-described property. Grantors also agree not to construct or maintain any building, structure, or trees of a permanent nature upon the property above described.

DATED this 22nd day of October, 2019.



John K. Harff - President

SUBSCRIBED AND SWORN to before me this 22nd day of October, 2019 the above signed.



Lauren Doane
Notary Public

My Commission expires on: 1/19/2020