

EASEMENT

WE, THE UNDERSIGNED owners of real property situated and located in Utah County, State of Utah, do hereby convey, grant, and release to LEHI CITY, Utah County, State of Utah, a perpetual easement and right-of-way for certain waterline and related facilities, over, under, and through the following described real property situated in Utah County, State of Utah, and more particularly described as follows:

A waterline easement located in Lot 1, Meadow Pointe Subdivision Plat "B", as recorded in the Office of the Utah County Recorder as Entry#53715:2019, located in the Northeast Quarter of Section 6, Township 5 South, Range 1 East, Salt Lake Base & Meridian, located in Lehi, Utah County, Utah, more particularly described as follows:

Beginning at a point South 45°23'51" West 35.98 feet from the east corner of said Lot 1, said point being located North 0°03'00" East 1308.53 along the Section Line and North 89°57'00" West 1811.74 feet from the Northeast Corner of Section 6, Township 5 South, Range 1 East, Salt Lake Base and Meridian, and running:

Thence South 45°23'51" West 20.00 feet along the southeasterly line of said Lot 1;

Thence North 45°00'00" West 176.12 feet;

Thence West 13.24 feet;

Thence South 24.50 feet;

Thence West 20.00 feet;

Thence North 24.50 feet;

Thence West 41.40 feet;

Thence South 8.90 feet;

Thence West 20.00 feet;

Thence North 8.90 feet;

Thence West 152.62 feet;

Thence South 67°30'00" West 101.49 feet to a point of curvature;

Thence 20.11 feet along the arc of a 1050.00 foot radius curve to the left through a central angle of 01°05'51" (Long Chord Bears North 16°25'26" West 20.11 feet);

Thence North 67°30'00" East 103.34 feet;

Thence East 259.52 feet;


Thence South 45°00'00" East 184.54 feet to the point of beginning.

Easement contains 11,389 sq. ft. 0.261 acres.

THIS EASEMENT IS GRANTED IN CONSIDERATION for the construction of the above described waterline for the improvement of real property owned by the Grantor(s). The property of Grantors shall be restored in as good condition as when the same was entered upon by the Grantee or its agents.

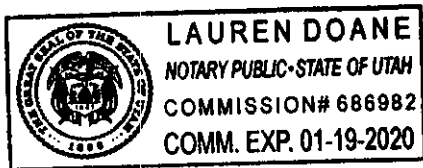
GRANTORS HEREBY AGREE that Lehi City shall have the right of ingress to and egress from the property above described for the purpose of constructing, maintaining, and repairing said certain water line and related facilities, to be located on the above-described property. Grantors also agree not to construct or maintain any building, structure, or trees of a permanent nature upon the property above described.

DATED this 22nd day of October, 2019.



John V. Garthff - President

SUBSCRIBED AND SWORN to before me this 22nd day of October, 2019 the above signed.



Lauren Doane
Notary Public

My Commission expires on: 1/19/2020