

13030981  
7/17/2019 8:10:00 AM \$40.00  
Book - 10804 Pg - 1999-2000  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
LSI TITLE CO  
BY: eCASH, DEPUTY - EF 2 P.

Commitment Number: 25162371  
Seller's Loan Number: 2300528565

After Recording Return To:  
ServiceLink  
1355 Cherrington Parkway  
Moon Township, PA 15108

**PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER**  
**21-24-403-059-0000**

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**QUITCLAIM DEED**

**Brent John Holmquist**, married, whose mailing address is **6562 S Jefferson Street, Salt Lake City, UT 84107**, hereinafter grantor, for \$0.00 (Zero Dollars and Zero Cents) in consideration paid, grants and quitclaims to **Brent John Holmquist** and **Debra Holmquist**, a married couple, as joint tenants with right of survivorship, hereinafter grantees, whose tax mailing address is **6562 S Jefferson Street, Salt Lake City, UT 84107**, with quitclaim covenants, all right, title, interest and claim to the following land in the following real property:

**SITUATE IN THE COUNTY OF SALT LAKE, STATE OF UTAH: BEGINNING NORTH 1498.2 FEET AND WEST 1412.4 FEET AND NORTH 0 DEG 45 MIN WEST 224.92 FEET AND SOUTH 89 DEG WEST 155 FEET FROM THE SOUTHEAST CORNER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE MERIDIAN, SOUTH 00 DEG 45 MIN 00 SEC EAST 52 FEET; SOUTH 89 DEG 00 DEG 00 MIN WEST 361.20 FEET; NORTH 00 DEG 45 MIN 00 SEC WEST 107.30; NOTH 89 DEG 00 MIN 00 SEC EAST 516.2 FEET THENCE SOUTH 0 DEG 45 MIN EAST 55.3 FEET; THENCE SOUTH 89 DEG WEST 155 FEET TO THE POINT OF BEGINNING. Assessor's Parcel No: 21-24-403-059-0000**

**Property Address is: 6562 S Jefferson Street, Salt Lake City, UT 84107**

Prior instrument reference: **10086126 and 4376219**

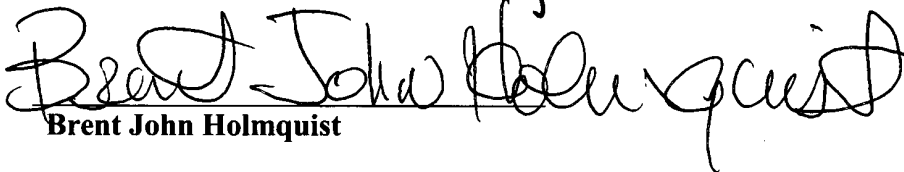
Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to and with the benefit of: All easements, covenants, conditions and restrictions of record; in so far as in force applicable.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

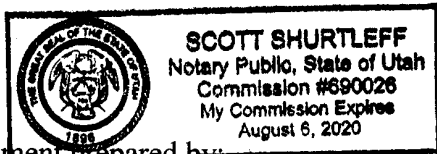
TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

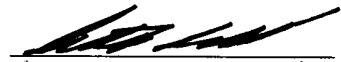
Executed by the undersigned on July 08, 2019:

  
**Brent John Holmquist**

STATE OF Utah  
COUNTY OF Salt Lake

The foregoing instrument was acknowledged before me on July 08, 2019 by **Brent John Holmquist** who is personally known to me or has produced VDL as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.



  
Notary Public **Scott Shurtleff**

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.