

*Murray Exchange Line*

\$1.00 Received of The Mountain States Telephone And Telegraph Co. One Dollar, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways adjoining the property, owned by Me in The South East quarter of Section Thirteen Township Two South, Range One West of the Salt Lake Meridian. Beginning 6.51 chains South from the North West corner of the South East quarter of Section Thirteen. And running thence South 9.99 chains to open street; thence East on said street 9.68 chains to West line of U. S. R. R.; thence N 30' E along West line of said R. R. (50 feet from center thereof) 9.72 chains; Thence N 88° 30' W to the point of beginning. County of Salt Lake and State of Utah with the right to permit the attachment of the wires and fixtures of any other companies, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness My hand and seal this 15 day of Jan A. D. 1917 at Murray Utah

Witnesses: L. H. Christensen Agt.

Mary A. Bird [SEAL]

Recorded at request of Mt. States Tel. + Tel. Co., Jan. 30, 1917, at 11:30 A. M., in "3-C" of Liens + Leases, Pages 489-90. Abstracted in "D-14", Page 82, Line 3. Recording fee paid 70¢. (Signed) Geo. H. Islaub, Recorder, Salt Lake County, Utah. By WMSwan, Deputy.

#372793

Correct: J. G. O'Neal

R. O. W. Agent.

Approved: \_\_\_\_\_

Division Const. Engineer

Approved: \_\_\_\_\_

Div. Genl Mgr.

*Murray Exchange Line*

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Said sum being received in full payment therefor.

Witness My hand and seal this 15 day of Jan A. D. 1917 at Murray Utah

Witnesses: L. H. Christensen Agt.

A. W. Anderson [SEAL]

Recorded at request of Mt. States Tel. + Tel. Co., Jan. 30, 1917, at 11:30 A. M., in "3-C" of Liens + Leases, Page 490. Abstracted in "D-14", Page 126, Line 21. Recording fee paid 70¢. (Signed) Geo. H. Islaub, Recorder, Salt Lake County, Utah. By WMSwan, Deputy.

#372811

Correct: J. G. O'Neal

R. O. W. Agent.

Approved: \_\_\_\_\_

Division Const. Engineer

Approved: \_\_\_\_\_

Div. Genl Mgr.

*Murray Exchange Line*

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