

Recorded at Request of \_\_\_\_\_ ENT 16160 BK 2603 PG 673  
at \_\_\_\_\_, M. Fee Paid \$ \_\_\_\_\_ NINA B. REID UTAH CO RECORDER BY MB  
1989 JUN 8 1:00 PM FEE 2.00  
by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_  
RECORDED FOR PROVO ABSTRACT COMPANY

Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

PROVO ABSTRACT CO.  
ORDER NO. 1149

# SPECIAL WARRANTY DEED

[CORPORATE FORM]

CENTRAL BANK AND TRUST COMPANY

\_\_\_\_\_, a corporation  
organized and existing under the laws of the State of Utah, with its principal office at  
Provo \_\_\_\_\_, of County of Utah \_\_\_\_\_, State of Utah,  
grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to  
Ross S. Huff individually, and John Douglas Huff and Sandra M. Huff Family Trust  
John Douglas Huff and Sandra M. Huff, Trustees  
as tenants in common.

of 1021 East Salem Canal Road, Payson, Utah 84651  
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS  
the following described tract of land in \_\_\_\_\_ Utah  
State of Utah:

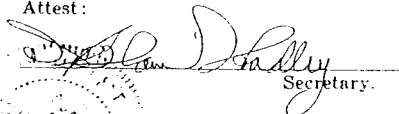
grantee  
for the sum of  
~~DOLLARS~~  
County,

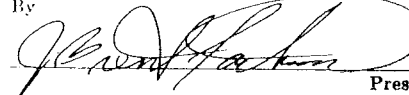
ALL THOSE CERTAIN LOTS, PIECES, OR PARCELS OF LAND SITUATED WITHIN  
UTAH COUNTY, STATE OF UTAH, MORE PARTICULARLY DESCRIBED UPON SHEET  
ATTACHED HERETO AND MADE A PART HEREOF.

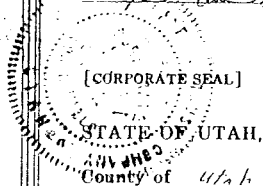
The officers who sign this deed hereby certify that this deed and the transfer represented  
thereby was duly authorized under a resolution duly adopted by the board of directors of the  
grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed  
by its duly authorized officers this 22 day of May, 1989, A. D. 1989

Attest:

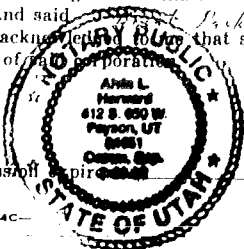
  
Secretary.

Central Bank & Trust Company  
By   
President.



ss.

On the 22 day of May, 1989, A. D.  
personally appeared before me D. Blaine Haskins and J. Brent Packard  
who being by me duly sworn did say, each for himself, that he, the said J. Brent Packard  
is the Ex. Vice president, and he, the said D. Blaine Haskins is the secretary  
of Central Bank & Trust Company, and that the within and foregoing  
instrument was signed in behalf of said corporation by authority of a resolution of its board of  
directors and said J. Brent Packard and D. Blaine Haskins  
each duly acknowledged that said corporation executed the same and that the seal affixed  
is the seal of said corporation.



Aime L. Harwood  
Notary Public.

My commission expires \_\_\_\_\_ My residence is Payson Utah

## EXHIBIT "A"

Beginning 2.94 chains South of the Northwest Corner of the Southwest Quarter of Section 19, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence South 89 3/4 Deg. East 10.26 chains; thence South 7/8 Deg. West 14.22 chains; thence West 10.00 chains; thence North 25/100 of a chain; thence South 88 1/4 Deg. West 1.31 chains; thence North 14 Deg. West 14.02 1/2 chains; thence North .50 of a chain; thence East 5.12 chains to the place of beginning. EXCEPTING therefrom that portion, if any, which may lie with the parcel granted to Eldon Lee Wood and Janice S. Wood by Deed Recorded in Book 1649, at Page 381, of Official Records. ALSO EXCEPTING therefrom that portion, if any, which may lie within the parcel granted to Anna G. Holliday by Deed Recorded in Book 1187, at Page 22, of Official Records.

TOGETHER WITH the following described right-of-way easement for ingress and egress, to-wit: Commencing at the Southeast Corner of the above described property; thence North 52' 30" East 20 feet; thence South 89 Deg. 50' East 10.40 chains, more or less to the West side of a county road; thence South 52' 30" West along said county road 20 feet; thence North 89 Deg. 50' West 10.40 chains more or less to the point of beginning.

A Declaration of Farm Unit executed by Central Bank and Trust Company, in favor of Utah County, have the intent to maintain a farm unit necessary to qualify for farm caretaker dwellings under the provisions of Sections 4-3-42 and 4-3-43 of the "Utah County Zoning Ordinances", with other recitals, Dated 1/4/1989, Recorded 1/24/1989, as Entry No. 2020, in Book 2572, at Page 841, of Official Records. (with other lands)

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