



\*W2952166\*

EW 2952166 PG 1 OF 3  
LEANN H KILTS, WEBER COUNTY RECORDER  
14-NOV-18 1245 PM FEE \$4.00 DEP JKC  
REC FOR: OGDEN CITY

Return to:  
Ogden City  
2549 Washington Blvd.  
Ogden, Utah 84401

Grantor Parcel Number: 151230017

**STORM DRAIN EASEMENT**

For value received, Enable Industries Inc., ("Grantors"), hereby grants to Ogden City, its successors and assigns, ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of a storm drain and all necessary or desirable accessories and appurtenances thereto, including without limitation: on, over, or under the surface of the real property of Grantor in **Weber** County, State of **Utah** more particularly described as follows and as more particularly described as follows and shown on Exhibit "A" attached hereto and by this reference made a part hereof:

Legal Description: A PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE GRANTOR'S SOUTHERLY PROPERTY LINE BEING LOCATED NORTH 31°16'50" EAST 801.25 FEET ALONG A LINE BETWEEN THE OGDEN CITY SURVEY P.C. MONUMENT IN INDUSTRIAL DRIVE AND THE OGDEN CITY CENTERLINE INTERSECTION MONUMENT AT 2550 SOUTH STREET AND INDUSTRIAL DRIVE, AND NORTH 90°00'00" EAST 431.62 FEET FROM SAID P.C. MONUMENT; RUNNING THENCE SOUTH 67°25'38" EAST 14.98 FEET TO THE GRANTOR'S PROPERTY LINE; THENCE ALONG THE GRANTOR'S PROPERTY LINE THE FOLLOWING TWO (2) COURSES: (1) SOUTH 43°25'00" WEST 5.35 FEET; (2) NORTH 46°31'10" WEST 14.00 FEET TO THE POINT OF BEGINNING.

Assessor Parcel No. 151250006

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 5 day of NOVEMBER, 2018.  
ENABLE INDUSTRIES INC.

GAVIN HUTCHINSON, PRESIDENT  
PRINTED: NAME, TITLE

[Signature]  
SIGNATURE

State of Utah )

County of Neber<sup>s</sup> )

On this 5 day of November, 2018, personally appeared before me Gavin Hutchinson, whose identity is personally known to me (name of document signer)

(or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the President of Enable Industries (Title or Office) (Name of Corporation)

and that said document was signed by him/her in behalf of said \*Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said Gavin Hutchinson acknowledged to me that said \*Corporation executed the (name of document signer) same.

[Signature]  
Notary Public

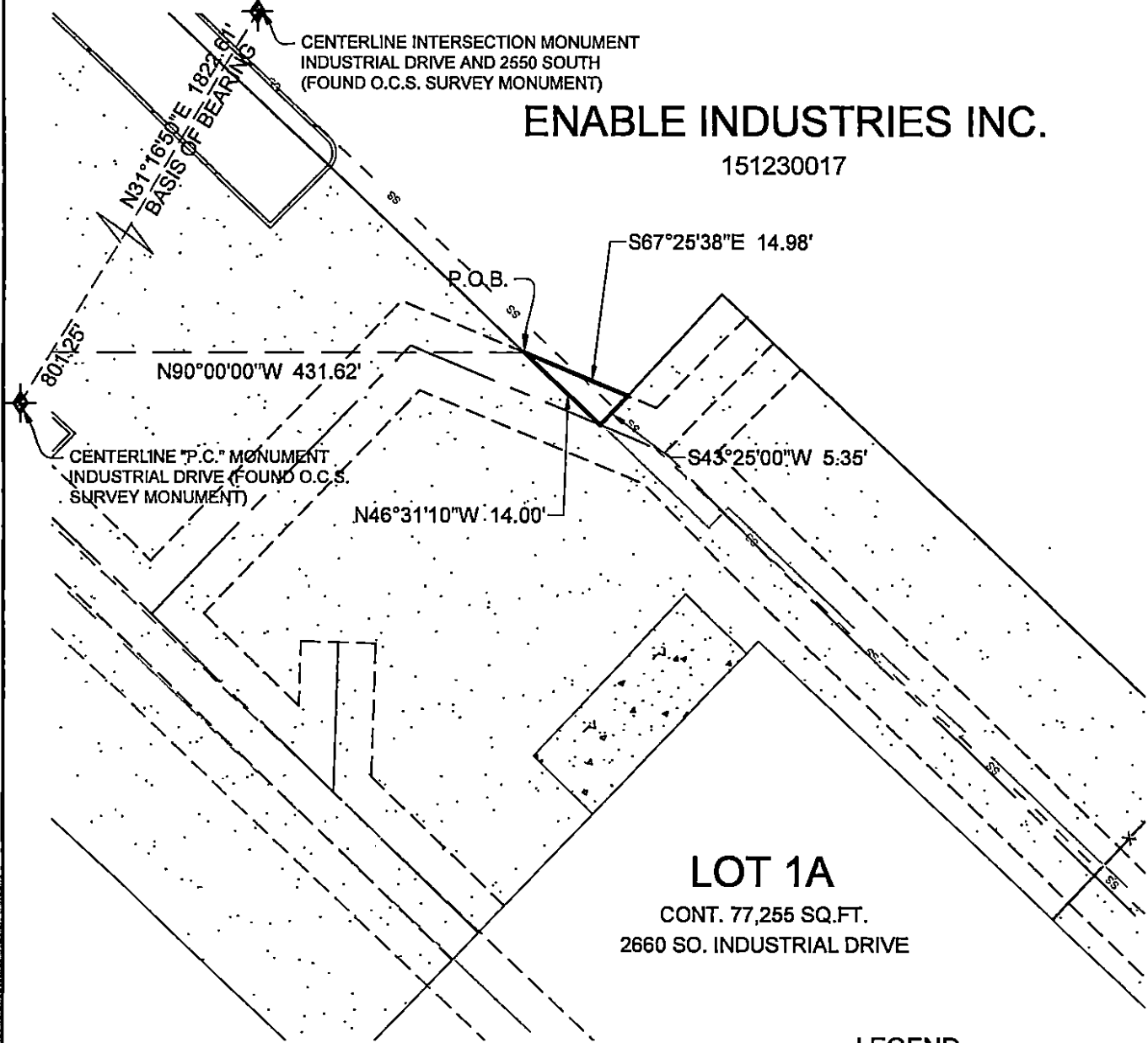


**EXHIBIT A**

OGDEN COMMERCIAL & INDUSTRIAL PARK STORM DRAIN EASEMENT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 6  
 NORTH, RANGE 2 WEST  
 OF THE SALT LAKE BASE AND MERIDIAN

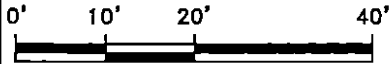
**ENABLE INDUSTRIES INC.**

151230017



**LOT 1A**

CONT. 77,255 SQ.FT.  
 2660 SO. INDUSTRIAL DRIVE











Scale in Feet  
 1" = 20'

**GARDNER ENGINEERING**  
 CIVIL-LAND PLANNING  
 MUNICIPAL-LAND SURVEYING  
 5150 SOUTH 375 EAST OGDEN, UT  
 OFFICE: 801.476.0262 FAX: 801.476.0066



**LEGEND**

-  WEBER COUNTY MONUMENT AS NOTED
-  SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
-  SUBDIVISION BOUNDARY
-  LOT LINE
-  ADJACENT PARCEL
-  SECTION LINE
-  EASEMENT
-  EXISTING FENCE LINE