

2673632

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of  
TEN AND NO/100----- dollars (\$ 10.00 ) in hand paid by the  
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto  
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,  
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a  
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-  
munication and other facilities, from time to time, as said Grantee may require upon, over, under  
and across the following described land which the Grantor owns or in which the Grantor has  
any interest, to-wit:

A five foot easement the South line being as follows:

Beginning the Southwest corner of Lot 6, Block 13, Ten Acre Plat "A",  
Big Field Survey; thence running East 100 feet.

situate in County of SALT LAKE, State of UTAH,  
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and  
from the above-described property, the right to clear and keep cleared all trees and other obstruc-  
tions as may be necessary and the right to permit other utility companies to use the right of way  
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-  
consistent with the rights herein granted.

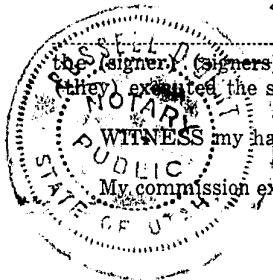
Signed and delivered this 9 day of Dec A.D., 1974.

At Salt Lake City  
John Billinis  
J & R Investment Co

STATE OF UTAH  
County of Salt Lake ss.

On the 9 day of Dec, A.D. 1974, personally  
appeared before me John Billinis for J & R Investment Co,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)  
(they) executed the same.



WITNESS my hand and official seal this 9 day of Dec-74

My commission expires 3-1-78  
Lemuel Burt  
Notary Public

Recorded DEC 24 1974 at 10:37  
Request of Mountain Bell  
J. M. Recorder  
Salt Lake County, Utah  
\$ 200 By 33 Brown Deputy  
REF.

BOOK 3750 PAGE 281