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 05/07/2008 11:32 AM \$14.00
 Book - 9604 Pg - 587-589
 GARY W. OTT
 RECORDER, SALT LAKE COUNTY, UTAH
 ROCKY MOUNTAIN POWER
 1407 W NORTH TEMPLE
 SLC UT 84116-3171
 BY: TMJ, DEPUTY - MA 3 P.

Return to: Rocky Mountain Power
 Brian Bridge
 1407 W. North Temple, #110
 Salt Lake City, UT 84116

CC#: Work Order#: DMET/2008/C/DN7/5155831

RIGHT OF WAY EASEMENT

For value received, **Robert J. Defa and Richard L. Defa** ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way **15** feet in width and **442.5** feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in **Salt Lake County, State of Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof

Legal Description:

A right-of-way over the south fifteen (15) feet of the Grantor's land being fifteen (15) north of and adjacent to the following described south boundary line of said Grantor's land.

Beginning at the southwest corner of the Grantor's land at a point 151 feet west, more or less, and 33 feet north, more or less, from the southeast corner of section 2, Township 2 South, Range 2 West, Salt Lake Base and Meridian., thence east 442.5 feet, more or less, along the south boundary line of said land and being in the southeast quarter of the southeast quarter of said section 2. Contains 6,637.5 square feet or .16 acres.

Assessor Parcel No. 2002477002

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 18TH day of APRIL, 2008.

Robert J. Defa
Robert J. Defa - GRANTOR

Richard L. Defa
Richard L. Defa - GRANTOR

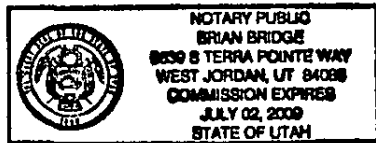
INDIVIDUAL ACKNOWLEDGEMENT

STATE OF UTAH

COUNTY OF SALT LAKE

This instrument was acknowledged before me on the 18TH day of APRIL, 2008 by Robert J. Defa (Grantor (s) Name).

[Seal]



Brian Bridge
Notary Public

My commission expires: July 2, 2009

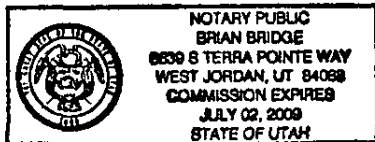
INDIVIDUAL ACKNOWLEDGEMENT

STATE OF UTAH

COUNTY OF SALT LAKE

This instrument was acknowledged before me on the 18TH day of APRIL, 2008 by Richard L. Defa (Grantor (s) Name).

[Seal]



Brian Bridge
Notary Public

My commission expires: July 2, 2009

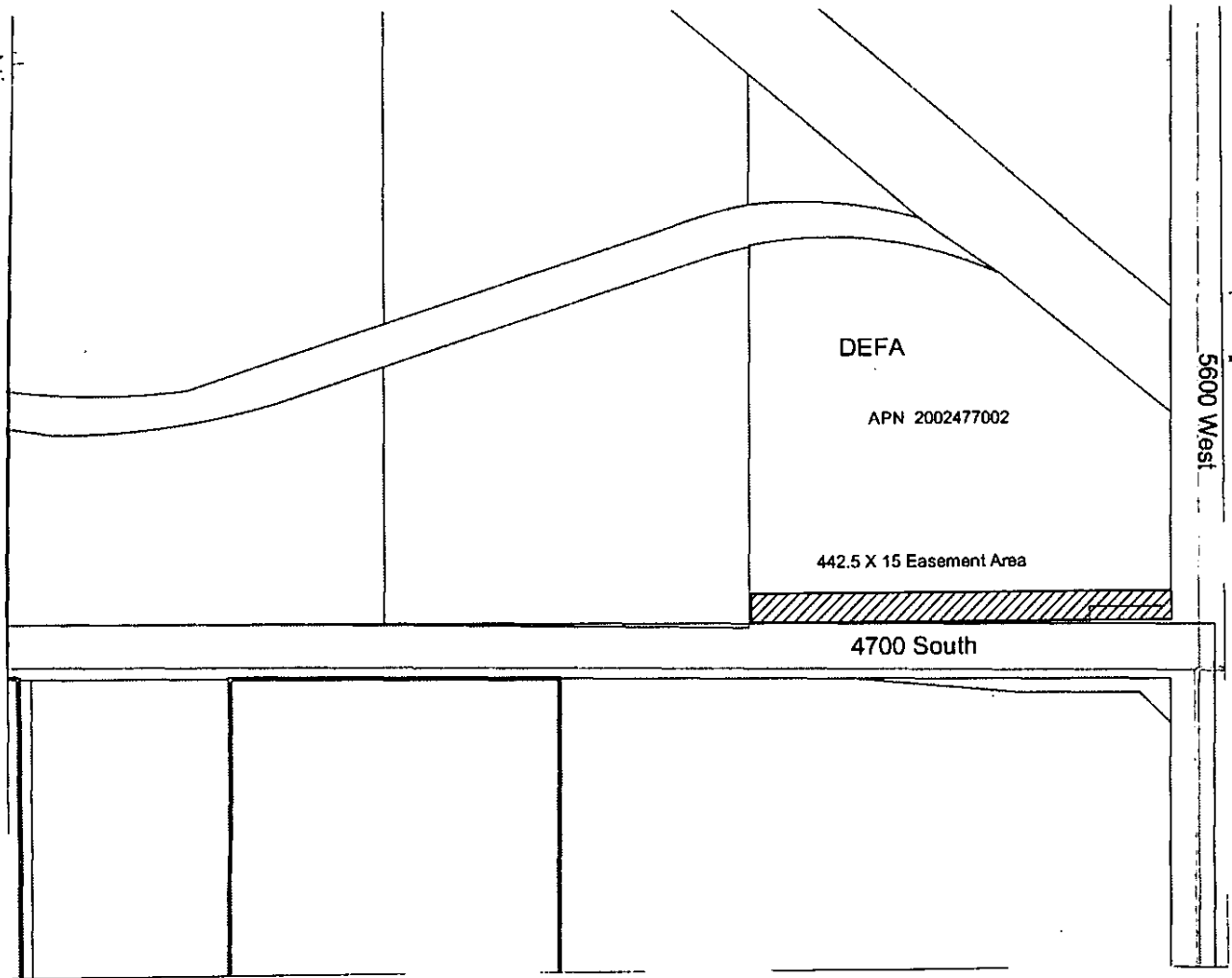
Property Description


15' X 442.5 Easement Area

Section 2



T.2S., R.2W., SLB&M



CC
 WO#: 5155831
 NAME: Robert J. Defa
 DRAWN BY: LBB

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A

PacifiCorp

Salt Lake Metro

SCALE: No Scale

SHEET 1 OF 1

ROW # 20080103