

11264320

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

11264320  
10/20/2011 11:31 AM \$0.00  
Book - 9959 Pg - 5562-5564  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
FOUNDERS TITLE  
746 WINCHESTER ST STE 100  
SLC UT 84107  
BY: TMW, DEPUTY - WI 3 P.

**Easement**  
(Limited Liability Company)

Salt Lake County Tax ID No. 21-25-479-022  
21-25-479-023  
22-30-351-005  
Parcel No. 0089:023:2E  
Project No. S-0089(173)316

F. 81407 CL3, LLC, a Utah limited liability company \_\_\_\_\_,  
a Limited Liability Company of the State of Utah Grantor(s),  
hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION,  
at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee,  
for the sum of Ten and no/100 (\$10.00) \_\_\_\_\_, Dollars,  
and other good and valuable consideration

a perpetual easement, upon part of an entire tract of property, in the SW1/4NW1/4 of Section 30, T.2S., R.1E., S.L.B.&M., in Salt Lake County, Utah, for the purpose of constructing and maintaining thereon public utilities and appurtenant parts thereof including, but not limited to ATMS fiber optic conduit, electrical service and distribution lines, culinary and irrigation water facilities; and highway appurtenances including, but not limited to slopes, street and signal lighting facilities, directional and traffic information signs to facilitate the construction of the existing highway State Route 89 known as Project No. S-0089(173)316.

The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point which is 541.49 feet (540.58 feet by record) North and 86.08 feet East and 110.83 feet West and 6.81 feet N.00°13'02"E. and 27.65 feet N.85°13'37"E. and 1.00 foot S.89°46'58"E. from the West Quarter Corner of said Section 30, said point is also approximately 48.50 feet perpendicularly distant northerly from the control line of 7720 South Street opposite engineer station 34+96.00; and running thence

Continued on Page 2  
LIMITED LIABILITY RW-09LL (11-01-03)

PAGE 2

Parcel No. 0089:023:2E  
Project No. S-0089(173)316

N.00°13'02"E. 6.00 feet; thence S.89°46'58"E. 8.00 feet along a line parallel with said control line; thence S.00°13'02"W. 6.00 feet; thence N.89°46'58"W. 8.00 feet along a line parallel with said control line to the point of beginning. The above described part of an entire tract of land contains 48 square feet or 0.001 acre in area, more or less.

(Note: All bearings in the above description equal highway bearings.)

It is agreed hereby, that the Owners, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes.

After said public utilities and appurtenant parts thereof are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said public utilities and appurtenant parts thereof.

Continued on Page 3  
LIMITED LIABILITY RW-09LL (11-01-03)

BK 9959 PG 5563

**IN WITNESS WHEREOF**, said Chet D. Linton, Manager of CL3, LLC  
has caused this instrument to be executed by its proper officers thereunto duly authorized,  
this 23rd day of September, A.D. 20 11.

STATE OF UTAH ) CL3, LLC  
 ) ss. Limited Liability Company  
COUNTY OF SALT LAKE )  
By [Signature] Manager

On the date first above written personally appeared before me,  
Chet D. Linton, who, being by me duly sworn, says that he is the  
Manager of CL3, LLC, a Limited Liability Company, and that the  
within and foregoing instrument was signed on behalf of said company by authority of its Articles of  
Organization, and said Chet D. Linton acknowledged to me that  
said company executed the same.

**WITNESS** my hand and official stamp the date in this certificate first above written:

[Signature]  
Notary Public

