WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 11264321
10/20/2011 11:31 AM \$0.00
Book - 9959 P9 - 5565-5566
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAN
FOUNDERS TITLE
746 WINCHESTER ST STE 100
SLC UT 84107
BY: TMW, DEPUTY - WI 2 P.

## **Easement**

(Limited Liability Company)

Salt Lake County

Tax ID No. 21-

21-25-479-022

21-25-479-023 22-30-351-005

Parcel No.

0089:023:3E

Project No.

S-0089(173)316

F. 814	07	CL3, L	LC, a Utah	limited liat	oility comp	any	<u>-</u>	
a Limited L	iability Compa	ny of the Sta	ate of	Utah				_ Grantor(s)
hereby G	RANTS AND	CONVEY	'S to the	UTAH D	EPARTME	ENT OF	TRANSP	ORTATION,
at 4501	South	2700 W	est, Sa	lt Lake	City,	Utah	84119,	Grantee,
for the sum and othe	of TEN ANI	NO/100 l valuabl	(\$10.00) e consid	eration				, Dollars

a perpetual easement, upon part of an entire tract of property, in the SE1/4SE1/4 of Section 25, T.2S., R.1W., S.L.B.&M., in Salt Lake County, Utah, for the purpose of constructing and maintaining thereon public utilities and appurtenant parts thereof including, but not limited to ATMS fiber optic conduit, electrical service and distribution lines, culinary and irrigation water facilities; and highway appurtenances including, but not limited to slopes, street and signal lighting facilities, directional and traffic information signs to facilitate the construction of the existing highway State Route 89 known as Project No. S-0089(173)316.

The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point which is 541.49 feet North and 86.08 feet East and 125.65 feet West from the West Quarter Corner of said Section 30, said point is also approximately 39.22 feet perpendicularly distant northerly from the control line of said project opposite engineer station 34+52.64; and running thence West 10.00 feet; thence N.01°30'32"E. 13.99 feet; thence S.88°29'28"E. 10.00 feet; thence S.01°30'32"W. 13.72

Continued on Page 2 LIMITED LIABILITY RW-09LL (11-01-03)

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feet to the point of beginning. The above described part of an entire tract of land contains 139 square feet or 0.003 acre in area, more or less.

(Note: All bearings in the above description equal highway bearings.)

It is agreed hereby, that the Owners, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes.

After said public utilities and appurtenant parts thereof are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said public utilities and appurtenant parts thereof.

IN WITNESS WHEREOF, said Chet D. Linton, Manager of CL3, LLC	
has caused this instrument to be executed by its proper officers thereunto this $\frac{23rd}{d}$ day of $\frac{September}{d}$ , A.D. 20 $\frac{11}{d}$ .	duly authorized,
STATE OF <u>UTAH</u> ) CL3, LLC	
COUNTY OF SALT LAKE ) ss. Limited Liability Compo	<del>any </del>
Manager	
On the date first above written personally appeared	before me,
	nathe is the
Manager of CL3, I.I.C , a Limited Liability Compa	any, and that the
within and foregoing instrument was signed on behalf of said company by authority	of its Articles of
Organization, and said Chet D. Linton acknowled	lged to me that
said company executed the same.	
WITNESS my hand and official stamp the date in this certificate first above written:	

Metary Public

WENDE HARRIS
MOTARY PUBLIC-STATE OF UTAH
COLIMISSIONS 576263
COLIL. EXP. 10-31-2012

Prepared by: (MSW) Meridian Engineering, Inc.

12/21/2010

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