

1558420

FORM 3390

Correct:

Philip A. Dent

Approved:

April 21, 1957

Right Of Way Engineer BOOK 1448 PAGE 137

PEH State Plant Engineer

Co
Re

THE UNDERSIGNED, for and in consideration of Five and No/100 Dollars (\$ 5.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Com. 540.58 Ft. N & 103.4 Ft. W from the SE corner of Section 25, T 2 S, R 1 W, S.L.B.&M., th. N 89°55' W 120 Ft., N 190.7 Ft., E 120 Ft., S 190.7 Ft. to beg.

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County of Salt Lake, and State of Utah

and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

Buried Cables

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

25th day of September, A. D. 1957

at #799 East Center Street, Midvale, Utah

Witnesses:

Philip A. Dent

Gladys W. Johnson (Wife)

Orval G. Johnson, Jr. D.
(Grantors)

R
R
R

County _____ M.S.T.&T.Co.
Caption No. _____ Right of way No. 40672

This space for use of
County Clerk and Recorder

RIGHT OF WAY

from

Oscar J. & Gladys W. Graham

to

THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract _____

Block or Section Sec. 25

Subdivision
or Township T 2 S

Grant or Range R 1 W

Job No. 7-E-579

Exchange
~~NO. 200~~ Midvale

Line & No. _____

Pole Numbers _____

Joint Ownership % _____

NOTARY PUBLIC
CITY OF SALT LAKE
STATE OF UTAH
THIS DAY OF September A.D. 1957
PERSONALLY APPEARED BEFORE ME Oscar J. & Gladys W. Graham
SIGNER OF THE WITHIN INSTRUMENT, WHO FULLY
KNOWLED TO ME THAT they EXECUTED THE
Philina Grant

EXAMINED _____
INDEXED _____
FILED _____

Recorded SEP 27 1957 at 1:30 Pm.
Request of M. S. T. & T.
Fee Paid. Hazel Taggart Chase,
Recorder, Salt Lake County, Utah
130 By [Signature] Deputy
cl.

MAIL TO
The Mountain States Telephone and Telegraph Co.
City Salt Lake State Utah
Attention Engineering Department

Plant Records Posted:
Date _____ By _____

Sheet 1
2
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3330-A