

1558421

FORM 3390

Correct:

Philip A. Dent

Approved:

Amel H. Pratt

Right Of Way Engineer

BOOK 1448 PAGE 138

PER 168 State Plant Engineer

THE UNDERSIGNED, for and in consideration of Five and No/100 Dollars (\$ 5.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Com. 540.58 Ft. N & 9.94 Rds. E from the SE corner of Section 25, T 2 S, R 1 W, S.L.B.&M., th. N 89°55' W 201.41 Ft., N 113.5 Ft., W 66 Ft., N 80.7 Ft., E 217.55 Ft., S 3.5 Ft., E 49.86 Ft., S 190.7 Ft. to beg.

County of Salt Lake, and State of Utah and upon and along the roads, streets, alleys or highway adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

Buried Cables

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 25th day of September, A. D. 1957 at #507 Park Street & #17th East 6790 South Street, Midvale, Utah
Witnesses: Philip A. Dent Phyllis E. L. Blackett (sister)
John B. J. Bruckner (Wife)
Ernest W. Bruckner (Grantors)

County _____
Reception No. _____

M.S.T.&T.Co.
Right of way No. 40671

This space for use of
County Clerk and Recorder

RIGHT OF WAY

from

STATE OF UTAH)
COUNTY OF SALT LAKE) ss
ON THIS 27th DAY OF SEPTEMBER 1957
PERSONALLY APPEARED BEFORE ME Phyllis E. L. Blackett
THE SIGNER OF THE WITHIN INSTRUMENT, WHO DULY
ACKNOWLEDGED TO ME THAT they EXECUTED THE
SAME.
Robert A. Dent
NOTARY PUBLIC

Phyllis E. L. Blackett
Ernest W. Jr. & Helen B. L. Bricker
to
THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract _____

Block or Section Sec. 25 & Sec. 30

Subdivision
or Township T 2 S

Grant or Range R 1 W & R 1 E

Job No. 7-E-579

Exchange
Location Midvale

Line & No. _____

Pole Numbers _____

Joint Ownership % _____

Platted _____
Indexed _____
Photo _____
Abstract _____

SEP 27 1957

recorded at 1:31 p.m.
request of M. S. T. & T.
Fee Paid. Hazel Tuggart Chase,
Recorder, Salt Lake County, Utah
1.30 By Robert A. Dent Deputy
Ref. _____

MAIL TO

The Mountain States Telephone and Telegraph Co.
City Salt Lake State Utah
Attention Engineering Department

Plant Records Posted:

Date _____ By _____

Sheet 1
3
+
3336-A