

2468984

R/W. 62256

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
.....TEN DOLLARS AND NO/100-----dollars (\$10.00.....) in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such commu-
nication and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit:

A five foot (5') easement being 2 1/2 feet of the center line
being as follows: Beginning North 500.28 feet and West
143.85 feet and North 109 feet from the Southeast corner of
Section 25, Township 2 South, Range 1 West, Salt Lake Base and
Meridian; thence running East 10 feet.

situate in County of SALT LAKE, State of UTAH,
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, the right to clear and keep cleared all trees and other obstruc-
tions as may be necessary and the right to permit other utility companies to use the right of way
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
consistent with the rights herein granted.

Signed and delivered this 1st day of June A.D., 1972
At.....HARMAN-MANAGEMENT CORP
By Bruce McConkie
W. Kent Brown

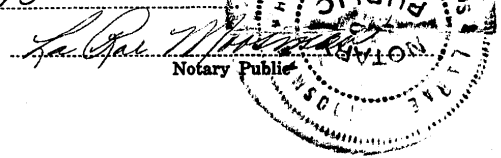
STATE OF UTAH }
County of Salt Lake } ss.

On the 1st day of June, A.D. 1972, personally
appeared before me

.....
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)
(they) executed the same.

WITNESS my hand and official seal this 1st day of June

My commission expires June 1, 1973



Recorded JUL 11 1972 at 8:54 a.m.
Request of M.S.T. & T.
Fee Paid JERADEAN MARTIN
Recorder, Salt Lake County, Utah
\$. 3.00 By [Signature] Deput.
Ref. Allen Russ Bent

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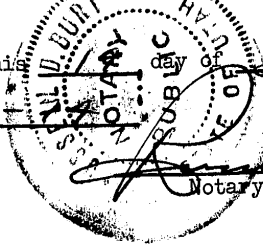
STATE OF UTAH
County of Salt Lake } ss.

On the 14 day of June, A.D. 1972, personally
appeared before me W. Kent Brown,

the (signer) (~~signers~~) of the above instrument, who duly acknowledged to me
that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this

My commission expires 3-30



Notary Public

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June - 7.2
[Signature]