Memite Mina Trollin grantor. of SER. So. Srd. Kast. Salit Like County of. Salit Lake State of Utah, hereby grant. bargain., and sell. to. The State Road Gomilianism of Utah grantes, for One pollar (\$1.00) The following described strip or parcel of land, as a perpetual right of way for highway purposes, across the grantor. a. land in. Right of wip for highway known as State Route No. U-43 across the grantors land in the SER of the SER of Section 25, T. 2 S., R. 1 W., S. L. B. & M. Said right of way is contained within a strip of land 63 ft. wide on the north side of the survey line of said highway, the boundaries of which are more particularly described as follows: Baginning at a point 30.32 rods north and 103.4 ft. west from the southeast corner of said Section 25, which point is also the southeast corner of said Section 25, which point is also the southeast corner of said section 25, which point is also the southeast corner of said section 25, which point is also the southeast corner of said section 25, the north of said survey line at Engineeric Section 25, 5th should be sectively 10 ft. along the south boundary line or all 5 ft. north from said survey. 10.5 ft. porth from said said said said said said said said	01110 = 7.20	50 miles	11a S. Sund, Recorder S. B. County
of SEE So. Srd Kant, Salt sale County of Salt Lake State of Utah, hereby grant, bargain, and sell to The State Road Commission of Utah grantes, for One Dollar (\$1.00) One Dollar (\$1.00) One Dollar (\$1.00) One Dollar (\$1.00) Salt Lake County, State of Utah; Right or wif for highwy known as State Route No. U-48 across the granters across the granter.s. land in	21119	tight Or may	BPP Page 2 Bot : DS4-1
hereby grant, bargain, and sell (5			
hereby grant, bargain, and sell (5	of 628 So. Srd East, Selt La	ke County of Salt Lake	State of Utah,
the following described strip or parcel of land, as a perpetual right of way for highway purposes, across the grantor. A. land in	hereby grant, bargain, and se	ll to The State Road Co	mission of Utah ,
the following described strip or parcel of land, as a perpetual right of way for highway purposes, across the grantor. A. land in	grantee, for One Dollar ((\$1.00)	
Right of may for highway known as State Route No. U-48 across the grantors land in the 5M; of the 5M; of Section 25, 7, 2 5., R. 1 W., 5 L. B. & M. Said land in the 5M; of the survey line of said highway, the boundaries of which are more particularly described as follows: **Reginning at a point 30,32 rods north and 103.4 ft. west from the southeest corner of said Section 25, which point is also the southcest corner of said grantors land and is 22.7 ft. north of said survey line at Ingineer's Station 25M; then also also 5M; of the along the south boundary line of said grantors land; thence north 40.3 ft. to beginning, containing 0.056 acre of which 0.046 acre is now occupied by existing highway. Releance 0.01 acre. In executing this deed, the grantor and parallel with said highway, for the purpose of constructing thereon ditches and/or cut and fill slopes made necessary by the grading for sidewalks upon said right of way. WITNESS, the hand. of said grantor this Teelfth day of November A. D. 19. 41. **Signature the presence of: **A. D. 19. 41. **Signature the presence of: **Prepared by T.C.C., 10/24/41. **On the Twelfth day of November A. D. 25M; T. 25M	the following described strip or p	arcel of land, as a perpetual	right of way for highway purposes,
Right of may for highway known as State Route No. U-48 across the grantors land in the 5M; of the 5M; of Section 25, 7, 2 5., R. 1 W., 5 L. B. & M. Said land in the 5M; of the survey line of said highway, the boundaries of which are more particularly described as follows: **Reginning at a point 30,32 rods north and 103.4 ft. west from the southeest corner of said Section 25, which point is also the southcest corner of said grantors land and is 22.7 ft. north of said survey line at Ingineer's Station 25M; then also also 5M; of the along the south boundary line of said grantors land; thence north 40.3 ft. to beginning, containing 0.056 acre of which 0.046 acre is now occupied by existing highway. Releance 0.01 acre. In executing this deed, the grantor and parallel with said highway, for the purpose of constructing thereon ditches and/or cut and fill slopes made necessary by the grading for sidewalks upon said right of way. WITNESS, the hand. of said grantor this Teelfth day of November A. D. 19. 41. **Signature the presence of: **A. D. 19. 41. **Signature the presence of: **Prepared by T.C.C., 10/24/41. **On the Twelfth day of November A. D. 25M; T. 25M	across the grantor.s land in	Salt Lake County, State	of Utah:
land in the SE of the SE of Section 25, 7.2 a. 1 a. 1. 2. 2. 2. 2. 1. 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.			They set the property of the contract
right of may is contained within a strip of man of its are more particularly described as follows: Seginning at a point 30.32 rods north and 103.4 ft. west from the southeast corner of said Section 25, which point is also the southeast corner of said grantors land and is 22.7 ft. north of said survey line at Engineer's Station 25.52; thence westerly 60 ft. along the south boundary line of said grantors land; thence north 40.5 ft.; thence 8.69° 55'E., 60 ft. parallel to and 63 ft. north from said survey. line; thence south 40.3 ft. to beginning, containing 0.056 acre of which 0.046 acre is now occupied by existing highway. Balance 0.01 acre. In executing this deed, the grantor s. hereby further grant to the grantee, the right to use a strip of land 5. feet wide adjoining the above described right of way, on the northerly side and extending across said grantors land parallel with said highway, for the purpose of constructing thereon ditches and/or cut and fill slopes made necessary by the grading for sidewalks upon said right of way. WITNESS, the hand of said grantor, this. Twelfth day of November, A. D. 19.41. Signedia the presence of: Maxwaldura Model. Prepared by T.C.C., 10/24/41. State Of UTAH, County of Salt Lake	a a s. Ale a semila a a blackers of	as Castian 25 T. 28.	n. m L. D. C Dalu
In executing this deed, the grantor s. hereby further grant to the grantee, the right to use a strip of land	right of way is contained wisurvey line of said highway;		
In executing this deed, the grantor.s. hereby further grant to the grantee, the right to use a strip of land	corner of said Section 25, 1 land and is 22.7 ft. north (westerly 60 ft. along the sc 40.3 ft.; thence 8.89°55'E.	which point is also the of said survey line at E outh boundary line of sa , 60 ft. parallel to and to beginning. containin	southeast corner of said granto ingineer's Station 2+58±; thence id grantors land; thence north 63 ft. north from said survey. 20 0.056 acre of which 0.046 acr
a strip of land. 5. feet wide adjoining the above described right of way, on the northerly side and extending across said grantors land parallel with said highway, for the purpose of constructing thereon ditches and/or cut and fill slopes made necessary by the grading for sidewalks upon said right of way. WITNESS, the hand of said grantor, this. Twelfth day of November A. D. 19. 41. Signed in the presence of: Prepared by T.C.C., 10/24/41. (Over) STATE OF UTAH, Sas. On the Twelfth day of November A. D. 19. 41. Prepared before me. November A. D. 19. 42.			
a strip of land. 5. feet wide adjoining the above described right of way, on the northerly side and extending across said grantors land parallel with said highway, for the purpose of constructing thereon ditches and/or cut and fill slopes made necessary by the grading for sidewalks upon said right of way. WITNESS, the hand of said grantor, this. Twelfth day of November A. D. 19. 41. Signed in the presence of: Prepared by T.C.C., 10/24/41. (Over) STATE OF UTAH, Sas. On the Twelfth day of November A. D. 19. 41. Prepared before me. November A. D. 19. 42.			
a strip of land. 5. feet wide adjoining the above described right of way, on the northerly side and extending across said grantors land parallel with said highway, for the purpose of constructing thereon ditches and/or cut and fill slopes made necessary by the grading for sidewalks upon said right of way. WITNESS, the hand of said grantor, this. Twelfth day of November A. D. 19. 41. Signed in the presence of: Prepared by T.C.C., 10/24/41. (Over) STATE OF UTAH, Sas. On the Twelfth day of November A. D. 19. 41. Prepared before me. November A. D. 19. 42.			
a strip of land. 5. feet wide adjoining the above described right of way, on the northerly side and extending across said grantors land parallel with said highway, for the purpose of constructing thereon ditches and/or cut and fill slopes made necessary by the grading for sidewalks upon said right of way. WITNESS, the hand of said grantor, this. Twelfth day of November A. D. 19. 41. Signed in the presence of: Prepared by T.C.C., 10/24/41. (Over) STATE OF UTAH, Sas. On the Twelfth day of November A. D. 19. 41. Prepared before me. November A. D. 19. 42.			
a strip of land. 5. feet wide adjoining the above described right of way, on the northerly side and extending across said grantors land parallel with said highway, for the purpose of constructing thereon ditches and/or cut and fill slopes made necessary by the grading for sidewalks upon said right of way. WITNESS, the hand of said grantor, this. Twelfth day of November A. D. 19. 41. Signed in the presence of: Prepared by T.C.C., 10/24/41. (Over) STATE OF UTAH, Sas. On the Twelfth day of November A. D. 19. 41. Prepared before me. November A. D. 19. 42.			
a strip of land. 5. feet wide adjoining the above described right of way, on the northerly side and extending across said grantors land parallel with said highway, for the purpose of constructing thereon ditches and/or cut and fill slopes made necessary by the grading for sidewalks upon said right of way. WITNESS, the hand of said grantor, this. Twelfth day of November A. D. 19. 41. Signed in the presence of: Prepared by T.C.C., 10/24/41. (Over) STATE OF UTAH, Sas. On the Twelfth day of November A. D. 19. 41. Prepared before me. November A. D. 19. 42.			
a strip of land. 5. feet wide adjoining the above described right of way, on the northerly side and extending across said grantors land parallel with said highway, for the purpose of constructing thereon ditches and/or cut and fill slopes made necessary by the grading for sidewalks upon said right of way. WITNESS, the hand of said grantor, this. Twelfth day of November A. D. 19. 41. Signed in the presence of: Prepared by T.C.C., 10/24/41. (Over) STATE OF UTAH, Sas. On the Twelfth day of November A. D. 19. 41. Prepared before me. November A. D. 19. 42.			en same
a strip of land. 5. feet wide adjoining the above described right of way, on the northerly side and extending across said grantors land parallel with said highway, for the purpose of constructing thereon ditches and/or cut and fill slopes made necessary by the grading for sidewalks upon said right of way. WITNESS, the hand of said grantor, this. Twelfth day of November A. D. 19. 41. Signed in the presence of: Prepared by T.C.C., 10/24/41. (Over) STATE OF UTAH, Sas. On the Twelfth day of November A. D. 19. 41. Prepared before me. November A. D. 19. 42.			
a strip of land. 5. feet wide adjoining the above described right of way, on the northerly side and extending across said grantors land parallel with said highway, for the purpose of constructing thereon ditches and/or cut and fill slopes made necessary by the grading for sidewalks upon said right of way. WITNESS, the hand of said grantor, this. Twelfth day of November A. D. 19. 41. Signed in the presence of: Prepared by T.C.C., 10/24/41. (Over) STATE OF UTAH, Sas. On the Twelfth day of November A. D. 19. 41. Prepared before me. November A. D. 19. 42.			to the amounted the wight to you
side and extending across said grantors land parallel with said highway, for the purpose of constructing thereon ditches and/or cut and fill slopes made necessary by the grading for sidewalks upon said right of way. WITNESS, the hand of said grantor this Twelfth day of November A. D. 19.41. Signed at the presence of: WITNESS, the hand of said grantor this Twelfth day of November A. D. 19.41. Signed at the presence of: On the Twelfth day of November A. D. 19.44. Personally appeared before me November A. D. 19.44.			
structing thereon ditches and/or cut and fill slopes made necessary by the grading for sidewalks upon said right of way. WITNESS, the hand of said grantor this Twelfth day of November A. D. 19. 41. Signed in the presence of: WITNESS, the hand of said grantor this Twelfth day of November A. D. 19. 41. Signed in the presence of: WITNESS, the hand of said grantor this Twelfth day of November A. D. 19. 41. Signed in the presence of: WITNESS, the hand of said grantor this Twelfth day of November A. D. 19. 41.			
upon said right of way. WITNESS, the hand of said grantor this Twelfth day of November A. D. 19. 41. Signed in the presence of: WITNESS, the hand of said grantor this Twelfth day of November A. D. 19. 41. Signed in the presence of: WITNESS, the hand of Said grantor this Twelfth day of November A. D. 25 41. Signed in the presence of: WITNESS, the hand of Said grantor this Twelfth day of November A. D. 25 41. Signed in the presence of: WITNESS, the hand of Said grantor this Twelfth day of November A. D. 25 41.			
WITNESS, the hand of said grantor this Twelfth day of November A. D. 19. 41. Signed in the presence of: WITNESS, the hand of Manueldua Tholen Prepared by T.C.C., 10/24/41. Over) STATE OF UTAH, Ss. County of Salt Lake On the Twelfth day of November A. D. 19. 41. Dersonally appeared before me. November Manueldua Tholen	the state of the s	cut and his slopes made nece	essary by the grading for sidewarks
November ,A. D. 19. 41. Signed in the presence of: C. M. Loyla Prepared by T.C.C., 10/24/41. (Over) STATE OF UTAH, County of Salt Lake On the Twelfth day of November A. D. 23 42 17 77 Dersonally appeared before me. November		m.	wol Pth
Prepared by T.C.C., 10/24/41. (Over) STATE OF UTAH, County of Salt Lake On the Twelfth day of November A. D. 25 4 1973. Dersonally appeared before me. Nemie Edna Tholen			
Prepared by T.C.C., 10/24/41. (Over) STATE OF UTAH, County of Salt Lake On the Twelfth day of November A. D. 25 4 1973. Dersonally appeared before me. Nemie Edna Tholen	4.	, A. D. 1941 Ma	El Maler
Over) STATE OF UTAH, Ss. County of Salt Lake On the Twelfth day of November A. D. 20 4 1977 Dersonally appeared before me Namie Edna Tholen	Signed in the presence of	of:	uliana e va coro
Over) STATE OF UTAH, Ss. County of Salt Lake On the Twelfth day of November A. D. 20 4 1977 Dersonally appeared before me Namie Edna Tholen	8- M. (Nos)	()	
Over) STATE OF UTAH, Ss. County of Salt Lake On the Twelfth day of November A. D. 20 4 1977 Dersonally appeared before me Namie Edna Tholen		1	
Over) STATE OF UTAH, Ss. County of Salt Lake On the Twelfth day of November A. D. 20 4 1977 Dersonally appeared before me Namie Edna Tholen		······ / ······	
STATE OF UTAH, County of Salt Lake On the Twelfth day of November A. D. 1984 1917	Prepared by T.C.C. 10/24	/41.	7737
County of Salt Lake On the Twelfth day of November A. D. 25 d. p. 7 Dersonally appeared before me l'amie Edna Tholen		(Over)	
County of Salt Lake On the Twelfth day of November A. D. 25 d. p. 7 Dersonally appeared before me l'amie Edna Tholen			auminimon and a second
County of Salt Lake On the Twelfth day of November A. D. 25 d. p. 7 Dersonally appeared before me l'amie Edna Tholen	e de la composition della com	in a series a management and a series and a series of the	9.000/
County of Salt Lake On the Twelfth day of November A. D. 25 d. p. 7 Dersonally appeared before me l'amie Edna Tholen	STATE OF UTAH.	N	E 10 00 00
On the Twelfth day of November A. D. 25 42 11 7 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	}	. ss.	
personally appeared before me	County of Salt Lake		- The state of the
	On the Twelfth day of	Novembe:	r A. D. 19 41 17
		Mamia Edna Wholen	2 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
he signer of the within instrument, who duly acknowledged to me thathe executed the same.	personally appeared before me		