WHEN RECORDED RETURN TO: Steven W. Dougherty Anderson & Karrenberg 50 West Broadway, Suite 700 Salt Lake City, Utah 84101

12114326 08/17/2015 04:02 PM \$12.00 Book - 10353 Pa - 3809-3810 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH STEVEN W. DOUGHERTY 50 W BROADWAY #700 SALT LAKE CITY UTAH 84101 BY: LHP, DEPUTY - WI 2 P.

NOTICE TO THIRD-PARTIES

To Whom It May Concern:

NOTICE IS HEREBY GIVEN on behalf of Mr. Tony Mascaro, General Partner in the Mascaro Family Partnership, that Denette Mascaro - Facer is not authorized to sell, encumber, pledge or transfer the real property described below without a vote by all of the partners of the Mascaro Family Partnership. NOTICE is further given that the Mascaro Family Limited Partnership is not the same entity as the Mascaro Family Partnership. For further information, please contact Mr. Mascaro's legal counsel, Steven W. Dougherty, Anderson & Karrenberg, 50 W. Broadway #700, Salt Lake City, Utah 84101.

> BEG 1224,56 FT S & 1314,25 FT W & S'LY ALG CURVE TO L 36,62 FT FR NE COR SEC 9, T 4S, R 2W, SLM; S'LY ALG CURVE TO L 136.28 FT; S 3-27'39" E 259.71 FT; S'LY ALG CURVE TO R 73.4 FT; S 89-53'45" W 1814.21 FT; N 0-14'45" E 486.88 FT; N 89-53'45" E 1692.82 FT M OR L; S 0-05'51" W 14.94 FT M OR L; N 89-53'45" E 139.43 FT TO BEG. LESS & EXCEPTING BEG N 89-49'59" W 2926,99 FT & S 00-10'01" W 1243.13 FT FR NE COR OF SEC 9, T 4S, R 2W, SLM; S 40-47'04" E 82.87 FT; S 4-12'56" W 239.07 FT; S 49-12'56" W 82.87 FT; N 85-47'04" W 82.87 FT; N 40-47'04" W 82.87 FT; N 4-12'56" E 239.07 FT; N 49-12'56" E 82.87 FT; S 85-47'04" E 82.87 FT TO BEG. 5204-0989,0988 5804-2488

Parcel Identification Number: 32-09-200-050

ANDERSON & KARRENBERG

Attorneys for Tony Mascaro and Tony

Inc.

Mascaro,

State of Utah)
	:
County of Salt Lake)

The foregoing instrument was acknowledged before me on August 4, 2015, by Steven W. Dougherty, attorneys for Tony Mascaro and Tony Mascaro, Inc.

Witness my hand and official seal

Notary Public

DENISE S HUGHES

Commission #674861

My Commission Expires March 14, 2016

State of Utah

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