

After recording mail to:
Tony Mascaro
4091 West 12600 South
Riverton, UT 84065

5129324

5129324
23 SEPTEMBER 91 10:48 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
TONY MASCARO
REC BY: REBECCA GRAY , DEPUTY

5129324

WARRANTY DEED

TONY MASCARO, Grantor, of Salt Lake County, State of Utah, hereby CONVEYS and WARRANTS to MASCARO FAMILY PARTNERSHIP, a Limited Partnership, Grantee, of Salt Lake County, State of Utah, for good and valuable consideration, the following described tracts of land located in Salt Lake County, State of Utah, to-wit:

Beginning 1224.56 feet South and 1314.25 feet West and Southerly along curve to the left 36.62 feet from the Northeast Corner of Section 9, Township 4 South, Range 2 West, Salt Lake Meridian; Southerly along curve to the left 136.28 feet; South 3°27'39" East 259.71 feet; Southerly along curve to the right 73.4 feet; South 89°53'45" West 1814.21 feet; North 0°14'45" East 486.88 feet; North 89°53'45" East 1692.82 feet more or less; South 0°05'51" West 14.94 feet more or less; North 89°53'45" East 139.43 feet to Beginning. Contains 18.77 Acres more or less.

ALSO:

Beginning 983.52 feet South and 1314.25 feet West and South 89°53'45" West 163.56 feet from the Northeast Corner of Section 9, Township 4 South, Range 2 West, Salt Lake Meridian; South 0°05'51" West 253.56 feet more or less; South 89°53'45" West 1612.19 feet more or less; North 253.56 feet; North 89°53'45" East 1612.19 feet to Beginning. Contains 9.38 Acres more or less.

ALSO:

Beginning North 89°46'58" West 1314.92 feet to the Southeast Corner of Section 9, Township 4 South, Range 2 West, Salt Lake Meridian; North 89°46'58" West 2629.83 feet; North 0°08'38" East 1318.89 feet; South 89°52'08" East 960.16 feet; South 21°08' West 176.45 feet; Southwesterly along curve to the left 192.61 feet; South 89°52'08" East 349.58 feet; North 0°05'51" West 354.63 feet; South 89°52'08" East 1401.98 feet; South 0°05'15" West 1322.84 feet to Beginning. EXCEPT Beginning North 344.1 feet and West 2806.04 feet from the Southeast Corner of the side of Section 9, North 57°40' East 206.73 feet; South 51°24' East 68.1 feet; South 41°07'30" West 182.95 feet; North 57°03' West 128.2 feet to Beginning. Contains 76.69 Acres.

WITNESS the hand of said Grantor this 2nd day of March, 1990.

Tony Mascaro
TONY MASCARO

STATE OF UTAH)
)
) ss
County of Salt Lake)

On the 2nd day of March, 1990, personally appeared before me, TONY MASCARO, the signer of the foregoing instrument who duly acknowledged to me that he executed same.

My Commission expires
August 11, 1991

Rebecca B. Emery
NOTARY PUBLIC
Residing at:
West Jordan, Utah

CR 6350160967

After recording mail to:
Tony Mascaro
4091 West 12600 South
Riverton, UT 84065

sg

5129326
23 SEPTEMBER 91 10:49 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
TONY MASCARO
REC BY: REBECCA GRAY , DEPUTY

5129326

WARRANTY DEED

TONY MASCARO, Grantor, of Salt Lake County, State of Utah, hereby CONVEYS and WARRANTS to MASCARO FAMILY PARTNERSHIP, a Limited Partnership, Grantee, of Salt Lake County, State of Utah, for good and valuable consideration, the following described tracts of land located in Salt Lake County, State of Utah, to-wit:

Commencing 3090 feet West and 500 feet South from the Southwest Corner of Section 3, Township 4 South, Range 2 West, Salt Lake Meridian; West 320 feet; South 720 feet; East 320 feet; North 720 feet to Beginning. Less tract outside Salt Lake Company Water Conservancy District. Contains 2.50 Acres.

ALSO:

Commencing 3090 feet West and 500 feet South from the Southwest Corner of Section 3, Township 4 South, Range 2 West, Salt Lake Meridian; West 320 feet; South 720 feet; East 320 feet; North 720 feet to Beginning. Less tract inside Salt Lake Company Water Conservancy District. Contains 2.80 Acres.

ALSO:

Beginning North 89°46'58" West 1966.89 feet from the Northeast Corner of Section 16, Township 4 South, Range 2 West, Salt Lake Meridian; South 0°13'02" West 829.66 feet South 89°46'58" East 390 feet; North 0°13'02" East 599.47 feet; South 89°46'58" East 943.7 feet; North 0°13'02" East 50 feet; North 89°46'58" West 681.2 feet; North 0°13'02" East 178.16 feet; North 89°46'58" West 651.96 feet to Beginning. Contains 9.57 Acres more or less.

WITNESS the hand of said Grantor this 2nd day of March, 1990.

Tony Mascaro
TONY MASCARO

STATE OF UTAH)
)ss
County of Salt Lake)

On the 2nd day of March, 1990, personally appeared before me, TONY MASCARO, the signer of the foregoing instrument who duly acknowledged to me that he executed same.

My Commission expires:
August 13, 1991
STATE OF UTAH

Rebecca B. Emery
NOTARY PUBLIC
Residing at:
West Jordan, Utah

6665660969

6376932

AFTER RECORDING MAIL TO:
MASCARO FAMILY PARTNERSHIP
4091 WEST 12600 SOUTH
RIVERTON, UT 84065

6376932
06/06/96 1:56 PM 14.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
TONY MASCARO
REC BY: J MORGAN DEPUTY - WI

WARRANTY DEED

TONY J. MASCARO, grantor, of Salt Lake County, State of Utah, hereby **CONVEYS** and **WARRANTS** to the MASCARO FAMILY PARTNERSHIP, a limited partnership, grantee, of Salt Lake County, State of Utah, for the sum of ten Dollars (\$10.00) and other good and valuable consideration the following described tract of land located in Salt Lake County, State of Utah, to-wit:

Beginning on the Northeast corner of Lot 23, HIGH COUNTRY ESTATES PHASE 2, a proposed subdivision, at a point which lies 2081.00 feet East 1208.23 feet South from the Northwest corner of Section 9, Township 4 South, Range 2 West, Salt Lake Base and Meridian; and running thence along the East line of said Lot 23 South 0' 14'45" West 486.88 feet; thence North 73' 55'10" West 145.52 feet; thence North 0' 14'45" East 446.57 feet to the North line of said Lot 23; thence along said North line East 140.00 feet to the point of Beginning.

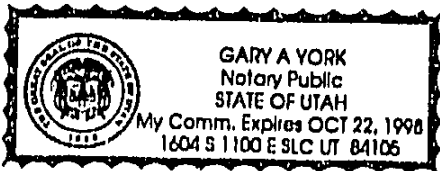
SUBJECT TO all easements, covenants, restrictions, rights of way and reservations appearing of record, and taxes for the year 1992, and thereafter.

WITNESS the hand of said Grantor this 5 day of JUNE, 1996.

Tony Mascaro
TONY MASCARO

STATE OF UTAH)
):SS.
County of Salt Lake)

On the 5TH day of JUNE, 1996, personally appeared before me, TONY MASCARO, grantor, the signer of the within instrument who duly acknowledged to me that he executed the same.



Gary A York
NOTARY PUBLIC

EVERETT E. DAHL
ATTORNEY AT LAW
760 EAST CENTER STREET
(SUITE 2)
MIDVALE, UTAH 84047

BK 7417PG0212

This form is classified as PRIVATE under the Utah Information Practices Act.

CERTIFICATE OF DEATH

STATE OF UTAH - DIVISION OF HEALTH

BK 7417PG 0213

LOCAL PH# NUMBER

18-3033

STATE PREVIOUS

DECEDENT PERSONAL DATA	NAME OF DECEDENT FIRST: Carmen MIDDLE: Garahana LAST: MASCARO			SEX: Female	RACE (White, Black, Am Indian, etc.): White	DATE OF BIRTH (Mo., Day, Year): September 3, 1981	
	DATE OF DEATH (Mo., Day, Year): July 11, 1927			AGE (Last Digits): 54 Yrs	IF UNDER 1 year: Months: Days: Hours: Minutes: Seconds:	IF UNDER 24 HOURS: Hours: Minutes: Seconds:	
	PLACE OF BIRTH (State or foreign country): Utah Hingham, Canyon, U.S.A.		CITIZEN of what country: U.S.A.	Married <input checked="" type="checkbox"/> Never Married <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed <input type="checkbox"/> Other <input type="checkbox"/>	EDUCATION—Specify only highest grade completed: 12 Elementary or Secondary (10-12) College (13-16 or 17+):		SOCIAL SECURITY NUMBER: 528-26-0921
	OCCUPATION (Specify kind of work done during most of working life, or if retired): Homeemaker		KIND OF BUSINESS OR INDUSTRY: Own Home		NAME of surviving spouse (if, wife, enter maiden name): Tony J. Mascaro		
NAME OF FATHER: John Garahana Sr.			MAIDEN NAME OF MOTHER: Marcelina Javo			Was decedent ever in U.S. Armed Forces? YES: NO: YES: NO:	

USUAL RESIDENCE	USUAL RESIDENCE—(Street and number of location and zip code): 4091 W., 12600 So., Riverton, Salt Lake, Utah 84065			PHONE CITY (LISTED):	NAME & MAILING ADDRESS OF INFORMANT: Mr. Tony J. Mascaro, 4091 W., 12600 So., Riverton, Utah 84065
	CITY OR TOWN: Riverton	COUNTY: Salt Lake	STATE: Utah	ZIP: 84065	

PLACE OF DEATH	NAME of hospital, nursing home or other institution where death occurred (if outside an institution, give street address or location): Holy Cross Hospital	<input checked="" type="checkbox"/> In patient & D. patient DUA	CITY OR TOWN: Salt Lake City	COUNTY: Salt Lake
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MEDICAL EXAMINER OR PHYSICIAN'S CERTIFICATION	MEDICAL EXAMINER: I hereby certify that to the best of my knowledge the death occurred at the hour, date and place stated above from the cause stated below based on examination of the body and/or investigation of the circumstances of the decedent as pronounced dead at: HOUR: DATE: 9:30 AM, 9-3-81		PHYSICIAN OR MEDICAL EXAMINER SIGNATURE: H. B. Harmon, M.D.	DATE SIGNED (Mo., Day, Year): 9-3-81
	PHYSICIAN: I hereby certify that to the best of my knowledge the death occurred at the hour, date and place stated above from the cause stated below; that I attended the decedent, and I list here the decedent's date of death: 9-3-81		CERTIFYER'S address and zip code: 1060 E., 100 S., S.L.C., Utah 84112	UTAH PHYSICIAN LICENSE NUMBER: 2237

FUNERAL DIRECTOR AND LOCAL REGISTRAR	Funeral Director: Signature: [Signature], Date: 9-3-81	Signature: [Signature]	FUNERAL HOME—Name, address and telephone number: Coff Mortuary, Inc., Midvale, Utah
	NAME AND LOCATION OF CEMETERY OR CREMATORY: Sunset Gardens of the Valley, Sandy U.		LOCAL REGISTRAR—Signature: [Signature], Date accepted for registration by: Sept. 3, 1981

CAUSE OF DEATH	IMMEDIATE CAUSE: Liver failure	Initial letter on front and back of certificate: 14 days
	CONDITIONS IF ANY WHICH GAVE RISE TO THE IMMEDIATE CAUSE (A), STATING THE UNDERLYING CAUSE LAST: Metastatic cancer	Interval between onset and death: approx 1 year
	OTHER SIGNIFICANT CONDITIONS—CONTRIBUTING TO DEATH, BUT NOT RELATED TO THE IMMEDIATE CAUSE GIVEN IN PART I: Cancer of breast	Interval between onset and death: approx 1 year

INJURY INFORMATION	Accident: None	Pending investigation: No	DATE OF INJURY (Mo., Day, Year):	TIME OF INJURY (24 Hour Clock):	INJURY AT WORK: No	PLACE OF INJURY (Specify home, farm, factory, hobby, street, office building, etc.):
	LOCATION OF INJURY—STREET AND NUMBER OR LOCATION AND CITY OR TOWN:	Was a falling object or other falling material the cause of injury? No	Was a falling object or other falling material the cause of injury? No	Was a falling object or other falling material the cause of injury? No	Was a falling object or other falling material the cause of injury? No	Was a falling object or other falling material the cause of injury? No

18-3033-1-78 Rev. 1-81

THIS IS TO CERTIFY THAT THIS IS A TRUE AND
CORRECT COPY OF THIS RECORD AS IT READS
IN THIS OFFICE.

W. S. Dill
Registrar City, County Vital Statistics

Mary Lee J. MacKay
Chief Deputy Registrar Vital Statistics

SEP 4 1981

Beginning on the Northeast corner of Lot 23, HIGH COUNTRY
ESTATES PHASE 2, a proposed subdivision, at a point which
lies 2081.00 feet East 1208.23 feet South from the
Northwest corner of Section 9, Township 4 South, Range 2
West, Salt Lake Base and Meridian; and running thence
along the East line of said Lot 23 South 0° 14' 45" West
486.88 feet; thence North 73° 55' 10" West 145.52 feet;
thence North 0° 14' 45" East 446.57 feet to the North line
of said Lot 23; thence along said North line East 140.00
feet to the point of Beginning.

SUBJECT TO all easements, covenants, restrictions, rights of way
and reservations appearing of record, and taxes for the year 1992,
and thereafter.

CO. RECORDS

BK 7417PG0214

AFTER RECORDING MAIL TO:
MASCARO FAMILY PARTNERSHIP
4091 WEST 12600 SOUTH
RIVERTON, UT 84065

6376933
06/06/96 1:56 PM 10.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
TONY MASCARO
REC BY: J MORGAN ,DEPUTY - WI

6376933

WARRANTY DEED

TONY MASCARO, grantor, of Salt Lake County, State of Utah, hereby CONVEYS and WARRANTS to the MASCARO FAMILY PARTNERSHIP, a limited partnership, grantee, of Salt Lake County, State of Utah, for the sum of ten Dollars (\$10.00) and other good and valuable consideration the following described tract of land located in Salt Lake County, State of Utah, to-wit:

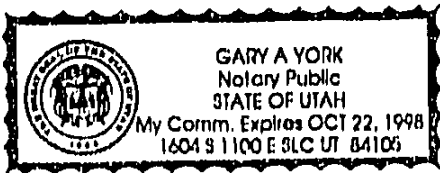
Beginning at a point which is South 500.00 feet and West 3,410.00 feet from the Northeast corner of Section 9, Township 4 South, Range 2 West, Salt Lake Base and Meridian, and running thence South 720.00 feet; thence North 35° 59' 17" West 192.3 feet; thence North 28° 44' 34" West 161.47 feet; thence North 21° 03' 12" West 63.71 feet; thence North 11° 14' 27" East 441.4 feet; thence South 87° 14' 59" East 102.93 feet; thence along the arc of a 388.02 foot radius curve to the right (chord bears South 71° 44' 39" East 207.46 feet) 210.01 feet to the point of Beginning.

WITNESS the hand of said Grantor this 5 day of JUNE, 1996.

Tony Mascaro
TONY MASCARO

STATE OF UTAH)
):SS.
County of Salt Lake)

On the 5TH day of JUNE, 1996, personally appeared before me, TONY MASCARO, grantor, the signer of the within instrument who duly acknowledged to me that he executed the same.



Gary A York
NOTARY PUBLIC

EVERETT E. DAHL
ATTORNEY AT LAW
780 EAST CENTER STREET
(SUITE 2)
MIDVALE, UTAH 84047

BK 741760215